



## NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a Work Session at **6:00 p.m. on Tuesday, October 20, 2015**, in the Cottonwood Heights City Council Conference Room located at 1265 East Fort Union Blvd., Suite 250, Cottonwood Heights, Utah

- 6:00 p.m.**
1. **Public Relations Report (30:00)**
    - a. Media Coverage  
*(Public Relations Specialist, Dan Metcalf, will provide a report on media coverage of city events.)*
    - b. City Newsletter  
*(A review of the upcoming articles for future editions.)*
  
  2. **Public Works Report (20:00)**
    - a. Terracare Work Schedule  
*(Public Works Director Mike Allen will report on current public works activities.)*
    - b. Bengal Blvd. Project Update  
*(Staff will update the Council on the progress of the Bengal Blvd project and review the updated striping plan)*
    - c. American Public Works Association Mutual Aid Agreement  
*(Staff will discuss a proposed mutual aid agreement sponsored by the Utah Chapter of APWA)*
  
  3. **Community and Economic Development Report (20:00)**
    - a. Fort Union Working Group  
*(staff will talk about the upcoming Fort Union working group discussions and anticipated outcome)*
  
  5. **Public Safety Reports (30:00)**
    - a. Unified Fire Authority  
*(Report from Assistant Chief Mike Watson on events of the week)*
      1. UFA Board Meeting  
*(Chief Watson and Mayor Cullimore will report on the UFA Board meeting held on October 20)*
    - b. Police Department  
*(Report from Assistant Chief Paul Brenneman on noteworthy events of the week.)*
      1. Update on Criminal Justice Advisory Committee  
*(Chief Russo will update the Council on the committee activities)*
  
  6. **City Manager Report (20:00)**
    - a. New City Hall Construction Report  
*(City Manager John Park, will provide the Council with a report on the progress of the new City Hall.)*
    - b. Report on property in the county at 7450 S at Creek Rd  
*(Deputy City manager, Bryce Haderlie, will report on how these properties may be impacted by the townships election)*
    - c. Utah League of Cities and Town Public Safety Committee

*(City Manager, John Park, will report on the proceedings of this committee meeting held October 19th. Mr. Park is a member of this committee)*

**d. Volunteer Appreciation Dinner**

*(City Manager, John Park, will discuss plans for the annual Volunteer Appreciation Dinner held traditionally every January)*

**7. Mayor/City Council Reports (30:00)**

**a. Utah League of Cities and Towns Legislative Policy Committee – Councilman Tyler**

*(Councilman Tyler represents Cottonwood Heights on the UCLT LPC and will report on their meeting held October 19<sup>th</sup>)*

**b. South Salt Lake Valley Mosquito Abatement Meeting – Councilman Tyler**

*(Councilman Tyler will report on the South Salt Lake Valley Mosquito Abatement meeting held October 19)*

**c. Historic Committee – Councilman Peterson**

*(Councilman Peterson will report on the Historic Committee Meeting held October 15)*

**8. Calendar of Events (5:00)**

**a. Councilmember Schedules for the next week/2015 Calendar**

**b. Monster Mash on Ice – October 30**

**c. Municipal Elections – November 3 – No City Council Meeting**

**d. City Holiday Party – December 9 at the Gathering Place, Gardner Village**

**e. Volunteer Appreciation Dinner – January 23<sup>rd</sup> or 30<sup>th</sup> at Market Street?**

**9. Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**

**10. ADJOURN**

**PUBLIC COMMENT PROCEDURE**

*At each City Council Business Meeting any person wishing to comment on any item not otherwise on the agenda for public comment may address the City Council during the Public Comment period. Any person wishing to comment during the citizen comment period shall request recognition by the Mayor and upon recognition, approach the microphone and state their name and address the body. Any person wishing to comment shall limit their comments to no more than three (3) minutes, unless additional time is authorized by the Mayor. Citizen groups will be asked to appoint a spokesperson, who shall limit their comments to no more than five (5) minutes. All comments shall be directed to the Mayor and City Council. No person addressing the City Council during the comment period shall be allowed to comment more than once during that comment period. Speakers should not expect any debate or dialogue with the Mayor, City Council or City Staff during the meeting.*

*The Council may choose to limit the amount of time allotted to public comment on a specific issue. In such cases, special procedures for determining who will be allowed to speak and the order of such speakers will be determined by the Council.*

*On Monday, October 19, 2015, at 3:00 pm. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at [www.ch.utah.gov](http://www.ch.utah.gov) and the State Public Meeting Notice website at <http://pmm.utah.gov>*

*DATED THIS 19<sup>TH</sup> DAY OF OCTOBER 2015*

*Linda Dunlavy, City Recorder*

*Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Kory Solorio, City Recorder, at (801) 944-7020 at least 24 hours prior to the meeting. TDD number is (801)270-2425 or call Relay Utah at #711. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to [ksolorio@ch.utah.gov](mailto:ksolorio@ch.utah.gov)*