



NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the **Cottonwood Heights City Council** will hold a **Work Session** at **5:00 p.m. on Tuesday, May 1, 2018**, in the Cottonwood Heights City Council Work Room located at 2277 East Bengal Boulevard, Cottonwood Heights, Utah

WORK SESSION

- 5:00 pm
1. **Public Relations Report – Mr. Dan Metcalf**
(Public Relations Specialist Dan Metcalf, will provide Cottonwood Heights media reports with staff follow-up, where needed.)
 2. **City Council and Staff Reports**
(Each week City Council and staff provide informational reports from attended meetings and each department to allow for a method of keeping up on the day-to-day activities of the City. This report is available on the internet at www.ch.utah.gov. This agenda item is set aside to allow Council members to ask questions or for staff to bring Council up to date of any changes since the report was made.)
 3. **Budget Discussions**
 - 3.1 **2018-2019 Budget Presentation– Finance Director Van Tran.**
(Finance Director Van Tran will provide a budget presentation in preparation for the 2018-2019 Fiscal Year Budget.)
 - a) **UFA Budget Presentation – Assistant Fire Chief Mike Watson**
(UFA Assistant Fire Chief Mike Watson, will provide the City Council a presentation on the UFA proposed fees and answer questions.)
 - b) **Public Works – Public Works Director Matt Shipp**
(Public Works Director Matt Shipp, will lead a budget discussion regarding Public Works budgetary needs and priorities.)
 - c) **Community and Economic Development Department – City Planner Michael Johnson**
(Community and Economic Development, City Planner Michael Johnson, will lead a budget discussion regarding the Community and Economic Development Department budgetary needs and priorities.)
 - d) **Administrative Services – Administrative Services Director Bryce Haderlie**
(Administrative Services Director Bryce Haderlie, will lead a budget discussion regarding the Administrative Services Department budgetary needs and priorities.)
 - e) **Finance Department – Finance Director Van Tran**
(Finance Director Van Tran will lead a budget discussion regarding the Finance Department budgetary needs and priorities.)
 - f) **Police Department – Chief Robby Russo**
(Chief Russo will lead a budget discussion regarding Police Department budgetary needs and priorities.)

8. **Review of Calendars and Upcoming Events**
Councilmember Schedules for the next week - 2018 Calendar:
 - a. May 2 – 6 p.m. - Planning Commission Meeting @ City Hall
 - b. May 5 – 7 p.m. – “Resurrection” Art Open House @ City Hall
 - c. May 8 & 10 – 6 pm - 10 pm - “Big the Musical” auditions @ City Hall
 - d. May 17 - 8:30 a.m.-12:30 p.m. - Business Boot Camp “Build a Website Day” - \$20 admission, lunch included
 - e. May 18-19 - 7:30 pm - LINK Dance Festival - Butler Middle School
 - f. June 11 - 5:30 p.m.-7:30 p.m. - Zombie Bicycle Ride
 - g. July 23 and 24 – Butlerville Days

9. **Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**

10. **ADJOURN**

On Thursday, April 26, 2018 at 4:45 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City’s website at www.ch.utah.gov and the State Public Meeting Notice website at <http://pmmn.utah.gov>

DATED THIS 26th day of April, 2018

Paula Melgar, City Recorder

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify the City Recorder, at (801) 944-7021 at least 24 hours prior to the meeting. TDD number is (801)270-2425 or call Relay Utah at #711. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to pmelgar@ch.utah.gov.)