

**COTTONWOOD HEIGHTS COMMUNITY COUNCIL**

7500 SOUTH 2700 EAST

943-3190 EXT 102

**MEETING – BUTLER MIDDLE SCHOOL**

7520 SOUTH 2700 EAST

**APRIL 3, 2002**

**6:30 P.M.**

**AGENDA**

6:30 p.m.

1. Opening remarks
2. Review of Minutes
3. Sheriff's report - Deputy Scott Hansen
4. ACCT Report –
5. Salt Lake County Mayor's Office – Jim Braden
6. Incorporation – Kit Lindsey
7. Capital Projects for Salt Lake County Parks and Recreation – Mike Peterson
8. Any other business
9. Adjourn

The next meeting will be held on MAY 7, 2002 at 6:30 p.m. in the Butler Middle School, 7520 South 2700 East.

Web site – [chccouncil.org](http://chccouncil.org)

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