



## **NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA**

Notice is hereby given that the **Cottonwood Heights City Council** will hold a **Work Session** at approximately **5:00 p.m.**, or soon thereafter, on **Tuesday, May 21, 2019**, in the Cottonwood Heights City Council Work Room located at 2277 East Bengal Boulevard, Cottonwood Heights, Utah.

- 5:00 p.m.
1. **Overview of the 2018/2019 season in snow safety and operations in the Little and Big Cottonwood Canyon—Mr. Jake Brown, UDOT Roadway Operations Manager**
  2. **Review of Business Meeting Agenda – Mayor Mike Peterson**
  3. **Staff Reports**  
*(Each week the city council and staff provide informational reports as a method of keeping up on the day-to-day activities of the city. This agenda item is set aside to allow council members to ask questions or for staff to bring the council up to date of any changes since the report was made.)*
    - a. **Information Dissemination to Council – City Manager Tim Tingey**
  4. **Review of Calendars and Upcoming Events**  
Councilmember Schedules for the next week - 2019 Calendar:
    - a. June 3 – June 7 – 2019 Municipal Elections Candidadacy Filing Period
    - b. July 26 – Starting at 4 pm - Butlerville Days
    - c. July 27 – All Day – Butlerville Days
    - d. July 12, 13, 15, 18, 19, 20 – (check website for times) - Little Mermaid performance at Butler Middle School
    - e. August 13 – Primary Election
  5. **Closed Meeting to Discuss Litigation, Property Acquisition and/or the Character and Professional Competence or Physical or Mental Health of an Individual**
  6. **Adjourn City Council Work Session**



## COMMUNITY DEVELOPMENT AND RENEWAL AGENCY

Notice is hereby given that the Community Development and Renewal Agency of Cottonwood Heights will hold a **Business Meeting** beginning at or about **6:15 p.m. on Tuesday, May 21, 2019**, in the Cottonwood Heights City Council Chamber located at 2277 East Bengal Blvd., Cottonwood Heights, Utah.

### BUSINESS MEETING – 6:15 P.M.

1.0 **WELCOME** – Chairman Peterson

2.0 **ACTION ITEMS**

2.1 Consideration of **Resolution 2019-01** Electing Officers and Approving the Appointment of Staff

2.2 Consideration of **Resolution 2019-02** Adopting a Survey Area and Initiating the Process of Adopting a Community Reinvestment Project Area Plan and Budget for the Town Center Community Reinvestment Area

2.3 Consideration of **Resolution 2019-02** Adopting a Survey Area and Initiating the Process of Adopting a Community Reinvestment Project Area Plan and Budget for the Gravel Pit Community Reinvestment Area

2.4 Other Business.

3.0 **APPROVAL OF MINUTES.**

*The minutes of this meeting will be approved through the following process: The Agency's secretary promptly will circulate a draft copy of the minutes to the Board members, who then will have three business days to provide any proposed corrections to the secretary. The secretary will then circulate a revised draft of the minutes to the Board members, and the same review process will continue until such time as no corrections to the draft minutes are received within the three business days review period, whereupon that draft of the minutes will be deemed approved and will become the final minutes of the meeting.*

4.0 **ADJOURN**



## COTTONWOOD HEIGHTS CITY COUNCIL **AMENDED** AGENDA

Notice is hereby given that the **Cottonwood Heights City Council** will hold a **Business Meeting** beginning at approximately **7:00 p.m.**, or soon thereafter, on **Tuesday, May 21, 2019** in the Cottonwood Heights City Council Chambers located at 2277 East Bengal Boulevard, Cottonwood Heights, Utah.

- 7:00 p.m.**
- 1.0 **WELCOME/PLEDGE**
  - 2.0 **PROCLAMATIONS**
    - 2.1 **Proclamation Declaring May as Month Against Gun Violence – Mayor Peterson**
  - 3.0 **ACKNOWLEDGMENTS**
    - 3.1 **Presentation of new Cottonwood Heights Police Officers – Chief Robby Russo**
  - 4.0 **CITIZEN COMMENTS**

*(Please note: In order to be considerate of everyone attending the meeting public comments will typically be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day of the meeting.)*
  - 5.0 **ACTION ITEMS**
    - 5.1 Consideration of **Ordinance 321-A** Approving the Re-zone of Real Property Located at 1810 East Fort Union Blvd. from R-1-8 (Residential Single Family) to MU (Mixed Use) and Amending the Zoning Map.

*(This ordinance will approve rezoning the referenced .54 acre parcel of realty from R-1-8 to MU and will amend the zoning map accordingly).*

**OR**

Consideration of **Ordinance 321-D** Denying the Re-zone of Real Property Located at 1810 East Fort Union Blvd. from R-1-8 (Residential Single Family) to MU (Mixed Use).

*(This ordinance will deny rezoning the referenced parcel of realty from R-1-8 to MU).*
    - 5.2 Consideration of **Ordinance 322-A** Approving the Re-zone of Real Property Located at 1648/1680 E. Fort Union Blvd. from R-1-8 (Residential Single Family) to MU (Mixed Use) and Amending the Zoning Map.

*(This ordinance will approve rezoning the referenced parcels of realty totaling .45 acre from R-1-8 to MU and will amend the zoning map accordingly).*

**OR**

Consideration of **Ordinance 322-D** Denying the Re-zone of Real Property Located at 1648/1680 East Fort Union Blvd. from R-1-8 (Residential Single Family) to MU (Mixed Use).

*(This ordinance will deny rezoning the referenced parcel of realty from R-1-8 to MU).*

- 5.3 Consideration of **Resolution 2019-28** Approving Entry into an Independent Contractor Agreement with Horrocks Engineers, Inc. for a Transportation Study and Program.

*(By this resolution, the council will approve the city's entry into a contract to for an expert study assessing the current capacities and anticipated future capacity needs of certain of City's public streets and to formulate a list of projects needed to meet future transportation needs, all in accordance with applicable standards.)*

- 6.0 **CONSENT CALENDAR**

*None at this time.*

- 7.0 **ADJOURN CITY COUNCIL BUSINESS MEETING**

**PUBLIC COMMENT PROCEDURE**

At each City Council Business Meeting any person wishing to comment on any item not otherwise on the agenda for public comment may address the City Council during the Public Comment period. Any person wishing to comment during the citizen comment period shall request recognition by the Mayor and upon recognition, approach the microphone and state their name, state if they are a resident of Cottonwood Heights and either provide their address or their Council district; and then address the body. Any person wishing to comment shall limit their comments to no more than three (3) minutes, unless additional time is authorized by the Mayor. Citizen groups who are present will be asked to appoint a spokesperson, who shall limit their comments to no more than five (5) minutes. All comments shall be directed to the Mayor and City Council.

No person addressing the City Council during the comment period shall be allowed to comment more than once during that comment period. Speakers should not expect any debate or dialogue with the Mayor, City Council or City Staff during the meeting.

The Council may choose to limit the amount of time allotted to public comment on a specific issue. In such cases, special procedures for determining who will be allowed to speak and the order of such speakers will be determined by the Council.

*On Monday, May 20, 2019 at 4:30 p.m. a copy of the foregoing notices (Work Session, CDRA Meeting and Business Meeting) was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agendas were also posted on the City's website at [www.ch.utah.gov](http://www.ch.utah.gov) and the Utah Public Notice website at <http://pmn.utah.gov>*

*DATED THIS 20th day of May 2019*

*Paula Melgar, City Recorder*

*Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify the City Recorder, at (801) 944-7021 at least 24 hours prior to the meeting. TDD number is (801)270-2425 or call Relay Utah at #711. If you would like to submit written comments on any agenda item, they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to [pmelgar@ch.utah.gov](mailto:pmelgar@ch.utah.gov).)*