

COTTONWOOD HEIGHTS COMMUNITY COUNCIL
7500 SOUTH 2700 EAST
943-3190 EXT 102

MEETING – BUTLER MIDDLE SCHOOL
7520 SOUTH 2700 EAST
APRIL 3, 2002
6:30 P.M.

AGENDA

6:30 p.m.

1. Opening remarks
2. Review of Minutes
3. Sheriff's report - Deputy Scott Hansen
4. ACCT Report –
5. Salt Lake County Mayor's Office – Jim Braden
6. Incorporation – Kit Lindsey
7. Capital Projects for Salt Lake County Parks and Recreation – Mike Peterson
8. Any other business
9. Adjourn

The next meeting will be held on MAY 7, 2002 at 6:30 p.m. in the Butler Middle School, 7520 South 2700 East.

Web site – chccouncil.org

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