

**COTTONWOOD HEIGHTS COMMUNITY COUNCIL**  
7500 SOUTH 2700 EAST  
943-3190 EXT 102

**MEETING – BUTLER MIDDLE SCHOOL**  
7520 SOUTH 2700 EAST  
**JUNE 4, 2003**  
**6:30 P.M.**  
AGENDA

6:30 p.m.

1. Opening remarks
2. Review of Minutes
3. Sheriff's report - Deputy Scott Hansen
4. Fire Department – Steve Halligan
5. ACCT Report
6. Salt Lake County Mayor's Office – Jim Braden
7. Highland Drive/Fort Union Boulevard Intersection – Grover Marsh, Salt Lake County
8. Venue for July and August meeting – Butler Parking lot closed.
9. ZONING
10. Any other business
11. Adjourn

The next meeting will be held on JULY 2, 2003 at 6:30 p.m at a venue to be announced.

Web site – [chccouncil.org](http://chccouncil.org) visit the site