

COTTONWOOD HEIGHTS COMMUNITY COUNCIL

7500 SOUTH 2700 EAST

943-3190 EXT 102

MEETING – BUTLER MIDDLE SCHOOL

7520 SOUTH 2700 EAST

JUNE 4, 2003

6:30 P.M.

AGENDA

6:30 p.m.

1. Opening remarks
2. Review of Minutes
3. Sheriff's report - Deputy Scott Hansen
4. Fire Department – Steve Halligan
5. ACCT Report
6. Salt Lake County Mayor's Office – Jim Braden
7. Highland Drive/Fort Union Boulevard Intersection – Grover Marsh, Salt Lake County
8. Venue for July and August meeting – Butler Parking lot closed.
9. ZONING
10. Any other business
11. Adjourn

The next meeting will be held on JULY 2, 2003 at 6:30 p.m at a venue to be announced.

Web site – chccouncil.org

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