

**COTTONWOOD HEIGHTS COMMUNITY COUNCIL**  
7500 SOUTH 2700 EAST  
943-3190 EXT 102

**MEETING – BUTLER MIDDLE SCHOOL**  
7520 SOUTH 2700 EAST  
**JANUARY 8, 2003**  
**6:30 P.M.**  
AGENDA

6:30 p.m.

1. Opening remarks
2. Review of Minutes
3. Election of Officers – Gordon Nicholl
4. Sheriff's report - Deputy Scott Hansen
5. Fire Department – Steve Halligan
6. ACCT Report
7. Salt Lake County Mayor's Office – Jim Braden
8. Community Review Board – Don Harwell
9. ZONING
10. Any other business
11. Adjourn

The next meeting will be held on FEBRUARY 5, 2003 at 6:30 p.m. in the Butler Middle School, 7520 South 2700 East.

Web site – [chccouncil.org](http://chccouncil.org)

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