



## **NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA**

Notice is hereby given that the Cottonwood Heights City Council will hold a Work Session at **6:00 p.m. on Tuesday, March 20, 2012**, in the Cottonwood Heights City Council Conference Room located at 1265 East Fort Union Blvd., Suite 250, Cottonwood Heights, Utah

- 6:00 p.m.**
1. **Public Relations Report (10:00)**
    - a. Media Coverage  
*(Public Relations Specialist, Stephanie Archibald, will provide a report on media coverage of city events)*
    - b. Valley Journal  
*(A review of the upcoming articles for future editions)*
  2. **Public Works Report (15:00)**
    - a. Big Cottonwood Canyon Trail  
*(Staff will update the Council on the status of reducing the costs of the trail through modifications to the trail design that may enable full completion of the trail)*
  3. **Planning Department Report (45:00)**
    - a. Development Review Committee Meeting  
*(Staff will update the Council on the projects discussed at the March 15 Development Review Committee including an update on Mountview Park and the CDRA project at Canyon Centre)*
    - b. St. Thomas Moore Cell Tower Meeting  
*(Staff will discuss the neighborhood meeting held March 14 regarding the current cell tower application)*
    - c. Mountain Transportation Study Meeting  
*(Staff will report on the meeting with UTA and Salt Lake County held March 15)*
    - d. Planning Commission Meeting  
*(Staff will report on plans for Planning Commission Meeting on March 21<sup>st</sup> and preparation for the hearing on the Cottonwood Partners proposed development of the surplus Regence Blue Cross property)*
  4. **Public Safety Reports (20:00)**
    - a. Unified Fire Authority  
*(Report from Assistant Chief Mike Watson on events of the week)*
      1. UFA Board Meeting held March 20, 2012.
    - b. Police Department  
*(Report from Chief Russo on noteworthy events of the week)*
      1. City Policy Issue on Non Sworn Personnel Indemnity for Concealed Carry Permit Holders  
*Chief Russo would like to discuss implementation of a policy regarding indemnification and liability in regards to employees with concealed carry permits)*

5. **City Manager's Report (30:00)**
  - a. Cultural Facilities Application Orientation  
*The City is applying for a grant from the Salt Lake County Cultural Facilities Committee funded by the Tourism, Recreation, Cultural and Convention fund to pay for an expansion of the new Butler Middle School auditorium which will be used for city purposes)*
  - b. CDBG Projects  
*(The Council will discuss projects prior to the March 27 public hearing)*
6. **Mayor/City Council Reports (60:00)**
  - a. Historic Committee – Councilman Peterson  
*(Councilman Peterson will report on the meeting held March 14)*
  - b. Emergency Planning Committee – Councilman Shelton  
*(Councilman Shelton will report on the meeting by the City Emergency Planning Committee held March 15, 2012)*
  - c. Arts Council – Councilman Shelton  
*(Councilman Shelton will report on the Arts Council Meeting held March 14)*
  - d. Youth City Council Utah State Training – Councilman Bracken  
*(The YCC attended the annual Youth City Council Convention and training held at Utah State University this week)*
  - e. IT Committee Report – Councilmen Shelton & Bracken  
*(The Council's IT Committee will meet prior to the City Council meeting and a report will be provided on progress made on IT issues facing the city)*
7. **Calendar of Events (20:00)**
  - a. Easter Event – April 6 and 7
  - b. Utah League of Cities and Towns Midyear Convention in St. George – April 11-13
  - c. Great Utah Shakeout Disaster Exercise – April 17-19, 2012
  - d. Movies in the Park – June 15 @ Bywater Park
  - e. Early Voting – June 12 – 22 (10 a.m. - 4 p.m. weekdays)
  - f. Movies in the Park – July 13 at Mill Hollow Park
  - g. Butlerville Days – July 24 @ Butler Park
  - h. Cinderella Production Dates – July 25-28 and July 30
8. **Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**
9. **ADJOURN**

*On Monday, March 19, 2012, at 1:30 a.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at [www.ch.utah.gov](http://www.ch.utah.gov) and the State Public Meeting Notice website at <http://pmn.utah.gov>*

*DATED THIS 19<sup>TH</sup> DAY OF MARCH 2012*

*Linda W. Dunlavy, City Recorder, CMC*

*Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.*

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Linda Dunlavy, City Recorder, at 944-7021 at least 24 hours prior to the meeting. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to [ldunlavy@ch.utah.gov](mailto:ldunlavy@ch.utah.gov)*