

COTTONWOOD HEIGHTS COMMUNITY COUNCIL
7500 SOUTH 2700 EAST
943-3190 EXT 102

MEETING – BUTLER MIDDLE SCHOOL
7520 SOUTH 2700 EAST
OCTOBER 2, 2002
6:30 P.M.

AGENDA

6:30 p.m.

1. Opening remarks
2. Review of Minutes
3. Beau Babka – candidate for County Sheriff
4. Aaron Kennard – County Sheriff and candidate for County Sheriff
5. Sheriff's report - Deputy Scott Hansen
6. Fire Department – Steve Halligan
7. ACCT Report – Jerri Harwell
8. Salt Lake County Mayor's Office – Jim Braden
9. Metropolitan Water District of Salt Lake and Sandy – John Robert Carman
10. ZONING
11. Any other business
12. Adjourn

The next meeting will be held on NOVEMBER 6, 2002 at 6:30 p.m. in the Butler Middle School, 7520 South 2700 East.

Web site – chccouncil.org

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