



## NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a **Work Session** at **6:00 p.m.** on **Tuesday, April 4, 2017**, in the Cottonwood Heights City Council Work Room at 2277 E Bengal Blvd, Cottonwood Heights, Utah.

- 6:00 p.m.**
1. **Public Relations Report (10:00)**  
*(Public Relations Specialist, Dan Metcalf, will report on media coverage and events of the city.)*
  2. **Planning and Economic Development Report (60:00)**
    - a. Canyon Centre Development Area Plan  
*(Staff will report on the Canyon Centre Development.)*
    - b. Wasatch Front Regional Council  
*(Staff will report on the Wasatch Front Regional Council meeting held March 30th.)*
    - c. Planning Commission Business Meeting  
*(Staff will report on the upcoming Planning Commission Business Meeting of April 5<sup>th</sup>.)*
    - d. Community Development Activity Report  
*(Staff will review the monthly report regarding development activity in the city.)*
  3. **Public Works Report (15:00)**  
*(Matt Shipp, Public Works Director, will report on public works projects from this past week including progress on the new public works site on 3000 East and areas of emphasis efforts since our last meeting.)*
    - a. Open House on Fort Union Sewer and Water Project  
*(Matt Shipp, Public Works Director, will report on the recent open house to discuss the Fort Union sewer and water projects.)*
  4. **Public Safety Reports (20:00)**
    - a. Unified Fire Authority  
*(Report from Assistant Chief Mike Watson on noteworthy events of the week)*
    - b. Police Department  
*(Report from Chief Russo on noteworthy events of the week.)*
  5. **City Manager/Assistant City Manager Report (10:00)**
    - a. Review of Staff Communications  
*(Each week staff provides informational reports from each department to allow City Council a method of keeping up on the day to day activities of the City. This report is available at [www.ch.utah.gov](http://www.ch.utah.gov). This agenda item is set aside to allow Council members to ask questions or for staff to bring the Council up to date if any changes have occurred since the report.)*
  6. **Mayor/City Council Reports (10:00)**
    - a. CH2 Meeting – Councilman Bracken  
*(Councilman Bracken will report on the recent CH2 meeting which is the coordination meeting between the city and the Cottonwood Heights Recreation Center.)*
    - b. Cottonwood Heights History Book – Councilman Peterson  
*(Councilman Peterson will provide an update on the book documenting Cottonwood Heights history.)*

**7. Calendar of Events (10:00)**

Councilmember Schedules for the next week / 2017 Calendar:

- a. April 5 - Noon till 1:00 p.m. - New Business Luncheon
- b. April 5-7 - ULCT Meetings in St. George
- c. April 14 - 7pm to 9pm - Easter Egg Teen Night at Rec Center
- d. April 15 - 10 a.m. till Noon – Easter Egg Hunt at Butler Park
- e. April 20 - 5:30 p.m. till 7:00 p.m. - Business Boot Camp: *Photography for Business*

**8. Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**

**9. ADJOURN**

*On Monday, April 3, 2017 at 11:00 a.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at [www.ch.utah.gov](http://www.ch.utah.gov) and the State Public Meeting Notice website at <http://pmn.utah.gov>*

DATED THIS 3<sup>rd</sup> Day of April 2017

Paula Melgar, City Recorder

*Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify the City Recorder, at (801) 944-7021 at least 24 hours prior to the meeting. TDD number is (801)270-2425 or call Relay Utah at #711. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to [pmelgar@ch.utah.gov](mailto:pmelgar@ch.utah.gov).)*