

**MINUTES OF A COTTONWOOD HEIGHTS COMMUNITY COUNCIL  
MEETING HELD FEBRUARY 4, 1998 IN BUTLER MIDDLE SCHOOL, 7530  
SOUTH 2700 EAST AT 6:30 P.M.**

**PRESENT** – Joan Carman, Joyce Smith, Richard Guthrie, Greg Alex, Bill Morris, Bob Good  
**Absent** – Brett Besser, Jeannine Cunningham. Arriving late – Karen Eyre.

**GENERAL BUSINESS**

Joan Carman chaired the meeting in the absence of Karen Eyre.

Joan Carman called the meeting to order at 6:30 p.m.

Bill Morris led the Pledge of Allegiance,

Greg Alex conducted a moment of silence.

**SHERIFF'S REPORT**

Bill Morris presented the sheriff's report. Included was information of the crime figures, and Bill also described some of the programs presently being offered. Operations Safe Passage, Operation Safe Kid, Stranger Smart. etc. He indicated that Jody Sampson would like to attend the next meeting to discuss Operation Safe Passage. This will be done.

**U.A.C.C. REPORT**

Joyce Smith presented the U.A.C.C. report. Joyce was elected secretary/treasurer of U.A.C.C. Joyce reminded all citizens to monitor the legislative bills, etc and get involved when necessary.

**ZONING**

PL-98-2011 6832 Bella Vista Drive - Suzy Bowie.

Upon motion made by Joyce Smith, seconded by Bill Morris and passed unanimously, it was

RESOLVED, to approve this application.

**MISCELLANEOUS**

**Regent Assisted Living** – Tom Cook presented plans to develop the area West of 1300 East, South of the Target Shopping Center, and North of Woodside apartments in to an assisted living complex. The entrance would be off Milne Lane. It would serve 92 patients and would have a lock down facility. Mr. Cook wanted a reaction from the Council before he invested a lot a time and effort into pursuing this project.

The Council gave a tentative maybe.

**L.A.B Alive project**

Bob Yerzy of Lab Alive (A Canyon View Elementary School project) updated the Council on the status of this project.

Plans are underway to have the Utah National Guard sign a contract to complete this project. This would take approximately 4 months once they start. The liability issue was also discussed.

Mr. Yerzy was asked to return to the April meeting and update the Council paying specific attention to a timetable, goals etc.

### **U.D.O.T Property**

Jim Taylor had called and asked to have this issue postponed to the March Meeting.

### **Coalition for Accountable Government**

Bill Barton told of the existence of the above group and handed out literature on this program.

### **Property Development on Wasatch Boulevard.**

Brad Fuller, hired by U.D.O.T to estimate the value of the impact made when the road was widened discussed the future development of the property adjacent to Wasatch Boulevard South of 6200 South to Fort Union Boulevard.

This is very difficult to project but the Council felt that the best use for this property would be research park development with lots of open areas.

## **OTHER BUSINESS**

### **Holladay Boundaries**

Karen Eyre reported that the Holladay Incorporation boundaries are not yet established. When they are they the problem of the Council boundaries will be addressed.

**Union/Midvale area** -- this is the area left out after the incorporation of Midvale. Salt Lake County felt that this piece would naturally fall to Cottonwood Heights Community Council.

### **Underground Lines**

Citizens will be receiving a mailer regarding the underground line issue. A meeting will be held February 18, 1998 at 10:00 a.m. in the County Complex.

There are 4 options being discussed

- a. Utah Power and Light proceed as they wish.
- b. A local improvement district be formed (maybe 100 homes)
- c. A larger improvement district be formed (maybe 30,000 residents)
- d. It become a countywide project.

S.B.171 in the 1998 legislative session addresses the underground facilities.

### **Senior Citizen Center**

A representative of Salt Lake County reported that there is a new senior citizen center in Holladay. Transportation is available for residents of Cottonwood Heights to attend this center. The Center is open Monday through Friday 8 – 5 p.m. and Wednesday evenings.

### **Whitmore Estates**

Cathy Trane of Whitmore estates reported that Mr. Richards was on notice to cease and desist parking R:V's etc. on Whitmore Way as of March 3, 1998. Adrea Paulis of Salt Lake County Traffic Engineers reported that there would be

- a. a crosswalk at 7000 South and Whitmore estates
- b. left turn from 2300 East onto 7000 South going North
- c. stripes painted on the corners of Whitmore Way to encourage traffic to avoid cutting corners
- d. speed bumps were being considered
- e.

### **Dental Office**

Roger Russell presented a proposal to operate a dental business at 6722 Highland Drive. This will be heard in the next Council meeting.

Meeting adjourned at 8:15 p.m. Next meeting will be March 4, 1998 at 6:30 p.m. in Butler Middle School.