



## COTTONWOOD HEIGHTS CITY COUNCIL AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a **Business Meeting** beginning at **7:00 p.m. on Tuesday, May 27, 2008**, at Cottonwood Heights City Council Chamber located at 1265 East Fort Union Blvd., Suite 300, Cottonwood Heights, Utah.

### BUSINESS MEETING – 7:00 P.M.

- 7:00 p.m. 1.0 WELCOME/PLEDGE/ACKNOWLEDGEMENTS** – Mayor Cullimore
- 2.0 CITIZEN COMMENTS**  
*(Please note: In order to be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting)*
- 3.0 PUBLIC HEARING**  
**3.1** Consideration of a Proposed General Plan Amendment on Property located at 1638 East, 1642 East, 1648 East, 1680 East, 1690 East Fort Union Blvd; and 6943 South 1620 East from Low-Density Residential to Neighborhood Commercial
- 4.0 REPORTS/PRESENTATIONS**  
**4.1** Unified Fire Authority Report – Assistant Chief Watson  
**4.2** Monthly Public Works Report – Deputy City Manager Kevin Smith
- 5.0 ACTION ITEMS**  
**5.1** Consideration of Ordinance No. 106 Amending the General Pan to Change Property Located at 7921 South Highland Drive from Rural Residential to Residential Office (A/K/A Majestic Manor) ***This item has been postponed at the request of the applicant.***  
**5.2** Consideration of Ordinance No. 113 Amending Chapter 19.82 (Signs) of the Cottonwood Heights Code Concerning Political Signs  
**5.3** Consideration of Ordinance No. 114 Amending Title 14 (Highways, Sidewalks and Public Places) of the Cottonwood Heights Code of Ordinance to Include Chapter 14.65 (Prohibition on Smoking in Public Parks and Playgrounds and Other City-Owned Property)  
**5.4** Consideration of Resolution No. 2008-36 Approving Entry into an Amendment to an Interlocal Agreement with Salt Lake County for Public Works Services
- 6.0 ADJOURN BUSINESS MEETING AND RECONVENE WORK SESSION**

*On Saturday, May 24, 2008, at 3:30 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. A copy was also faxed or emailed to the Salt Lake County Council, Holladay City, Midvale City, Murray City, and Sandy City pursuant to Section 10-9-103.5 of the Utah Code. The agenda was also posted on the city internet website at [www.cottonwoodheights.utah.gov](http://www.cottonwoodheights.utah.gov)*



NOTICE OF  
COTTONWOOD HEIGHTS  
CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a **Work Session** at **6:00 p.m. on Tuesday, May 27, 2008**, in the Cottonwood Heights City Council Chamber located at 1265 East Fort Union Blvd., Suite 300, Cottonwood Heights, Utah.

- 6:00 p.m.**
1. Review of Business Meeting Agenda Items
  2. Planning Department Report
  3. Public Works Report
    - a. Creek Road Right-of-Way Property
    - b. Salt Lake County Public Works Services Contract Update
    - c. Utility Upgrades in the City by Qwest Communication
  4. Public Safety Reports
    - a. Sheriff's Office
    - b. Unified Fire Authority
    - c. Chief of Police
      1. Timeline
  5. Report from City Manager
    - a. IT Update
    - b. Valley Journal Articles – Due May 28<sup>th</sup>
    - c. Phone Number Reservations
    - d. DEX Directory Listings
  6. Mayor/City Council Reports
    - a. Conference of Mayors Meeting – Mayor Cullimore
  7. Calendar of Events:
    - b. Meet the Candidates – May 29<sup>th</sup> from 5:30 p.m. to 8:30 p.m.  
Canyon View Elementary Gymnasium (3050 East Bengal Blvd. (7800 S)
    - c. DARE Graduation – May 29<sup>th</sup> at 1:30 p.m. – Butler Elementary
    - d. Crestwood Wildfire Meeting – May 28<sup>th</sup>
    - e. Best of State Awards – May 31<sup>st</sup>
  8. Closed Meeting to Discuss Property Acquisition, and the Character and Professional Competence or Physical or Mental Health of an Individual
  9. Adjournment