



## COTTONWOOD HEIGHTS CITY COUNCIL AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a **Business Meeting** beginning at **7:00 p.m. on Tuesday, August 28, 2007**, at Cottonwood Heights City Council Chamber located at 1265 East Fort Union Blvd., Suite 250, Cottonwood Heights, Utah.

### BUSINESS MEETING – 7:00 P.M.

- 7:00 p.m.**    1.0    **WELCOME/PLEDGE** – Mayor Cullimore
- 2.0    **CITIZEN COMMENTS**  
*(Please note: In order to be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting)*
- 3.0    **REPORTS/PRESENTATIONS**  
                  3.1    Unified Fire Report – Battalion Chief Watson  
                  3.2    July Financial Report – David Muir  
                  3.3    Public Works Report – Kevin Smith
- 4.0    **ACTION ITEMS**  
                  4.1    Consideration of **Ordinance No. 98** rezoning approximately .99 acre of property located at 3200 East Bengal Blvd. from R-1-8 to R-2-8 and amending the Zoning Map a/k/a Joseph Scott Zone Change)  
  
                  4.2    Consideration of **Ordinance No. 99** rezoning approximately .89 acre of property located at 6723 South 1300 East from Office, Research and Development (ORD) to Neighborhood Commercial (NC) and amending the Zoning Map, (a/k/a Gary Cannon Zone Change)  
  
                  4.3    Consideration of **Resolution No. 07-36** Approving Entry into an Interlocal Agreement with Sandy City for Animal Shelter Services
- 5.0    **CONSENT CALENDAR**  
                  5.1    Approval of August 14, 2007 Minutes
- 6.0    **ADJOURN BUSINESS MEETING AND RECONVENE WORK SESSION**

***In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Linda Dunlavy, City Recorder, at 545-4162 at least 24 hours prior to the meeting. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to [ldunlavy@cottonwoodheights.utah.gov](mailto:ldunlavy@cottonwoodheights.utah.gov)***

*On Monday, August 27, 2007 at 12:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. A copy was also faxed or emailed to the Salt Lake County Council, Holladay City, Midvale City, Murray City, and Sandy City pursuant to Section 10-9-103.5 of the Utah Code. The agenda was also posted on the city internet website at [www.cottonwoodheights.utah.gov](http://www.cottonwoodheights.utah.gov)*

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Liane Stillman  
City Manager

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## **COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA**

Notice is hereby given that the Cottonwood Heights City Council will hold a **Work Session** beginning at **6:00 p.m. on Tuesday, August 28, 2007**, in the Cottonwood Heights City Council Chamber located at 1265 East Fort Union Blvd., Suite 250, Cottonwood Heights, Utah.

- 6:00 p.m.**     1.     Planning Matters  
                              Update on City Center Master Plan RFP
  
- 6:30 p.m.**     2.     Telecommunications Presentation – Qwest
  
- 3.     Public Works Matters  
                                  Update on Whitmore Way Traffic Calming
  
- 4.     Legislative Update – Brian Allen
  
- 5.     Weekly Reports
  - a. Sheriff’s Office Report
  - b. Unified Fire Authority (UFA) Report
  
- 6.     Report from City Manager
  - a. Bark in the Park
  - b. Big Cottonwood Canyon Trail Meeting
  - c. Utah Local Government Trust Meeting
  - d. Emergency Managers Meeting
  - e. Further Discussion of Office Remodeling
  - f. Administrative Matters
  
- 7.     Reports from Mayor/Council
  - a. Conference of Mayors – Mayor Cullimore
  - b. Metropolitan Water Open House – Mayor Cullimroe
  - c. City Center Finalists – Councilman Jones
  - d. New School District Report – Mayor Cullimore/City Attorney Topham
  
- 8.     Other Items
  - a. Review of Public Input
  - b. Review of assignments, calendar items, and pending items
  
- 9.     Closed Meeting to discuss litigation and the character and professional competence or physical or mental health of an individual
  
- 10.    Adjournment

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