



Cottonwood Heights, UT | July 2025 | FREE

# BETWEEN THE CANYONS

The official newsletter of Cottonwood Heights | [ch.utah.gov](http://ch.utah.gov)

## Benefits of Local Citizen Engagement

Council Member Ellen Birrell



*The statements in this article are the author's views and not necessarily of the entire city council.*

Just like in our personal lives, the demands on local government to focus on immediate issues can divert our focus and energy from the complexity of how decisions today may have unintended consequences that can affect our long-term priorities. Future planning for individuals and city leaders requires decision-making that holds both short-term and long-term needs concurrently. This can be overwhelming for

many, especially with the pace of growth. Yet, through much of your involvement in community planning, this is exactly where I find hope and inspiration.

In serving our community as a council member, I have been inspired by neighbors who find a way to turn an overwhelming number of concerns into something more manageable through citizenship. When previously focusing on too much, they said they felt like they had no way to make a difference and became detached and anxious. They have told me that a key to reducing anxiety and gaining agency has been getting more deeply involved in just one local issue. This connected them to fellow residents and our city's problem-solving process.

This is not a Cottonwood Heights' phenomenon; this is happening everywhere

*Benefits of Local Citizen Engagement Continued on page 3*

### CITY COUNCIL HIGHLIGHTS

#### UPCOMING TENTATIVE AGENDA ITEMS

##### JULY 1

- MODERATE INCOME HOUSING REPORT
- FORM BASED CODE REPORT
- FLASH VOTE SURVEY QUESTIONS DISCUSSION
- CODE AMENDMENT FOR CAMPAIGN FINANCE
- BUTERVILLE DAYS BAND CONTRACTS

##### JUL 15

- POLICE REPORT
- FINANCE REPORT
- FIREARM BID & PROPERTY AUCTION
- FORT UNION GENERAL PLAN AMENDMENT
- FORT UNION DEVELOPMENT AGREEMENT
- FORT UNION REZONE

##### AUGUST 5

- HISTORIC COMMITTEE REPORT
- UNIFIED FIRE AUTHORITY REPORT
- PUBLIC WORKS REPORT

FOR FULL AGENDAS, PLEASE VISIT [CH.UTAH.GOV](http://CH.UTAH.GOV)

ECRWSS  
Local Postal Customer

Presort Std  
U.S. Postage  
PAID  
Riverton, UT  
Permit #44

Printed on recycled paper

WHAT'S INSIDE

EVENTS.....2  
 CITY NEWS.....3, 8  
 PUBLIC SAFETY.....4  
 COMMUNITY .....5,7  
 HISTORY.....6  
 SUSTAINABILITY.....7  
 BUSINESS .....8

EVENTS CALENDAR

- **JULY 4:** CITY OFFICES WILL BE CLOSED ON FRIDAY, JULY 4TH, IN OBSERVANCE OF THE INDEPENDENCE DAY HOLIDAY.
- **JULY 11 - 12, 14, 17-19:** THE LIGHTNING THIEF MUSICAL AT BUTLER MIDDLE SCHOOL AUDITORIUM
- **JULY 24-26 :** BUTLERVILLE DAYS
- **JULY 24 :** CITY OFFICES WILL BE CLOSED ON THURSDAY, JULY 24TH, IN OBSERVANCE OF PIONEER DAY HOLIDAY
- **AUGUST 16 :** AUTISM COUNCIL OF UTAH BARBECUE WITH THE POLICE DEPARTMENT FROM 11 AM TO 1 PM AT CITY HALL
- **AUGUST 20:** SENIOR SOCIAL
- **AUGUST 23 :** BARK IN THE PARK

FOR MORE INFORMATION, VISIT [CH.UTAH.GOV](http://CH.UTAH.GOV) AND CLICK COMMUNITY CALENDAR

THE COTTONWOOD HEIGHTS ARTS COUNCIL PRESENTS



**THE LIGHTNING THIEF**  
THE PERCY JACKSON MUSICAL

**A musical that's as clever as it is electrifying!**

**July 11-12, 14, 17-19**  
7:30 P.M.  
2 P.M. Saturday Matinees  
Butler Middle School Auditorium  
Amazing deal! Only \$10-\$12  
\*Children Under 3 are free on laps

Scan for Tickets 

THE LIGHTNING THIEF is presented by arrangement with Concord Theatricals. [www.concordtheatricals.com](http://www.concordtheatricals.com)



**SENIOR SOCIAL** 

We're not hosting the Senior Social at City Hall in July.  
We hope you join us at **Butlerville Days**

**B I N G O**

**July 25 - 6:30PM & July 26 - 3:00PM**  
Butler Park, 7500 S. 2700 E.

All ages welcome! Enjoy free fun, prizes, and good company!



**Vendors Needed**

**Bark in the Park** 

**August 23, 2025**  
9:30 a.m. - 11:30 a.m.  
Mountview Park -1651 E. Fort Union Blvd.

Contact Ann Eatchel, culture manager at [aeatchel@ch.utah.gov](mailto:aeatchel@ch.utah.gov) or 801-550-8225



Cottonwood Heights Arts Council

*Art Exhibit*  
**July Artist of the Month:**  
**Brekke Sjoblom**

ON DISPLAY AT COTTONWOOD HEIGHTS CITY HALL LOBBY  
2277 E BENGAL BLVD  
WEEKDAYS - 8AM TO 5PM  
JULY 1-31, 2025





Benefits of Local Citizen Engagement Continued from cover

in our country. Localized and national polarization, fractures in globalization, rapid advancements in AI, environmental issues, etc. have left many people feeling demoralized. To grow and compete, the message from financial and political systems seems to be to focus on what is good for us as individuals. State and local surveys ask more about what we want for ourselves versus what we might forgo to help others in our community. "Buy more" in order to feel a certain way is a constant marketing message. In order to hold our attention, news



Starting in Spring, 2025, Butler Elementary students participate on Friday morning "Bike Bus" to school.

often divides us by focusing on where 'the other side' is always wrong.

In these challenging times, I have found so much energy from many of you. Instead of a win/lose mentality, I see residents gaining agency by considering their role in our local community through the eyes of a citizen versus an individual. This small shift in mindset enables them to simultaneously accept current problems and hold the vision of a future that supports their values.

This is not easy. It takes humility to buck cultural pressures and keep the high stakes of our future on the table. We sometimes have to give up something today to preserve good things we do not want to lose, and to fix things that need to be improved.

If the local and national news has you overwhelmed, and feeling more and more that one person cannot make a difference, I invite you to dip a toe into anything that has to do with our wonderful city. Change happens from the



In April, citizens volunteers mulch to preserve mature pine trees along Wasatch Blvd.

ground up, and getting engaged in just one local issue, big or small, can bring out agency you might have thought was lost.

This is your city. Your local government owes each citizen full transparency and is here to serve you and your values. Hold us to that. In today's world, we need all our citizens to know they have a voice, and getting involved locally makes a difference for you, your neighbors, and your city. ■

## July at the County Library | Whitmore

| JULY at the County Library Whitmore   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| All branches will be closed on Friday, July 4, and Thursday, July 24  |  |  |  |  |  |  |
| Monday  | Tuesday  | Wednesday  | Thursday   | Friday                                   | Saturday   |  |
|   | 1<br>Family Storytime 10:15 am<br>All Ability Activity Kits available<br>Reader's Choice begins!         | 2<br>Yoga Fundamentals 5:45 pm                               | 3<br>Ready, Set, Move! 10:15 am<br>Play & Learn 11 am<br>Stressbusters 6 pm  | 4<br>Library closed for Independence Day | 5  |  |
| 7<br>Family Storytime 10:15 am<br>Red Cross Blood Drive 1 pm - 7 pm   | 8<br>Family Storytime 10:15 am   | 9<br>Weaving Stories 10:30 am                                | 10<br>Ready, Set, Move! 10:15 am<br>Play & Learn 11 am<br>Stressbusters 6 pm | 11<br>Utah Puppet Theater 11 am          | 12<br>Read to a Dog! 11 am - 12 pm<br>Staying Connected with Your Teen 12 pm |  |
| 14<br>Family Storytime 10:15 am<br>Teen Monthly Origami: Turtle Hatching  | 15<br>Family Storytime 10:15 am<br>Locascapes 6:30 pm<br>Adult DIY Take & Make: Summer Reading Tote Bags | 16<br>Meet the Robots! 10:30 am<br>Nonfiction Book Club 7 pm | 17<br>Ready, Set, Move! 10:15 am<br>Play & Learn 11 am<br>Stressbusters 6 pm | 18<br>Mad Science 11 am                  | 19<br>Jason Fun Magic Show 11 am<br>Staying Connected with Your Teen 12 pm   |  |
| 21<br>Family Storytime 10:15 am<br>End of WWII Commemoration Concert 6:30<br>Teen Take & Make: Pony Bead Sharks | 22<br>Family Storytime 10:15 am  | 23   | 24<br>Library closed for Pioneer Day   | 25<br>Read to a Dog! 12 pm - 1 pm        | 26<br>Staying Connected with Your Teen 12 pm                                 |  |
| 28<br>Family Storytime 10:15 am<br>Teen Craft Program Open Paint Night 4:00 - 5:30 pm                           | 29<br>Family Storytime 10:15   | 30   | 31<br>Stressbusters 6 pm<br>Seed Saving 101 7 pm<br>Summer Reading ends!     |  |  |  |

Please visit [thecountylibrary.org/events](http://thecountylibrary.org/events) to register for these and other events

10 am-9 pm Monday-Thursday  
10 am-6 pm Friday-Saturday

### Teens

**Teen Monthly Origami: Turtle Hatching**  
Monday, July 14, All day  
Includes folding instructions and paper. This month's origami is a turtle hatching. Packets are first come, first served.

**Teen Take & Make: Pony Bead Sharks**  
Monday, July 21, All day  
Celebrate Shark Week by making a shark keychain out of pony beads! Packets will be available on a first come, first served basis.

**Teen Craft Program: Open Paint Night**  
Monday, July 28, 4 pm - 5:30 pm  
Join us to create your very own miniature masterpiece!

### Early Learners

**Family Storytime**  
Mondays July 7, 14, 21, 28  
Tuesdays July 1, 8, 15, 22, 29  
10:15 am  
Storytime fun for the whole family. We'll be talking, singing, reading, writing and playing.

**Ready, Set, Move!**  
Thursdays July 3, 10, 17, 24  
10:15 am  
Can you "head, shoulders, knees and toes" with the best? Music and movement for little ones and their grown-ups.

**Play & Learn**  
Thursdays July 3, 10, 17, 24  
Interactive play and early learning activities for children ages 0-5 and their caring adult(s).

### Whitmore Gallery

**David Allred: My Journey with Watercolor**  
June 2 - July 12

**John Welch: Feel Good Color**  
July 22 - August 30

**The County Library | Whitmore**  
2197 E Fort Union Blvd  
Cottonwood Heights, Utah 84121 | 801.943.4636  
[thecountylibrary.org](http://thecountylibrary.org)

### Family

**Summer Reading Program**  
Summer reading ends July 31! Return your tracker sheets by then!

**Utah Puppet Theater**  
Friday, July 11, 11 am  
Enjoy a fun and funny puppet show presented by the Utah Puppet Theater!

**Jason Fun Magic Show**  
Saturday, July 19, 11 am  
Prepared to be amazed with the wizarding magic of Magician Jason Fun.

**End of WWII Commemoration Concert**  
Monday, July 21, 6:30  
Join the Utah Chinese Community for a concert commemorating the 80th Anniversary of the end of WWII. This musical celebration is for all ages.

### Kids

**Weaving Stories**  
Wednesday, July 9, 10:30 am  
Local Artist Vicky Lowe K'ulub will lead this storytelling- and art-based workshop exploring themes of nature, imagination, and community.

**Read to a Dog!**  
Saturday, July 12, 11 am - 12 pm  
Friday, July 25, 12 pm - 1 pm  
Read a book to Geo or Aussie, therapy dogs who loves being read to! For kids of all ages. Stop by the children's desk on the morning of the activity to sign up.

**Meet the Robots!**  
Wednesday, July 16, 10:30 am  
Come join the Husky Robotics Club from Hillcrest High School in fun interactive challenges to develop engineering skills. Includes a robot demonstration.

**Mad Science**  
Friday, July 18, 11 am  
Come enjoy a fun and interactive presentation all about adventures in science!

**Stressbusters**  
Thursdays July 3, 10, 17, 24, 31, 6 pm  
This is a 10-week program designed for tweens (9-12 years old) with the goal of teaching them how to feel better, solve problems, and manage their emotions. Register online.

### Adults

**Whitmore Library July 2025 Adult Reading Challenge: Read something from your TBR pile**

**All Ability Kits**  
Tuesday, July 1, All day  
Pick up an activity kit designed for ADULTS and TEENS with intellectual disabilities while supplies last!

**Yoga Fundamentals**  
Wednesday, July 2, 5:45 pm  
Yoga poses will be taught in adaptable ways so that different body types and abilities can experience the benefits of each posture. **Please bring your own yoga mat.**

**Red Cross Blood Drive**  
Monday, July 7, 1 - 7 pm  
Give blood to help others. Feel free to drop in or schedule an appointment at [redcrossblood.org](http://redcrossblood.org) or 1.800.RED.CROSS.

**Staying Connected with Your Teen**  
Saturdays July 12, 19, 26, 12 pm  
This is a 5-week program is designed to help caregivers understand their teen, and learn about development, communication, involvement, anger management, refusal skills, and much more. Register online.

**Locascapes: Creating Your Ideal Utah Yard**  
Tuesday, July 15, 7 pm  
Learn how to create a water-efficient, low-maintenance yard with the Locascapes method. Register online.

**Adult DIY Take and Make Kit: Summer Reading Tote Bag**  
Tuesday, July 15, All day  
Pick up a free Color Your World-themed book bag for all your summer reading while supplies last! One per household.

**Nonfiction Book Club**  
Wednesday, July 16, 7 pm  
Join us for a discussion of new and noteworthy nonfiction books. This month's book is *Endurance: Shackleton's Incredible Voyage* by Alfred Lansing. New readers are always welcome!

**Seed Saving 101**  
Thursday, July 31, 7 pm  
Learn what seed saving is and how to save seeds from your garden.

## New Bike Lane Parking

Police Chief Robby Russo



This year, the Utah Legislature passed HB 290 (<https://le.utah.gov/~2025/bills/static/HB0290.html>), sponsored by Representative Verona Mauga, which prohibits motor vehicles from traveling or parking in designated “bicycle lanes.”

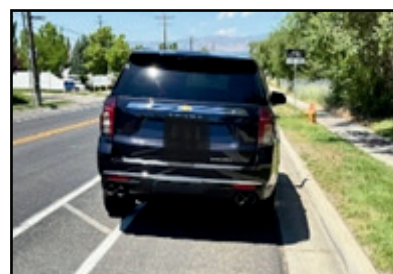
The law defines a bicycle lane as a portion of a highway marked by striping, signage, pavement markings, or barriers for the preferential or exclusive use of bicycles, electric-assisted bicycles, and motor-assisted scooters.

While few would argue that the government doesn't have a responsibility to protect public safety, especially for cyclists who share the road with motor vehicles, this is a significant safety issue, and we're encouraged that the Legislature is giving it attention.

However, immediately after the law took effect in May, the police department began receiving calls from residents demanding enforcement against vehicles parked along curbs adjacent to bike lanes. Despite

regular monitoring of legislation by lobbyists and police chiefs, this particular bill appears to have received limited scrutiny before its passage.

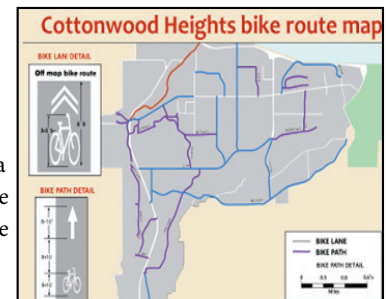
An unintended consequence is that, overnight, the bill effectively made it illegal for many residents to park or host visitors parking in front of their homes. For example, on Bengal Boulevard in front of Brighton High School, the striping leaves enough space for most cars to park on the shoulder



without impeding the bike lane, although larger vehicles remain an issue

in this critical student pick-up/drop-off zone. Meanwhile, on 2300 East, there is insufficient space, and residents are now in violation simply by parking. This is especially problematic for families with disabilities who rely on curbside access when driveways are not a practical option.

This issue is not unique to Cottonwood Heights; it has implications across the state. We have been in consultation with members of the legislature and the Office of Legislative Research to better understand the legislative intent. Given the concerns this will undoubtedly raise on both sides, we anticipate it will prompt further discussion and likely lead to a legislative review during the next General Session. Our goal is to explore best practices and advocate for a revision to the law in a future session. ■



## Help Name Our New Park: Your Chance to Make History!

We're thrilled to announce the upcoming opening of a brand-new 2-acre park on 7650 S., between Summer Hill Dr. and Primavera Ct. this September! As our community expands, so does our network of beautiful green spaces. We're calling on your creativity to help us choose a name that encapsulates the spirit and potential of this exciting new park.

### Why Participate?

- **Be Part of History:** Your suggestion could become the official name of our newest park.
- **Win a Prize:** The winning entry will earn a special prize from the city.

### How to Enter:

Submit your park name ideas to [parks@ch.utah.gov](mailto:parks@ch.utah.gov). Please make sure to include your name and contact information.

### Submission Tips:

- Think of names that highlight the natural beauty or significance of the area.
- Consider names that evoke community, peace, and enjoyment.

### Deadline:

All entries must be submitted by **August 1st, 2025**. Don't miss your chance to leave a lasting mark on our community!

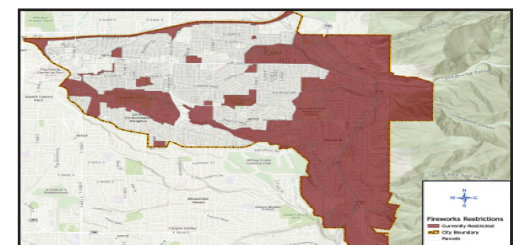
Join us in shaping the future of our city's parks. We're eager to see your creative ideas! ■



## See a map of restricted firework areas in Cottonwood Heights

Fireworks are legal ONLY in areas not designated as restricted and between 11 a.m. and 11 p.m. on July 2-5 and July 22-25 (the firework discharge time is extended to midnight on July 4 and July 24). See the map to the right for areas (marked in red) where fireworks are prohibited in 2025.

Visit [ch.utah.gov/maps](http://ch.utah.gov/maps) and click **Firework-restricted areas** for an interactive map. To view the county firework restrictions map, visit [ufa.maps.arcgis.com](http://ufa.maps.arcgis.com). ■



## Storm-water Tip of the Month

Happy Independence Day! Just don't be so "dense" that you forget to clean up firework waste! Fireworks that are not cleaned up wash into our creeks and can damage aquatic life. Sweep up and throw all firework waste in the trash. ■

## Wasatch Front Waste & Recycling District: Firework Safety & Disposal

As we gear up for a fun-filled July full of fireworks and celebration, please keep in mind a few important safety and disposal guidelines:

- **Cool before you toss:** After fireworks have been used, set spent fireworks aside in a fire-safe container to allow the materials to cool completely. Place spent bodies in a small amount of water to reduce the chances of flare-ups or unintended fires.
- **Do not recycle:** Unfortunately, cardboard casings on fireworks cannot be recycled due to

contamination from chemicals and residues and the nature of multiple materials on one item. Dispose of them in your regular black garbage can when the materials have cooled completely.

- **Save or repurpose:** Explore ways to repurpose unused fireworks or save them for your Pioneer Day celebrations.
- **Think green:** Consider alternatives to traditional fireworks, such as laser light shows, to reduce your environmental impact. ■



## Propane Tank Disposal

Summer means more time spent grilling and camping—but what should you do with empty propane tanks?

All propane tanks—whether large grill tanks or small 1-gallon green camping canisters—are considered Household Hazardous Waste (HHW) and should never be placed in your garbage or recycling can. These tanks pose serious safety risks during collection and processing due to the potential

for explosion.

Instead, drop them off at your nearest HHW facility for proper recycling and safe disposal. These sites are free to use and ensure that hazardous materials are handled correctly.

Need help finding a location? Visit the "How to Recycle" page at [Wasatchfrontwaste.org](http://Wasatchfrontwaste.org) and scroll down to "Household Hazardous Waste Disposal" for a list of nearby drop-off sites. ■



## Wasatch Front Waste & Recycling District: Go Green with E-Bills



Did you know...you can sign up for automatic payments and/or paperless billing (e-Bill) for your Wasatch Front Waste & Recycling District bills through Xpress Bill Pay?

It all starts with reduction. Reduction is the foundation of **"Reduce, Reuse, Recycle."** Help us reduce paper waste by signing up for e-bills today.

Switching to e-billing is a simple way to reduce waste and help your service dollars go further. By going paperless, you're saving paper, reducing delivery fuel use, and helping keep costs down - every little bit makes a difference!

1. **Convenience:** No need to remember due dates or write checks—your payment is automatically processed.
2. **Peace of Mind:** Avoid late fees and ensure your account is always up to date.
3. **Time Savings:** Spend less time managing your bills and more time on what matters to you.
4. **Eco-Friendly:** Go paperless and reduce waste by eliminating the need for paper invoices and writing checks.
5. **Security:** Payments are processed securely, protecting your information.

**Signing up is quick and easy:**

1. Visit [www.wasatchfrontwaste.org](http://www.wasatchfrontwaste.org) and click the Xpress Bill Pay link, or download the Xpress Bill Pay app.
2. Log in or create an account.
3. Click "View Bill."
4. Turn on "Paperless (On)."

That's it, you're all set! Join your neighbors in going paperless. It's simple, sustainable, and smart. Sign up today!


*Please note: All online payments are processed through Xpress Bill Pay. Wasatch Front Waste & Recycling District does not accept online payments directly.* ■


# REAL DAY


1ST OF EVERY MONTH

A day that helps children, youth, and families take time off social media once a month to Do Something REAL.


- Help improve youth mental well-being by taking one day off social media every month.

 Picnic in The Park

 Play Family Games

 Nature Adventure

[realday.org](http://realday.org)
@
ANYWHERE





## Connecting with Our Past: Historic Markers and Butlerville Days Celebrate 20 Years of Community

As Cottonwood Heights celebrates its 20th anniversary as an incorporated city, the Historic Committee invites you to explore our shared past in a unique and engaging way. This year is particularly momentous, marking two decades of building our community together since 2005. To honor this milestone, we are embarking on projects that bring our history to life, both on our streets and at our annual Butlerville Days celebration.

### A Fresh Look for Our Historic Markers

You've likely seen them scattered throughout our city—the distinctive brown-and-white roadside markers for places like “Danish Town,” “Pepper’s Hill,” and “Historic Butler.” Originally installed more than ten years ago, these signs remind us of key locations, early settlers, and the geographic landmarks of an era long before GPS guidance.



However, the elements have started to take their toll. In honor of our 20th anniversary, the Historic Committee is partnering with the Public Works Department to refurbish and replace a number of these weathered signs. In addition, new signs will

be added to mark other significant locations, including the Union Pioneer Cemetery and the neighborhoods representing our first local housing subdivisions developed after World War II—Greenfield Village and Cottonwood Ridge—which were landmarks in our development as a residential community.

But just who are “The Butlers” or what was the Fort Union settlement? To answer these questions, the Historic Committee is currently developing new digital resources to help you better understand the importance of these important locations.

### Celebrate and Explore at Butlerville Days!

And to see this history from a different perspective, please join us at our annual Butlerville Days celebration! The Cottonwood Heights Historic Committee invites you to take a special journey into our past at our booth, where we'll explore the fascinating story of how our community has grown from its rural roots into the vibrant city we know and love today.

This year, our booth will feature an engaging display of historic aerial maps that show the dramatic transformation of our community landscape over the decades. See how farms and open fields evolved into the familiar neighborhoods, parks, and businesses that shape our city. Our exhibit will also feature detailed information on the growth of our shared infrastructure,



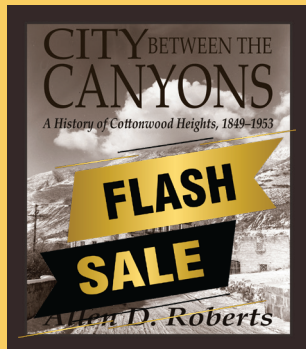
highlighting the key moments and decisions that led to the Cottonwood Heights of today.

Ready to dive deeper into our city's history? Our committee members will be on hand to answer questions and share information about the *Cottonwood Heights Digital Archives*, an online portal to thousands of historical photos and documents that you can explore from home. We will have engaging activities for all ages, and for those who want to take a piece of history with them, our city's official history book, “*City Between the Canyons*,” will be available for sale.

Don't miss this dual opportunity to connect with the heritage that makes Cottonwood Heights unique. Look for the new and refurbished historical markers appearing on our streets, and be sure to visit us at Butlerville Days to share in the remarkable story of our city.

To explore our history online, visit the Cottonwood Heights Digital Archives at [www.cottonwoodheights.utah.gov](http://www.cottonwoodheights.utah.gov).

## 20th Year Anniversary Sale



### Buy the book!

Get your very own copy of the hardbound history book *City Between the Canyons: A History of Cottonwood Heights, 1849-1953*! Buy yours at City Hall for **\$10** or online at [ch.utah.gov/history-book](http://ch.utah.gov/history-book) for **\$15** with shipping. ■

COTTONWOOD HEIGHTS PARKS & RECREATION

# 21ST ANNUAL CHARITY GOLF TOURNAMENT

The Cottonwood Heights Parks and Recreation Foundation, a 501(c)(3) charitable organization, creates opportunities for community giving that support essential parks and recreation facilities, programs, and sponsorships for those in need.

Sponsorship packages available!

SCAN TO LEARN MORE!



Register now. space is limited



WEDNESDAY

**AUGUST 27, 2025**

SOUTH MOUNTAIN GOLF COURSE

Shotgun starts 8:00AM



## City council members

**MAYOR:** Michael Weichers  
801-944-7087 | [mweichers@ch.utah.gov](mailto:mweichers@ch.utah.gov)

**DIST# 1:** Matt Holton  
801-944-7089 | [district1@ch.utah.gov](mailto:district1@ch.utah.gov)

**DIST# 2:** Suzanne Hyland  
801-944-7086 | [district2@ch.utah.gov](mailto:district2@ch.utah.gov)

**DIST# 3:** Shawn E. Newell  
801-300-3068 | [snewell@ch.utah.gov](mailto:snewell@ch.utah.gov)

**DIST# 4:** Ellen Birrell  
385-910-5942 | [ebirrell@ch.utah.gov](mailto:ebirrell@ch.utah.gov)

**CITY MANAGER:** Jared Gerber  
801-944-7010 | [jgerber@ch.utah.gov](mailto:jgerber@ch.utah.gov)

## City office

2277 E. Bengal Blvd.  
Cottonwood Heights, UT 84121  
Phone ..... 801-944-7000  
Fax ..... 801-944-7005

## Numbers to know

Emergency ..... 911  
Dispatch ..... 840-4000  
Fire authority ..... 743-7200  
Animal control ..... 944-7100  
Justice court ..... 273-9731

## Call direct

City manager ..... 944-7010  
City planning ..... 944-7060  
Public works ..... 944-7002  
Recorder ..... 944-7021  
Finance director ..... 944-7012  
Code enforcement ..... 840-4000  
Police administration ..... 944-7100

## City council meetings

- **July 1:** Work Session at 4 p.m. (tentative time), business meeting at 7 p.m. (tentative time)
- **July 15:** Work session at 4 p.m. (tentative time), business meeting at 7 p.m. (tentative time)
- **August 5:** Work session at 4 p.m. (tentative time), business meeting at 7 p.m. (tentative time)

City council meetings are held the first and third Tuesday each month at 4 p.m. and 7 p.m. unless otherwise noticed. Agendas are posted at least 24 hours before public meetings at [ch.utah.gov/agendas](http://ch.utah.gov/agendas).

## Planning Commission

The Planning Commission generally holds meetings at 6 p.m. on the first Wednesday of each month.

**Editor:** Beatriz Mayorga,  
Communication Manager

## Save the Date! Back-to-School Registration Starts on Aug. 4

We get it — sunscreen and school supplies don't mix. There are still many lazy days of summer to be enjoyed lounging poolside or adventuring in the great outdoors with friends. But we're letting you know now to circle your calendars for back-to-school registration.

Registering is easily done online and opens for all students, Monday, Aug. 4 at 8:30 a.m. Detailed instructions will be shared with families well in advance of the first day of the 2025-2026 school year on Aug. 18. ■

## Lunch is on us! Canyons District Serving Free Summer Meals

Three Canyons District schools are serving up free breakfast and lunch from June 2 to Aug. 1 as part of the federally approved Summer Food Service Program. All children 18 years and younger are eligible to participate. No enrollment or proof of residency is required. Meals are available Monday through Friday at the locations listed below. Breakfast will be served from 8:30 to 9:30 a.m., and

lunch from 11:30 a.m. to 12:30 p.m.

- East Midvale Elementary, 6990 S. 300 East, Midvale
- Midvale Elementary, 7830 S. Chapel Street, Midvale
- Sandy Elementary, 8725 S. 280 East, Sandy (due to construction, Sandy's meals will be a picnic-style feast outside on the grass) ■

## SUSTAINABILITY

### Fireworks and Wildfires: How We Can Protect Cottonwood Heights

*Ian Harris, Planner III*

As summer heats up in Utah, so does the risk of wildfires—especially along the Wasatch Front. Dry vegetation, high temperatures, and windy conditions create a perfect environment for fires to start and spread rapidly. Cottonwood Heights, nestled near the canyons and foothills, sits on the edge of this landscape, making our community especially aware

Recent years have shown that wildfire season is arriving earlier and lasting longer. Fires don't just threaten forests; they can impact homes, air quality, recreation areas, and even our water supply.

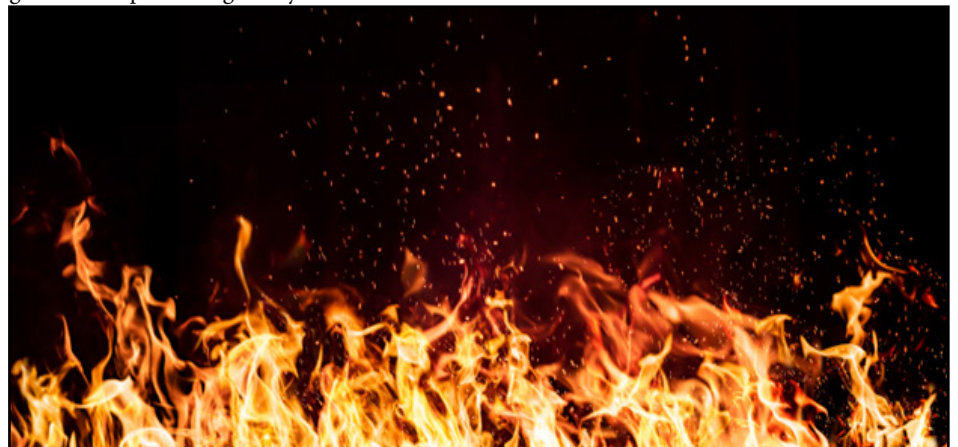
With the Fourth of July and Pioneer Day around the corner, it's especially important to be cautious with fireworks. Even a single spark can ignite dry grasses and spread dangerously fast. Cottonwood

Heights enforces firework restrictions in areas near the foothills, open spaces, and wildland-urban interfaces. Before lighting any fireworks, check the city's website for updated restriction maps—and consider attending one of the many professional shows in the Salt Lake Valley instead.

We all have a role to play in prevention. Clear dry brush from your yard, create at least 30 feet of defensible space around your home, and be cautious with fire, tools, and vehicles in dry areas.

Wildfire safety is a shared responsibility. When each of us prepares, we help protect not only our homes, but the Wasatch Front we all love.

For firework restriction maps and safety tips, visit [ch.utah.gov](http://ch.utah.gov). ■



## Business Spotlight

### Angela Lang Photography | 385-888-8108 | info@angelalang.com

Angela Lang, a premium photographer and photojournalist in SLC, captures candid, story-telling images for families and weddings, as well as polished images of business portraits, personal branding, culinary, and content for social media. Throughout her 25-year career serving 4,000 clients, her mission has always been to provide an enjoyable photography experience while expertly guiding clients on how to look their best, convey confidence, and feel comfortable in front of her camera. Most recently, Angela was Senior Photographer for CNET (ViacomCBS), a global tech news

agency based in San Francisco, where she photographed products from Samsung, Google, Apple, Silicon Valley CEO's, and large trade shows. Her most rewarding experiences have been documenting several children from newborn through adulthood, and photographing an international book for Penguin Random House. She is honored to have been awarded Best Family Photographer and Best Portrait Photographer in the SF Bay Area, as well as being featured internationally in Photographer magazine. ■



Reach more than 13,000 Cottonwood Heights households each month by promoting your business in *Between the Canyons!* Our business spotlights and Love Your Locals campaign help you get the word out about the unique foods, products, and services you offer – and it's FREE.

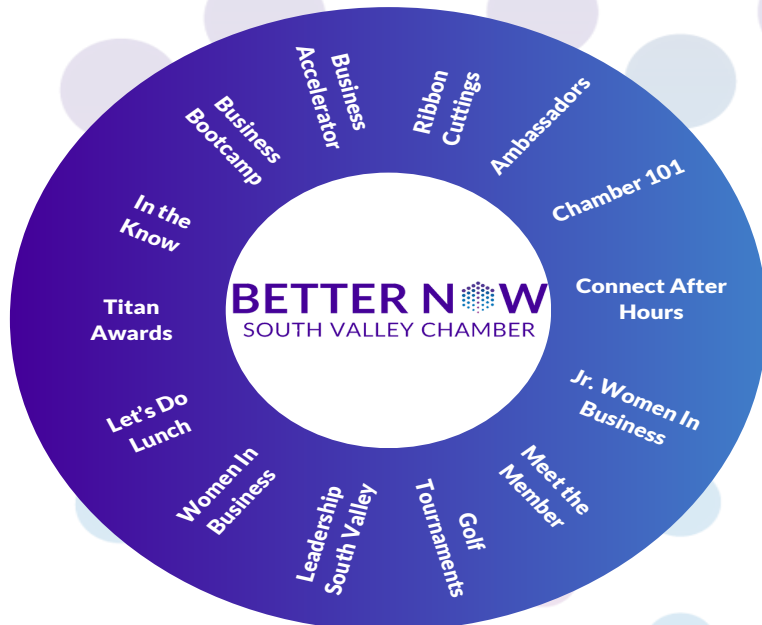
To learn more or share your company with us, visit [ch.utah.gov/business-association](http://ch.utah.gov/business-association).



SOUTH VALLEY  
CHAMBER

**At the South Valley Chamber, we are proud to be advocates of business. Our commitment to supporting the local business community runs deep, and we strive to provide invaluable resources, advocacy, and networking opportunities to help small businesses thrive.**

## What we do!



## Connect - Educate - Advocate - Grow

Learn More and Join Today at [southvalleychamber.com](http://southvalleychamber.com)