



NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a Work Session at **6:00 p.m. on Tuesday, April 3, 2012**, in the Cottonwood Heights City Council Conference Room located at 1265 East Fort Union Blvd., Suite 250, Cottonwood Heights, Utah

- 6:00 p.m.**
1. **Public Relations Report (10:00)**
 - a. Media Coverage
(Public Relations Specialist, Stephanie Archibald, will provide a report on media coverage of city events)
 - b. Valley Journal
(A review of the upcoming articles for future editions)
 2. **Public Works Report (20:00)**
 - a. Update on Request for Information Regarding Property Rights of Way
(Staff will present additional information regarding rights of way throughout the city which are similar to the circumstances at the Farm Brook subdivision area)
 - b. Big Cottonwood Canyon Trail
(Staff will update the Council on the status of the project including engineering costs)
 3. **Planning Department Report (30:00)**
 - a. Planning Commission Meeting
(Staff will discuss the April 4 Planning Commission meeting agenda items with the Council)
 - b. Mountview Park
(Staff will update the Council on park construction)
 - c. Canyon Centre Project
(Update on status of the Canyon Centre Project)
 4. **Public Safety Reports (20:00)**
 - a. Unified Fire Authority
(Report from Assistant Chief Mike Watson on events of the week)
 - b. Police Department
(Report from Chief Russo on noteworthy events of the week)
 5. **City Manager's Report (30:00)**
 - a. Scholarships
(The City is administering scholarships for privately funded financial aid and the City Manager will report on how they are being administered.)
 - b. Special Events Permits
(The Council will consider modifications for special events generally held during the summer months)

6. **Mayor/City Council Reports (40:00)**
 - a. **Regional Public Works Meeting – Mayor Cullimore**
(Salt Lake County is exploring options for a regional public works concept. Mayor Cullimore will report the decisions and progress made at this meeting)
 - b. **Salt Lake County Sanitation District Administrative Control Board – Councilman Bracken**
(The Sanitation District is discussing separation from Salt Lake County)
 - c. **Canyons Transportation Executive Committee – Mayor Cullimore**
(User groups are analyzing ways to reduce the impact of automobiles in the canyons)

7. **Calendar of Events (10:00)**
 - a. **Easter Event – April 6 and 7**
 - b. **Utah League of Cities and Towns Midyear Convention in St. George – April 11-13**
 - c. **Great Utah Shakeout Disaster Exercise – April 17-19, 2012**
 - d. **Mountview Park Dedication – May 19 @ 9:00 a.m.**
 - e. **Movies in the Park – June 15 @ Bywater Park**
 - f. **Early Voting – June 12 – 22 (10 a.m. - 4 p.m. weekdays)**
 - g. **Movies in the Park – July 13 at Mill Hollow Park**
 - h. **Butlerville Days – July 24 @ Butler Park**
 - i. **Cinderella Production Dates – July 25-28 and July 30**

8. **Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**

9. **ADJOURN**

On Monday, April 2, 2012, at 11:30 a.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at www.ch.utah.gov and the State Public Meeting Notice website at <http://pmn.utah.gov>

DATED THIS 2ND DAY OF APRIL 2012

Linda W. Dunlavy, City Recorder, CMC

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Linda Dunlavy, City Recorder, at 944-7021 at least 24 hours prior to the meeting. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to ldunlavy@ch.utah.gov