

**COTTONWOOD HEIGHTS COMMUNITY COUNCIL
BUTLER MIDDLE SCHOOL
7530 SOUTH 2700 EAST
ROOM 101
MAY 3, 1995
6:30 P.M.**

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|------------------|------------|--|
| 6:30 P.M. | 1) | Opening Ceremonies |
| 6:32 P.M. | 2) | Review of Minutes |
| 6:34 P.M. | 3) | Commissioner Brent Overson -
Chairman Salt Lake County Commissioners |
| 6:40 P.M. | 4) | Mobile Neighborhood Watch Unit - Capt. Bill Morris |
| 7:10 P.M. | 5) | U.A.C.C. Report - Brian Smith/Joyce Smith |
| 7:15 P.M. | 6) | Incorporation Report - Don Machin |
| 7:25 P.M. | 7) | Review of Flyers to be Distributed referencing Open Space in Wasatch
Foothills/Golden Hills - Karen Eyre |
| 7:40 P.M. | 8) | Zoning - Jeannine Cunningham |
| | a) | Report of the Target Sign |
| | b) | Hillrise Apartment Revocation Hearing
Salt Lake County Government Complex
Room N3701 - 8:30 a.m. - May 16, 1995 |
| | c) | Semaphore at 1435 East Fort Union is still under review by
Traffic Engineer |
| | d) | PL-95-7001 Walderez Adams
8865 Danish Road - Street Vacation |
| | e) | PL-95-2096 Greg Curtis
1347 Fort Union - Storage Garage/Duplex |
| | f) | PL-95-4026 Amir Rafati
6981 South Brookhill Dr - Professional Space/
Residential Quarters |
| | g) | PL-92-1051 Subdivision - review only
7699 Newport Way - George Robertson |
| | h) | PL-95-2081 Nancy Thomas
7545 South Butler Hills Drive - Beauty Salon |
| | i) | PL-95-4029 Keith Frogley
7200 Ponderosa R1-8 to R-M |
| | j) | PL-90-2152 Evangelical Church of SLC
6515 Lion Lane Modular Classroom |
| 8:15 P.M. | 9) | Miscellaneous |
| 8:30 p.m. | 10) | Adjourn |

Next meeting - June 7, 1995 in Butler Middle School at 6:30 p.m.