

**MINUTES OF A COTTONWOOD HEIGHTS COMMUNITY COUNCIL  
MEETING HELD July 7 2004 in Cottonwood Heights Recreation Center, 7500  
SOUTH 2700 EAST, SALT LAKE CITY, AT 6:30 P.M.**

**PRESENT** – Gordon Nichol, Paul Childs, Suzanne Bitter, Sheryl Ivey, Jerri Harwell,  
Michael Peterson, Don Manthei, Chris Cage  
Excused –. Ann Bracken

Gordon Nicholl called the meeting to order at 6:30 p.m

**General Business:**

Upon motion made by Sheryl Ivey, seconded by Don Manthei, and passed unanimously,  
it was

RESOLVED, to approve the minutes of the previous meeting.

**Sheriff's Report:**

Scott Hansen presented the crime statistics for June 2004. He described a couple of recent cases the sheriff's department had been involved with. Both involved drugs. Lt. Russo gave a brief update on the ordinances the new City will need to review etc. The Night out against crime will be held in Butler Pavilion on August 3, 2004. Starting time will be 6 p.m. The sheriff's department will have prizes etc. for the kids. Don Manthei will be the representative for the Council. Cottonwood Journal will place an ad. in the paper. Salt Lake County Fire Department will participate also.

**Fire Department Report**

Steve Halligan gave the stats for June 2004.  
His safety tips covered use of BarBQ's. Checking propane tanks and burners for wear. Making sure that the lighter fuel is put on the coals prior to lighting the coals. Steve reported that as of July 1, 2004 the Unified Fire Authority was in place.

**2000 East Improvements**

Grover Marsh of Salt Lake County reported that the improvements for 2000 East will start in August, with a completion date of November 30, 2004. From Fort Union to Bengal Boulevard the southbound lanes will be increased to 3. The turn lanes at 7000 South to go east will be extended and reduced to one lane.

**Salt Lake County Mayor's Office**

Jim Braden, representing the Mayor's Office reported that:

The golf season so far has been great

The County Fair is next month

The Z.A.P. renewal will be on the ballot in November.

Jim was asked to find out what the Community Councils can expend funds for that is in compliance with Salt Lake County.

## **Animal Control**

John Moore, of Salt Lake County Animal Control gave the statistics for June 2004.

## **ZONING:**

### **#21743 – 2242 and 2258 East Fort Union Boulevard**

Kevin Bowers reviewed the preliminary plans for this property. The plan is to have 12 retail stores on the West side of the property and 1 retail store on the East. There will be access to the Big O tire location on the South end of the parking lot. They are requesting a change in zoning from R-M to C-2. This request is being submitted at the same time as the conditional use request.

After discussion and upon motion made by Jerri Harwell, and seconded by Paul Childs, and passed unanimously, it was

RESOLVED, to approve this application.

### **#21699 and 21700 – Title 19 zoning on density and two-family dwellings.**

After discussion and upon motion made by Chris Cage, seconded by Mike Peterson and passed unanimously, it was

RESOLVED, to continue these requests and to write to Chris Woodward asking that he attend the next meeting of the community council to explain the changes.

## **Any Other Business**

Mike Peterson asked if any citizen was interested in being on an advisory board to the Salt Lake County Recreation, specifically the Millcreek Area. John Josephson said that he would be. Mike will put forward his name.

### **6654 Wasatch Boulevard**

Alan Thorpe is developing this property. He has requested a change in zoning from S&G to R-1-10. This had been before the council prior to this meeting and everyone had approved the application. It will be heard by the township planning and zoning on July 14<sup>th</sup>.

### **2358 East 6780 South**

A citizen expressed concern that this property was being allowed to deteriorate. It is not being developed and children were playing in the building.

Upon motion made by Sheryl Ivey, seconded by Don Manthei, and passed unanimously, it was

RESOLVED, to write to Salt Lake County Developmental services asking the status on this property and expressing the council's concern re. the access to this property.

The meeting was adjourned at 8 p.m

Next meeting will be August 4, 2004 in Butler Middle School at 6:30 p.m.