



NOTICE OF
COTTONWOOD HEIGHTS
CITY COUNCIL WORK SESSION AGENDA
AMENDED

Notice is hereby given that the Cottonwood Heights City Council will hold a Work Session on November 15, 2011, at 6:00 p.m. in the Cottonwood Heights City Council Conference Room, located at 1265 East Fort Union Blvd., **Suite 250**, Cottonwood Heights, Utah. There will be a break in the Work Session at approximately 8:00 p.m. at which time a **Closed Meeting** will convene. The Work Session will reconvene after the Closed Meeting to complete the agenda.

- 6:00 p.m.**
1. **Greater Sandy Chamber of Commerce - Stan Parrish (15:00)**
(Stan Parrish will present options for services and benefits to the City)
 2. **Presentation of an Eagle Scout Project (10:00)**
(Alec Olsen, a Cottonwood Heights resident, will present his Eagle Scout project of collecting hazardous waste in the city)
 3. **Public Relations Specialist Report – Stephanie Archibald (20:00)**
 - a. **Media Coverage Report**
(Public Relations Specialist, Stephanie Archibald, will provide a report on media coverage of city events and citizens)
 - b. **Valley Journal**
(Staff will review upcoming articles and deadlines for the Valley Journal)
 - c. **Social Networking**
 1. **Business Networking Program**
(Staff will present a program for promoting Cottonwood Heights businesses through city social networking mediums)
 2. **Social Media Marketing Cards**
(Staff will present a concept for a low cost method of using QR codes for promoting city social media efforts)
 4. **Public Works Department Report (20:00)**
 - a. **Wasatch Front Regional Council Meeting**
(Staff recently attended a Wasatch Front Regional Council meeting and will discuss information regarding federal funding for projects)
 - b. **Update on Big Cottonwood Canyon Trail**
(Staff will provide an update on the progress of the Big Cottonwood Canyon Trail Project)
 5. **Planning Department Report (15:00)**
 - a. **Mountview Park Report**
(Staff will provide their weekly update on the progress at Mountview Park)
 6. **Public Safety Reports**
 - a. **Unified Fire Authority – Assistant Chief Mike Watson (10:00)**
(Report on matters related to fire and emergency services provided in the City)
 - b. **Police Department - Chief Robby Russo (10:00)**
(Report on matters related to law enforcement activities in the City)

7. **Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**

8. **City Manager's Report (30:00)**
 - a. Historic Committee Meeting
(The City Manager will report on the meeting of November 9)
 - b. Emergency Planning Report
 1. MTEP Review Meeting
(The Salt Lake Valley Multiyear Training and Exercise Plan was discussed at the November 9 meeting)
 2. Planning and Plans Integration Program
(An initial planning for four tabletop exercises in Salt Lake County was held November 10)
 - c. Canyon Transportation Studies Executive Committee Meeting
(An update on the status of the three studies for canyon transportation solutions were discussed)
 - d. Discussion on Scholarships offered to Brighton High Graduates
(The city will design and award scholarships in 2012 on behalf of an anonymous donor)

9. **Mayor/City Council Reports (45:00)**
 - a. Unified Fire Authority Board Meeting – Mayor Cullimore
(Mayor Cullimore will report on the meeting of November 15)
 - b. Cottonwood Heights Citizen Corps Meeting – Councilman Thomas
(Councilman Thomas will report on the meeting of November 10)
 - c. COG General Assembly – Mayor Cullimore
(Mayor Cullimore will report on the COG General Assembly meeting held November 14 in Taylorsville.)
 - d. South Salt Lake County Mosquito Abatement District Board Meeting – Councilman Tyler
(Councilman Tyler will report on the recent meeting of the mosquito abatement district)

10. **Calendar of Events (5:00)**
 - a. Legislative Luncheon – Noon, November 30th at City Offices
 - b. City Employee Christmas Party – December 13, 2011
 - c. City Offices Closed – December 23 and December 26

11. **Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**

12. **ADJOURN**

On Monday, November 14, 2011, at 1:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at www.cottonwoodheights.utah.gov and the State Public Meeting Notice website at <http://pmm.utah.gov>

DATED THIS 14TH DAY OF NOVEMBER

Linda W. Dunlavy, City Recorder, CMC

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Linda Dunlavy, City Recorder, at 944-7021 at least 24 hours prior to the meeting. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to ldunlavy@cottonwoodheights.utah.gov