

**MINUTES OF COTTONWOOD HEIGHTS COMMUNITY COUNCIL MEETING HELD
JANUARY 6, 1994 AT 7:30 P.M. IN BUTLER MIDDLE SCHOOL**

PRESENT: Karen Eyre, Richard Guthrie, Nick Morgan, Steve Knudson, Kendra Thuett, Cameron Hansen, Jay Brown, Verl Buxton, Margaret Armstrong. Excused - Gordon Thomas

Guests - Cal Schneller

General Business

The meeting was called to order at 7:30 p.m. by Karen Eyre. Dick Guthrie led the pledge of allegiance. Jay Brown gave the invocation.

Upon motion made by Dick Guthrie, seconded by Nick Morgan, and passed unanimously it was

RESOLVED, to approve the minutes of the previous meeting.

Re-zoning of the Foothills

Upon motion made by Nick Morgan, seconded by Jay Brown and passed with one member voting no it was

RESOLVED, to amend the order of the agenda to allow Cal Schneller to address the Council on the re-zoning of the foothills between Big and Little Cottonwood Canyons first because of the number of people in attendance for this issue.

PL-93-4083 A public meeting is scheduled before Salt Lake County Planning Commission to consider application PL-94-4083 to amend the zoning map of Salt Lake County by reclassifying properties in a portion of the Cottonwood Heights Community located between 6600 South and 9100 South to Forestry Recreation Zones FR-5, FR-1, FR-5 and FR-20. This will also include an amendment to add the following described parcel to the Hillside Protection Zone. North boundary 8100 South, East boundary 4200 East, South boundary 8700 South and West boundary 3900 East. This will be considered in a public meeting at 10:00 a.m. in the Commission Chambers, 2001 South State Tuesday January 25, 1994. The public is invited to attend.

Cal Schneller, representing Salt Lake County Planning division reviewed these proposed changes and invited input from the Community.

Comments from the Community included

how will this affect the access to the Canyons, specifically recreation areas?

can the Planning Commission re-zone National Forest property?

would this not allow greater density on the area to be added to the Hillside Protection Zone?

what compensation is there for developers who have to give up 5% of their property to trails, etc.?

how will the increased utility demands be met?

would this increase the fire danger?
do the public have any influence at all as to what will be developed?
if roads are added, more salt will be used in the winter and there will be more chance of the water becoming polluted
who will address the water drainage, wash out, etc.?
Salt Lake County Commissioners can overrule any decision made by the planning commission
who is liable if a house slips and Salt Lake County have approved the development?
what recourse does the citizen have?
there is a level of concern regarding the credibility of the County Officials.
if Salt Lake County doesn't have money to conduct a "proper study" why are they doing one at all?
the proposed zoning is stricter.

The Council encouraged the public to attend the scheduled meetings with the Planning Commission and the Salt Lake County Commissioners to air their concerns.

After discussion, and upon motion made by Nick Morgan, seconded by Dick Guthrie and passed unanimously it was
RESOLVED, to recommend approval that development be restricted to FR-20 subject to specific restrictions that would prohibit this zoning. This would include legal restrictions and previous development.

PL-93-4085 - 1640 East 7000 South Jack/George Spencer.

Upon motion made by Cameron, seconded by Verl Buxton, and passed with one member voting no, it was
RESOLVED, to approve this application.

PL-93-1173 - 1880 East 7200 South Marlin Barrow

Upon motion made by Nick Morgan, seconded by Steve Knudson, and passed unanimously, it was
RESOLVED, to approve this application.

Concern was raised over the condition of the property on the North side of Fort Union Boulevard at approximately 1900 East. This is the garage known as Al and Glenns. Verl Buxton will call the County and ask them to review this property.

Upon motion made by Cameron Hansen, seconded by Nick Morgan and passed unanimously it was
RESOLVED, to adjourn.

Next meeting February 3, 1994 at 6:30 p.m. in Butler Middle School.