



Cottonwood Heights, UT | May 2025 | FREE

# BETWEEN THE CANYONS

The official newsletter of Cottonwood Heights | [ch.utah.gov](http://ch.utah.gov)

## Staying Connected: Community Events Enrich the Lives of Older Adults

Council Member Suzanne Hyland



*The statements in this article are the author's views and not necessarily of the entire city council.*

Aging-in-place is becoming more common as current

housing economics do not particularly favor downsizing. Non-monetary factors also play a role in keeping older adults in their homes. As an older adult, I want to stay in this beautiful city near the mountains, where I know and love my neighbors and the familiarity of my surroundings.

Wouldn't it be great to have a county senior center in our community? We are the oldest

median-age city in the county. Until we have a dedicated center, Cottonwood Heights is committed to supporting its senior residents and is excited to sponsor monthly events that foster connection and life-long learning.

### Why Senior Engagement Matters

Studies from the National Institute on Aging show that social isolation is linked to a higher risk of cognitive decline, heart disease, and depression. Social isolation surged during Covid-19 lockdowns and safety restrictions. The effects of Covid disconnection linger, especially among older adults.

In response to what has been called a loneliness epidemic, community-sponsored events have become more essential than ever. Regular gatherings offer seniors a chance to rebuild social ties, engage with their peers, and

*Staying Connected: Community Events Enrich the Lives of Older Adults Continued on page 3*

### CITY COUNCIL HIGHLIGHTS UPCOMING TENTATIVE AGENDA ITEMS

#### MAY 6

- FY 2026 TENTATIVE BUDGET DISCUSSION
- FLASH VOTE DISCUSSION
- PUBLIC WORKS GRANTS
- LIVE/WORK DEFINITION
- BEAUTIFICATION DISCUSSION

#### CDRA MEETING

- APPROVING AND RATIFYING INTERLOCAL AGREEMENT WITH VARIOUS TAXING ENTITIES FOR THE CANYON CENTRE COMMUNITY DEVELOPMENT PROJECT AREA

#### MAY 20

- UDOT - DISCUSSION FOR INTERSECTION OF FT. UNION BLVD AND WASATCH BLVD
- PUBLIC HEALTH ADVISORY COMMITTEE REPORT
- FORM BASED CODE FOLLOW-UP
- POLICE DEPARTMENT REPORT
- SHORT TERM RENTAL DISCUSSION
- UNIFIED FIRE AUTHORITY REPORT

#### JUNE 3

- SOUTH VALLEY CHAMBER UPDATE
- PUBLIC HEARING FOR BUDGET

#### JUNE 17

- ADOPTION OF BUDGET AND TAX RATE
- ESTABLISH TAX RATE FOR THE BOND

FOR FULL AGENDAS, PLEASE VISIT [CH.UTAH.GOV](http://CH.UTAH.GOV)

## The Heights News: City Earns High Bond Rating

We are thrilled to share that progress on the Town Center (The Heights) project is moving ahead! The City recently achieved an Aa1 bond rating from Moody's, which is among the highest ratings available for our community. We have also narrowed our list of finalists for our development partner and anticipate making that announcement shortly. Be sure to visit the project website for more exciting updates. <https://www.chtowncenter.com/>

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## EVENTS CALENDAR

- **APRIL 4 - MAY 6:** UTAH AMERICA'S FILM SET AT CITY HALL
- **MAY 21:** SENIOR SOCIAL AT CITY HALL : BINGO
- **MAY 24:** LOCALSCAPES SEMINAR AT 10 AM, CITY HALL
- **MAY 26 :** MEMORIAL DAY (CITY OFFICES CLOSED)
- **JUNE 6 :** FREE COMMUNITY SHREDDING AT CITY HALL FROM 9 AM - 12 PM
- **JUNE 11:** SUICIDE PREVENTION TRAINING
- **JUNE 16:** CITY OFFICES WILL BE CLOSED ON MONDAY, JUNE 16TH, IN OBSERVANCE OF THE JUNETEENTH HOLIDAY ON JUNE 19TH
- **JUNE 18:** SENIOR SOCIAL AT CITY HALL
- **JULY 24-26 :** BUTLERVILLE DAYS

FOR MORE INFORMATION, VISIT [CH.UTAH.GOV](http://CH.UTAH.GOV) AND CLICK COMMUNITY CALENDAR

**COTTONWOOD HEIGHTS**  
**SENIOR SOCIAL** 

Join us every third Wednesday!  
 Looking to connect with others? Adults (55+) are invited to join us for fun, engaging activities and great company!

**B I N G O**

When: May 21, 2025  
 Time: 1:30 PM - 2:30 PM  
 Where: Cottonwood Heights City Hall  
 2277 E. Bengal Blvd.  
 Cost: Free!





Questions?  
 Contact Ann Eatchel at 801-944-7040 or aeatchel@ch.utah.gov.

**ELECTIONS**  
 2025 MUNICIPAL GENERAL ELECTION

In accordance with Utah Code Section 20A-5-101(2), the following offices will be voted on within Cottonwood Heights in the 2025 General Election and the dates for filing a declaration of candidacy for those offices:

**2025 OFFICES TO BE VOTED ON**

- ★  Mayor: At-Large (four-year term)
- Council Member: District 3 (four-year term)
- Council Member: District 4 (four-year term)

**CANDIDATE FILING PERIOD:**  
 The Declaration of Candidacy filing period for qualified traditional candidates begins on Monday, June 2, 2025, and ends at 5:00 p.m. on Friday, June 6, 2025.

For more information go to our website:  
<https://www.ch.utah.gov/elections>

**Celebrate 20 Years of Butlerville Days with Us!**



**20<sup>th</sup> BUTLERVILLE DAYS**  
 20 YEARS OF FAMILY, FRIENDS, & FUN!  
 July 24-26, 2025

- **Sponsors:** Promote your business while supporting a beloved local tradition.
- **Vendors:** Share your products or services with thousands of festival-goers!
- **Parade participants:** March, roll, or dance your way down the route—represent your business, group, or team!

Get the details at [BVDAYS.com](http://BVDAYS.com)

THE COTTONWOOD HEIGHTS ARTS COUNCIL PRESENTS

Tickets on sale now!  
**\$10-\$12**

**THE LIGHTNING THIEF**  
 THE PERCY JACKSON MUSICAL



**July 11-12, 14, 17-19, 2025**  
 Butler Middle School Auditorium

7:30 P.M.  
 2 P.M. Sat. Matinees

THE LIGHTNING THIEF is presented by arrangement with Concord Theatricals [www.concordtheatricals.com](http://www.concordtheatricals.com)

  **CHCITYARTS.COM**  

Staying Connected: Community Events Enrich the Lives of Older Adults *Continued from cover*

enjoy meaningful moments in a safe, welcoming environment.

**Community Resources and Events**

City events for senior adults will be held every **third Wednesday of the month**. The aim is to provide light-hearted fun, learning experiences, and a wonderful opportunity to meet new people. Activities will be advertised in this newsletter, on social media, and on the city's **Senior Social Events** (<https://www.cottonwoodheights.utah.gov/community/events/senior-social>) webpage.

We recently changed to include all adults aged 55 and up, opening the door for more residents to participate and benefit from these engaging social experiences.

Coming up is **Senior Bingo on Tuesday, May 21, 1:30 to 2:30 p.m.** at city hall.

Past events include:

- **February:** Classic Bingo with snacks and conversation
- **March:** Pet wellness tips with local veterinarian Dr. Dennis Law, DVM

- **April:** Fraud and scam prevention seminar hosted by the Cottonwood Heights Police Department
- Cottonwood Heights Recreation Center also provides specific programming for seniors such as group fitness classes, chair yoga, cardio, strength training, and water walking. They have also added a senior pickleball category for the Butlerville Days tournament.

**Explore More Resources for Seniors**

Beyond monthly events, Cottonwood Heights offers a robust list of resources aimed at helping seniors access services, stay healthy, and remain active members of the community.

**Senior Resources in Utah** (<https://www.cottonwoodheights.utah.gov/community/events/>)



senior-social/senior-resources) links to county aging services, the recreation center's senior fitness class schedule, and county library services.

**Utah Commission on Aging** (<https://ucoa.utah.edu/>) links to legal services, technology support, veterans' services, and advance care planning plus too many other topics to list here.

Staying socially active is vital for mental and emotional health. Reach out, invite your neighbors, and join us at an event soon. ■

**May at the County Library | Whitmore**

MAY at the County Library Whitmore					
All branches will be closed on Monday, May 26, for Memorial Day.					
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 All Ability Activity Kits available	2 Utah Puppet Theater 11 am	3 Teen Take and Make: R2-D2 Pencil Holder
5	6	7 Yoga Fundamentals 5:45 pm	8	9	10
12 Teen Monthly Origami: Harebell Stem Adult DIY Drop-in: Relax for Your Mental Health!	13 Adult DIY Drop-in: Relax for Your Mental Health!	14 Adult DIY Drop-in: Relax for Your Mental Health!	15 Babcock Readers 7 pm Adult DIY Drop-in: Relax for Your Mental Health!	16 Adult DIY Drop-in: Relax for Your Mental Health!	17 Adult DIY Drop-in: Relax for Your Mental Health!
19 Teen Craft Hour: DIY Aromatherapy Candles 5 pm Adult DIY Drop-in: Relax for Your Mental Health!	20 Adult DIY Drop-in: Relax for Your Mental Health!	21 Nonfiction Book Club 7 pm Adult DIY Drop-in: Relax for Your Mental Health!	22 Adult DIY Drop-in: Relax for Your Mental Health!	23 Read to a Dog! 2 pm - 3 pm Adult DIY Drop-in: Relax for Your Mental Health!	24 Adult DIY Drop-in: Relax for Your Mental Health!
26 Library closed for Memorial Day	27	28	29	30 Summer Reading Kickoff Party! 5 pm - 8 pm	31

Please visit [thecountylibrary.org/events](http://thecountylibrary.org/events) to register for these and other events

10 am-9 pm Monday-Thursday  
10 am-6 pm Friday-Saturday

Teens	Family	Adults
<p><b>Teen Take and Make:</b> R2-D2 Pencil Holder Saturday, May 3, All day Celebrate May the 4th with a pencil holder version of everyone's favorite droid! Packets are first come, first served while supplies last.</p> <p><b>Teen Monthly Origami: Harebell Stem</b> Monday, May 12, All day Includes folding instructions and paper. This month's origami is a harebell stem. Packets are first come, first served.</p> <p><b>Teen Craft Hour:</b> DIY Aromatherapy Candles Monday, May 19, 5 pm Join us to create an aromatherapy candle to help you relax!</p>	<p><b>Utah Puppet Theater</b> Friday, May 2, 11 am Enjoy a fun and funny puppet show presented by the Utah Puppet Theater!</p> <p><b>Babcock Performing Readers: Poetry &amp; Prose Potluck Potpourri</b> Thursday, May 15, 7 pm For this, the last show of the season, the Babcock Readers invite you to read and share your favorite story or poem. Hone your talents as an oral interpreter on whatever feeds your soul.</p> <p><b>Summer Reading Kickoff Party</b> Friday, May 30, 5 pm - 8 pm Are you excited for the summer reading program? So are we! Sign up at our kickoff party. While you're here, listen to live music provided by the band The Reel Folk, make some crafts, and go crazy at our bubble dance party! *You don't have to come to the party to sign up, but it will be the most fun way to sign up!</p>	<p><b>Whitmore Library May 2025 Adult Reading Challenge:</b> Select a Collection of Essays</p> <p><b>All Ability Kits</b> Thursday, May 1, All day Pick up an activity kit designed for ADULTS and TEENS with intellectual disabilities while supplies last! Each kit contains: *Fun facts and background information on a topic *Instructions for fun crafts and art projects *Coloring pages and activity sheets *Details about in-person activities at the County Library</p> <p><b>Yoga Fundamentals</b> Wednesday, May 7, 5:45 pm Yoga poses will be taught in adaptable ways so that different body types and abilities can experience the benefits of each posture. <b>Please bring your own yoga mat.</b></p> <p><b>Adult DIY Drop-in: Relax for your mental health!</b> Monday, May 12 - Saturday, May 24 All day Take time to take care of yourself during Mental Health Awareness Month. Create a DIY Calm with a variety of fun, mindful, relaxing activities while visiting Whitmore Library!</p> <p><b>Nonfiction Book Club</b> Wednesday, May 21, 7 pm Join us for a discussion of new and noteworthy nonfiction books. This month's book is <i>I'll Be Gone in the Dark</i> by Michelle McNamara. New readers are always welcome!</p>
Kids		
<p><b>Read to a Dog!</b> Friday, May 23, 2 pm - 3 pm Read a book to Geo or Aussie, therapy dogs who love being read to! For kids of all ages. Stop by the children's desk on the day of the activity to sign up.</p>		
Whitmore Gallery		
<p><b>Motherland in Color:</b> Art by Nicole Flaherty April 7 - May 19</p>		

**The County Library | Whitmore**  
2197 E Fort Union Blvd  
Cottonwood Heights, Utah 84121 | 801.943.4636  
[thecountylibrary.org](http://thecountylibrary.org)

**SALT LAKE COUNTY LIBRARY**

## E-Scooter Ordinance Update

Police Chief Robby Russo



Last month, following extensive discussion and debate, the City Council advanced the ordinance regulating e-scooter use within the city. Since the publication of the previous article

on this topic, I've received numerous emails and phone calls from residents, all echoing a similar sentiment: "What took so long?" It's clear that both pedestrians and motorists have experienced challenges with e-scooters and largely support these new measures.

The updated ordinance introduces several important changes. A few key highlights include:

- **Prohibition of cell phone use while operating an e-scooter.**
- **Sidewalk use is restricted, permitted only in limited, clearly defined**

circumstances.

- **Operators must follow standard traffic laws and may not ride on roads with speed limits exceeding 35 mph.**
- **Safety equipment requirements: All e-scooters must be equipped with front and rear lights or reflectors.**
- **Helmet requirement: Riders under the age of 21 must wear a helmet.**
- **Impaired operation laws apply: DUI and driver impairment rules are enforced as they are with other motor vehicles.**

The complete ordinance (**Section 11.34.010**) (<https://tinyurl.com/2japfndw>) is available online for those interested in reading it in detail.

We continue to urge the State Legislature to address the broader issues of registration



and licensing, ideally through a graduated framework similar to that used for motorcycle licensing.

With spring just around the corner, our officers are currently undergoing training on the new ordinance as well as existing laws related to e-bikes that mimic motorcycles. This ensures effective enforcement of both the ordinance and related parking regulations. ■

## Don't forget to join the Volunteers in Parks (VIP) program to keep parks clean!

The Parks, Trails and Open Space Committee is seeking residents to join the Volunteers in Parks (VIP) program and serve as park leaders for Antczak, Bywater, Butler, Crestwood, Ferguson, Golden Hills, Mountview, and Mill Hollow parks.

Park leaders would gather volunteers to walk through the park and report any maintenance or graffiti issues, pick up trash, and note other site-specific items. We have had several teams volunteer but still need more help.

Interested in serving as a park leader or volunteering on a team? Email parks and facilities manager Andrew Davis at [andrew@cottonwoodheights.com](mailto:andrew@cottonwoodheights.com). ■

## Join Us: Attend a Suicide Prevention Training

The Question, Persuade and Refer Institute (QPR) is dedicated to saving lives and reducing suicidal behaviors through innovative, practical, and proven suicide prevention training. Our mission is to empower individuals from all backgrounds with the education needed to make a positive difference in the lives of those around them.

### What is a QPR Gatekeeper?

A QPR Gatekeeper is someone trained to recognize a crisis and identify the warning signs that someone may be contemplating suicide. Gatekeepers can be anyone, including parents, teachers, ministers, youth, doctors, first responders, mental health professionals, and yes, even you!

**As a Certified QPR Gatekeeper, You'll Learn to:**

1. Recognize the warning signs of suicide.
2. Increase awareness of the stigma surrounding mental health and understand suicide as a public health issue.
3. Offer hope to those in need.
4. Access local and national referral resources effectively.
5. Get help and potentially save a life.

### Training Information:

- **Date and Time:** Wednesday, June 11, 6:30 to 8:00 PM
- **Location:** Cottonwood Heights City

Community Room  
Please note: Participants must attend the entire course to receive certification.

### Instructor Contact Information:

- Carol Ruddell
- Email: [Cgruddell@utah.gov](mailto:Cgruddell@utah.gov)

**In Crisis?** Call/Text 988 or Chat at 988lifeline.org Become a certified QPR Gatekeeper and help save lives.

Scan the QR code to sign up or go to the following website: <https://tinyurl.com/47za7vhw> ■



## Promoting Mental Well-being: The Significance of Mental Health Awareness Month

Observed each May in the U.S., Mental Health Awareness Month raises awareness and promotes mental well-being. Established in 1949 by Mental Health America, it aims to reduce stigma, offer support, and educate about mental health issues.

### The Importance of Mental Health Awareness

Mental health is essential to overall health,

influencing thoughts, emotions, and actions. It affects stress management, relationships, and decision-making. Despite its importance, it often lacks attention, leading to stigma and misunderstanding.

### Ways to Get Involved

Individuals can engage by attending events, joining social media campaigns, volunteering, or educating

themselves and others. Understanding and empathy are crucial to supporting those facing mental health challenges. Mental Health Awareness Month is key to highlighting mental health's significance, fostering a supportive environment. By participating and spreading awareness, we contribute to a healthier, more compassionate world. ■

## Make Your Voice Heard: Join Cottonwood Heights' Community Surveys!

Do you have about one minute a month to help make Cottonwood Heights better?

The City of Cottonwood Heights is working with FlashVote to engage the community and gather valuable input from residents to inform our decisions.

We encourage residents to sign up here now: <https://www.flashvote.com/cottonwoodheights> or call 775-235-2240 to participate by phone or text only. Sign up takes less than one minute and your input is always kept anonymous. Personal or demographic information collected

by FlashVote is never shared with the City or anyone else. When residents sign up, they can determine how surveys are received – whether by email, text or phone call. They will receive a notification whenever there is a new survey, and they will have 48 hours to participate before voting closes. Once a survey is closed, everyone who participated will automatically receive a summary of the overall results and be able to see how their responses compare to the group.

*"We are excited to include our residents' voices, through these surveys, to better inform*

*decision-making at the City in ways that can help us all to build a better community,"* said Mayor Michael Weichers. Sign up now so you

don't miss the first survey coming soon! Scan the QR code to get started! ■



## Exciting Updates to the Seasonal Container Reservation Program

Wasatch Front Waste & Recycling District

The Seasonal Container Reservation Program is officially launched! This year, we've enhanced the Seasonal Container Reservation Program (SCRP) by implementing a tiered reservation system to ensure a fair experience for our annual free service. Due to staffing shortages, reservations are limited and will be opened in phases.

### Reservation Tiers:

- **Early-Bird:** Priority will be given to those on last year's cancellation waitlist who did not receive a container.
- **Early Access:** This tier is for individuals who did not participate in the program at all last year.
- **General Reservations:** Available for those who received a container last

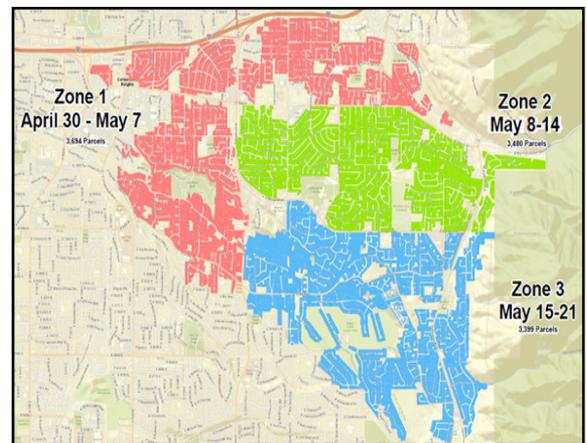
year, subject to availability.

Reservations are now open according to the designated tiers.

**Container delivery dates are as follows:**

- **Zone 1: April 30 - May 7**
- **Zone 2: May 8 - 14**
- **Zone 3: May 15 - 21**

Containers will be delivered between 7:00 a.m. and 5:00 p.m. on the scheduled day, and residents will have up to 24 hours to use them. Please make sure your driveway is clear and spacious enough (approximately 10' x 20') to accommodate the container without blocking the street or sidewalk. Not providing an accessible space may result in a missed delivery. For details on what can and cannot be placed in the



containers, please visit our website. <https://live-wasatch.pantheonsite.io/SCRP>

Can't locate your zone on the map? Check the "Do We Service You?" tab on our website, enter your address, and your SCRП dates will be provided. ■

## The Community: A Key Pillar of Sustainability

Wasatch Front Waste & Recycling District

In this final edition of our Sustainability Stool series, we're focusing on the social aspect of sustainability. While we've covered the environmental and economic benefits of recycling, sustainability also relies on an engaged community. At Wasatch Front Waste and Recycling District, we believe a sustainable future depends on local involvement. By working together, we can reduce waste, conserve resources, and build a more sustainable future.

Education is key. We work diligently to visit schools to teach kids about recycling and waste reduction, empowering the next generation to make sustainable choices in their lives. We also participate in community events to share practical recycling tips and address any questions for our residents, helping us better understand your needs and ensuring a cleaner, greener future for all.

Sustainability is a shared journey. By educating, collaborating, and supporting one another, we can

create a stronger, more sustainable community.

We look forward to seeing you at upcoming events! Follow us on Facebook and Instagram to find out where we'll be next. ■



## Storm-water Tip of the Month

May the fourth be with you as you help clean the stormwater that flows into our creeks and waterways. Sweep up dirt and debris from your sidewalks and gutters and never hose debris down the storm drain. ■



# Celebrating 20 Years of Cottonwood Heights: WHITMORE LIBRARY'S HALF-CENTURY

As the 1970's dawned, the area we know as Cottonwood Heights was experiencing a population explosion. No fewer than six new housing subdivisions had opened or were under construction in an area that had once been the domain of fruit trees, farms and few paved roads.

New residents created a big demand for new services, and soon Butler Middle and Brighton High schools were under construction. In 1971 the first phase of what would come to be known as the Cottonwood Heights Recreation Center would open with a 25-meter lap pool and a small diving area.

But for many area residents the centerpiece of the growing community was the opening of a new Salt Lake County library building on Ft. Union Boulevard in 1974. Land for the library had been donated by "Rich" Whitmore, the President of the neighboring Whitmore Oxygen Company,

and a grateful County Library Board thought the modern building should bear Whitmore's name.

The Whitmore Library offered cutting edge technology for the era. In addition to its lending library of books, it also featured a United Press teletype machine sharing news from around the world. The library also maintained an expanding collection of the latest audio technology—a lending library of music audio cassettes. A stage downstairs hosted dance and music recitals. Large wooden cases contained thousands of neatly typed cards directing patrons through the wonders of the



Dewey Decimal System.

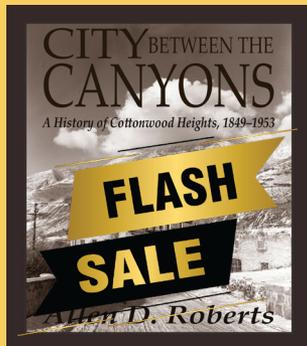
More than fifty years later, Whitmore Library remains an important, evolving community gathering spot routinely ranked one of the busiest settings in the Salt Lake County Library system. ■

*(Photo courtesy Salt Lake County Library System) Visitors search the card catalogue for their favorite book at the Whitmore Library shortly after its opening in 1974.*

**Subscribe to emails and get the latest news about city events, Arts Council efforts, and volunteer opportunities! You can also get agendas for public meetings and be notified when we post a new job or a road work update.**

**Visit [ch.utah.gov/emails](http://ch.utah.gov/emails) to sign up for the notifications you want today!**

## 20th Year Anniversary Sale



### Buy the book!

Get your very own copy of the hardbound history book *City Between the Canyons: A History of Cottonwood Heights, 1849-1953!* Buy yours at City Hall for **\$10** or online at **[ch.utah.gov/history-book](http://ch.utah.gov/history-book)** for **\$15** with shipping. ■

## Cottonwood Heights

Parks & Recreation

# DID YOU KNOW WE HAVE 3 MONTH MEMBERSHIPS?

JOIN US FOR AN EPIC SUMMER AT OUR OUTDOOR POOL! BRING YOUR FAMILY FOR A SPLASHING GOOD TIME!

OUTDOOR POOL OPENS

## 24 MAY SATURDAY

MEMBERSHIP INFO



WE ARE HIRING FOR SUMMER POSITIONS! APPLY HERE!



## City council members

**MAYOR:** Michael Weichers  
801-944-7087 | [mweichers@ch.utah.gov](mailto:mweichers@ch.utah.gov)  
**DIST# 1:** Matt Holton  
801-944-7089 | [district1@ch.utah.gov](mailto:district1@ch.utah.gov)  
**DIST# 2:** Suzanne Hyland  
801-944-7086 | [district2@ch.utah.gov](mailto:district2@ch.utah.gov)  
**DIST# 3:** Shawn E. Newell  
801-300-3068 | [snewell@ch.utah.gov](mailto:snewell@ch.utah.gov)  
**DIST# 4:** Ellen Birrell  
385-910-5942 | [ebirrell@ch.utah.gov](mailto:ebirrell@ch.utah.gov)  
**CITY MANAGER:** Jared Gerber  
801-944-7010 | [jgerber@ch.utah.gov](mailto:jgerber@ch.utah.gov)

## City office

2277 E. Bengal Blvd.  
Cottonwood Heights, UT 84121  
 Phone ..... 801-944-7000  
 Fax ..... 801-944-7005

## Numbers to know

Emergency ..... 911  
 Dispatch ..... 840-4000  
 Fire authority ..... 743-7200  
 Animal control ..... 944-7100  
 Justice court ..... 273-9731

## Call direct

City manager ..... 944-7010  
 City planning ..... 944-7060  
 Public works ..... 944-7002  
 Recorder ..... 944-7021  
 Finance director ..... 944-7012  
 Code enforcement ..... 840-4000  
 Police administration ..... 944-7100

## City council meetings

- **May 6:** Work Session at 4 p.m. (tentative time), business meeting at 7 p.m. (tentative time)
- **May 20:** Work session at 4 p.m. (tentative time), business meeting at 7 p.m. (tentative time)
- **June 3:** Work session at 4 p.m. (tentative time), business meeting at 7 p.m. (tentative time)

City council meetings are held the first and third Tuesday each month at 4 p.m. and 7 p.m. unless otherwise noticed. Agendas are posted at least 24 hours before public meetings at [ch.utah.gov/agendas](http://ch.utah.gov/agendas).

## Planning Commission

The Planning Commission generally holds meetings at 6 p.m. on the first Wednesday of each month.

**Editor:** Beatriz Mayorga,  
Communication Manager



### COTTONWOODS CONNECTION

**Stay Informed of Project Progress!**

Sign up for email updates, email [info@cottonwoodsconnection.com](mailto:info@cottonwoodsconnection.com) with "subscribe in the subject line."

### Construction Notice - Road Closure

Construction on the new waterline connection point for the Cottonwoods Connections pipeline is expected to begin mid-April and continue through May 2025.\* Expect Fort Union Blvd. to be closed to through traffic from 3000 East to Wasatch Blvd. Local traffic will be allowed through this area. Access to Fort Union Blvd. from Nutree Dr. will be closed.

\* Construction schedules are subject to change due to weather, equipment, labor or material delays.

**What**

- Fort Union Blvd. closed from 3000 E. to Wasatch Blvd.
- Access to Fort Union Blvd. from Nutree Dr. is closed

**When**

- Road closed mid-April through May
- Construction during daylight hours
- Occasional weekend construction



Website: [www.CottonwoodsConnection.com](http://www.CottonwoodsConnection.com) | Phone: 385-512-4747 | Email: [info@cottonwoodsconnection.com](mailto:info@cottonwoodsconnection.com)

Construction on Ft. Union Blvd. is moving forward, and the road closure at Nutree Dr. is still in place. Three construction crews are working simultaneously, with a target completion by the end of May.

Even with the closure, local businesses are open and accessible via Wasatch Blvd. These include Alpha Coffee, Cosmetic Solutions, Western River Expeditions, Resmark Web, The Gear Room, Save Our Canyons, Holbrook and Associates, DM Loan Consulting, Porcupine Pub & Grille, Cardiff Snowcraft, The Lifthouse, Wasatch Shaved Ice, and 7-Eleven. Let's continue to support our local businesses. ■

## SUSTAINABILITY

### Locascapes: A Smarter Approach to Utah Landscaping

Ian Harris, Planner III/Sustainability Analyst

Utah's arid climate presents unique challenges for residential landscaping. In response, the Locascapes method offers a practical solution designed specifically for the state's environment. Rather than promoting a one-size-fits-all model, Locascapes focuses on adapting traditional landscaping to local conditions, emphasizing water efficiency and functional outdoor spaces.

The approach is built around five basic design elements: a central open shape (usually lawn), gathering areas, activity zones, paths, and planting beds with climate-appropriate plants. This structure not only helps simplify the design process, but also supports long-term water savings and reduced maintenance.

For many Utah homeowners, traditional landscaping practices result in high water use, often for aesthetic rather than functional purposes. Locascapes encourages more intentional use of lawn areas and replaces non-functional grass with alternatives better suited to the region's climate. As a result, landscapes can become both more sustainable and more usable.

The Locascapes website provides tools for getting started, including planning guides, example designs,



and educational classes. Many local governments and water districts also offer rebates and incentives to support these kinds of landscape conversions, especially in high-demand areas along the Wasatch Front.

While not the only option for water-wise landscaping, Locascapes presents a framework that is accessible and adaptable for many homeowners. It's a useful starting point for anyone looking to create a yard that better aligns with Utah's environmental realities.

Learn more at [locascapes.com](http://locascapes.com), and at a City Hall seminar on Locascapes on May 24! ■

Business Spotlight

**Dynamic Physical Therapy LLC | 801-849-0198 | info@dynamiccptut.com**

Dynamic Physical Therapy LLC emphasizes 1 on 1 care with every visit meaning you will work with the same doctor of physical therapy each visit ensuring a consistency of care to help provide the best outcomes possible. They offer a wide variety of

physical therapy services that are unique to our region. Please stop in the clinic to see who they are and experience how different your physical therapy experience can be with them



or call to set up an appointment at (801) 849-0198. ■

**Free Shred Event held Friday, June 6**

Columbus Secure Shredding will offer secure document destruction in the City Hall parking lot (2277 E.

Bengal Blvd.) on Friday, June 6, from 9 a.m. to 12 p.m. Staples and paperclips are okay, but NO other metal objects are

allowed. Please follow the traffic pattern shown below. ■

**FREE SHRED EVENT**  
FOR COTTONWOOD HEIGHTS RESIDENTS

FRIDAY, JUNE 6  
9AM TO 12PM  
CITY HALL PARKING LOT  
2277 E BENGAL BLVD

IN PARTNERSHIP WITH COLUMBUS SECURE SHREDDING  
**CSS**

Our partners at Columbus Secure Shredding will have their mobile shred truck at the City Hall parking lot for secure document destruction. All materials will be shredded in compliance with all applicable laws and regulations. Staples and paperclips are okay but **NO** other metal objects. Please remember to follow all posted traffic patterns. Thank you.

**enter**

**shred truck and bins**

**EMPLOYEE PARKING**

**exit**

**This traffic pattern is like a drive-thru. Follow the traffic patterns and once you reach the shred truck and bins, you will get out of your vehicle, dump, return to your vehicle, and exit the parking lot onto Bengal. Please be quick and courteous to avoid traffic build up. Thank you!**

Cottonwood Heights Arts Council

*Art Exhibit*

**Celebrating Utah's Wildlife**

ON DISPLAY AT COTTONWOOD HEIGHTS CITY HALL LOBBY  
2277 E BENGAL BLVD  
WEEKDAYS - 8AM TO 5PM  
MAY 6-JUNE 16, 2025

**CELEBRATE UTAH'S WILD SIDE! CURATED BY THE UTAH DIVISION OF ART AND MUSEUMS, THIS TRAVELING EXHIBIT SHOWCASES AWARD-WINNING ART AND PHOTOGRAPHY INSPIRED BY THE STATE'S INCREDIBLE WILDLIFE—CREATED BY UTAHNS OF ALL AGES.**

To learn more about the exhibit, please visit [CHCITYARTS.COM](http://CHCITYARTS.COM)