

COTTONWOOD HEIGHTS COMMUNITY COUNCIL
7500 SOUTH 2700 EAST
943-3190 EXT 102

MEETING – **BUTLER ELEMENTARY SCHOOL**
7000 SOUTH 2700 EAST
NOTE CHANGE OF VENUE

JULY 2, 2003
6:30 P.M.
AGENDA

6:30 p.m.

1. Opening remarks
2. Review of Minutes
3. Sheriff's report - Deputy Scott Hansen
4. Fire Department – Steve Halligan
5. ACCT Report
6. Salt Lake County Mayor's Office – Jim Braden
7. Wasatch Mountain Club – Quality of Life – Will McCarvill
8. Review of Capital Requests for the Community – Mike Peterson
9. ZONING - none
10. Any other business
11. Adjourn

The next meeting will be held on AUGUST 6, 2003 at 6:30 p.m. in the Butler Elementary School 7000 South 2700 East

Web site – chccouncil.org

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