

COTTONWOOD HEIGHTS COMMUNITY COUNCIL
7500 SOUTH 2700 EAST
943-3190 EXT 102

MEETING – BUTLER MIDDLE SCHOOL
7520 SOUTH 2700 EAST
SEPTEMBER 4, 2002
6:30 P.M.

AGENDA

6:30 p.m.

1. Opening remarks
2. Review of Minutes
3. Sheriff's report - Deputy Scott Hansen
4. Fire Department – Steve Halligan
5. ACCT Report – Jerri Harwell
6. Salt Lake County Mayor's Office – Jim Braden
7. Salt Lake City water Department – Fluoridation – Bob Sperling
8. ZONING
PL #20470 1838 Fort Union Boulevard
Conditional Use for office – Paul Kasteler
9. Any other business
10. Adjourn

The next meeting will be held on OCTOBER 2, 2002 at 6:30 p.m. in the Butler Middle School, 7520 South 2700 East.

Web site – chccouncil.org

visit the site