



NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a **Work Session** at **6:00 p.m.** on **Tuesday, August 1, 2017**, in the Cottonwood Heights City Council Work Room at 2277 E Bengal Blvd, Cottonwood Heights, Utah.

- 6:00 p.m.**
1. **Public Relations Report (15:00)**
(Public Relations Specialist, Dan Metcalf, will report on media coverage and events of the city.)
 2. **Planning and Economic Development Report (30:00)**
 - a. **Development Activity Report**
(Staff will review with the Council the Development Activity Report reviewing all commercial and residential development projects for the last month)
 - b. **SL County Stakeholder Questionnaire regarding Wasatch Canyons**
(SL County has requested feedback regarding their planning for the Wasatch Canyons. Staff will review the questionnaire with the Council and take feedback before responding to the questionnaire)
 - c. **Planning Commission meeting of August 2, 2017**
(Brian Berndt, Director of Community and Economic Development, will report on the upcoming Planning Commission meeting.)
 3. **Public Works Report (15:00)**
(Matt Shipp, Public Works Director, will report on public works projects from this past week.)
 - a. **Public Works Yard update**
(Matthew Shipp, Public Works Director will report on construction of the public works yard on 3000 East)
 4. **Public Safety Reports (15:00)**
 - a. **Unified Fire Authority**
(Report from Assistant Chief Mike Watson on noteworthy events of the week)
 - b. **Police Department**
(Report from Chief Russo on noteworthy events of the week.)
 5. **City Manager/Assistant City Manager Report (15:00)**
 - a. **Review of Staff Communications**
(Each week staff provides informational reports from each department to allow City Council a method of keeping up on the day-to-day activities of the City. This report is available on the internet at www.ch.utah.gov. This agenda item is set aside to allow Council members to ask questions or for staff to bring Council up to date on any changes since the report was made.)
 6. **Mayor/City Council Reports (15:00)**
 - a. **WFRC Public Works Committee – Mayor Cullimore**
(Mayor Cullimore will report on the recent Wasatch Front Regional Council Public Works Committee meeting)
 7. **Calendar of Events (10:00)**
Councilmember Schedules for the next week / 2017 Calendar:

- a. **No City Council Meetings:** Oct 31, Dec 5 & 26
- b. August 4-5 - CH Arts Council Presents 'Annie'.
- c. August 14 – Noon - Luncheon w/ Principals and *Teachers of the Year*
- d. August 15 - Primary Election Day
- e. August 24 - 5:30 pm - *Social Media - FREE Boot Camp Workshop*
- f. August 29 - Board of Canvass Meeting @ 6:00 p.m.
- g. August 29 - *YCC Dinner with the Mayor @ 6:15 p.m.*
- h. August 30 – Police Banquet
- i. September 4 – Labor Day, City offices closed
- j. **September 9 – Big Cottonwood Canyon Marathon and Half.**
- k. September 13-15 – Utah League of Cities and Towns Fall Conference
- l. September 14 - 5:30 pm - *Business Licensing - FREE Boot Camp Workshop*
- m. September 16 - 10 am – 2pm - *Bark in the Park* at Mountview Park
- n. October 5 - 11:30 am to 1:00 pm - *CH Business Awards Luncheon*
- o. October 31 - 3:00 pm to 5:00 pm - *CHBA Trunk or Treat*
- p. November 7 - Election Day
- q. November 16 - 5:30 pm to 7:30 pm - *FREE Boot Camp Workshop*
- r. December 5 - *City Employees Christmas Party*
- s. December 15 - Noon to 2:00 pm - *Sub For Santa* Open House

8. **Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**

9. **ADJOURN**

On Monday, July 31, 2017 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at www.ch.utah.gov and the State Public Meeting Notice website at <http://pmn.utah.gov>

DATED THIS 31st Day of July, 2017

Paula Melgar, City Recorder

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify the City Recorder, at (801) 944-7021 at least 24 hours prior to the meeting. TDD number is (801)270-2425 or call Relay Utah at #711. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to pmelgar@ch.utah.gov.)