



NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the **Cottonwood Heights City Council** will hold a **Work Session** at **5:00 p.m.** on **Tuesday, April 3, 2018**, in the Cottonwood Heights City Council Work Room located at 2277 East Bengal Boulevard, Cottonwood Heights, Utah

WORK SESSION

- 5:00 pm
1. **Public Relations Report - Dan Metcalf**
(Public Relations Specialist Dan Metcalf, will provide Cottonwood Heights media reports with staff follow-up, where needed.)
 2. **City Council and Staff Reports**
(Each week City Council and staff provide informational reports from attended meetings and each department to allow for a method of keeping up on the day-to-day activities of the City. This report is available on the internet at www.ch.utah.gov. This agenda item is set aside to allow Council members to ask questions or for staff to bring Council up to date of any changes since the report was made.)
- 5:30 pm
3. **Special Reports - Discussion with Brighton High Students.**
(Mayor Peterson will lead a discussion with students and City Council on thoughts, concerns and ways to strengthen the relationships.)
- 6:00 p.m.
4. **Canyon School District – Ms. Nancy Tingey**
(Monthly Presentation by Ms. Nancy Tingey with Canyons School District.)
 5. **Chief Pederson UFA discussion.**
(UFA staff will introduce Ms. Christen Yee, the new Fire Prevention Specialist with UFA. Ms. Yee and Chief Peterson will to discuss UFA items affecting the city's budget.)
 6. **Amendment to Chapter 19.76 (Supplementary and Qualifying Rules and Regulations) discussion**
(During the City Council Business Meeting of March 27th, 2018, the city council voted to continue this action item. The council will address any concerns in order to move this item forward.)
 7. **Canyon Centre report on Geologist issues – City Staff**
(Staff will report on the March 29, 2018 meeting, in which staff met with geologists concerning seismic issues near Fort Union and Wasatch Blvd., the site of the proposed Canyon Centre.)
 8. **Strategic plan prioritization and Budget process.**
(The Mayor and City Council will provide direction and parameters to staff, to begin preparing the 2018-2019 Fiscal Year Budget.)

9. **Review of Calendars and Upcoming Events**

Councilmember Schedules for the next week - 2018 Calendar:

- a. April 10 – 4 p.m. through 8 p.m. - UDOT Little Cottonwood Canyon EIS Project – Public Open House at City Hall
- b. April 14 – CH Shakeout
- c. April 25-27 – ULCT Mid-Year Conference
- d. May 18-19 – 7:30 p.m. – LINK Dance Festival at Cottonwood Heights Theater (Butler Middle School)

10. **Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**

11. **ADJOURN**

On Friday, March 30, 2018 at 4:30 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at www.ch.utah.gov and the State Public Meeting Notice website at <http://pmn.utah.gov>

DATED THIS 30th day of March, 2018

Paula Melgar, City Recorder

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify the City Recorder, at (801) 944-7021 at least 24 hours prior to the meeting. TDD number is (801)270-2425 or call Relay Utah at #711. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to pmelgar@ch.utah.gov.)