



NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the **Cottonwood Heights City Council** will hold a **Work Session** at **5:00 p.m.** on **Tuesday, February 20, 2018**, in the Cottonwood Heights City Council Work Room located at 2277 East Bengal Boulevard, Cottonwood Heights, Utah

WORK SESSION

- 5:00 pm
1. **Public Relations Report - Dan Metcalf**
(Public Relations Specialist Dan Metcalf, will provide Cottonwood Heights media reports with Staff follow-up, where needed.)
 2. **City Council and Staff Reports**
(Each week City Council and staff provide informational reports from attended meetings and each department to allow for a method of keeping up on the day-to-day activities of the City. This report is available on the internet at www.ch.utah.gov. This agenda item is set aside to allow Council members to ask questions or for staff to bring Council up to date of any changes since the report was made.)
 3. **Canyon Center Update – Mr. Jason Burningham with Lewis Young Robertson & Burningham**
(Mr. Burningham will provide the City Council with an update on the Canyon Centre project. The Council will then discuss the Canyon Centre project.)
- 6:00 pm
4. **Special Reports**
 - a. **Legislative Update – Brian Allen**
(Mr. Brian Allen, Cottonwood Heights' state lobbyist, will review activity at the State Legislature that might affect Cottonwood Heights or that is important to the city)
 - b. **Accessory Dwelling Units Proposed Ordinance – Planning Staff**
(Brian Berndt, Director of Community and Economic Development, and Michael Johnson, Senior Planner, will lead a discussion on last week's public comment period and other issues dealing with the currently proposed ordinance.)
 - c. **Rezone of Realty at 6672 and 6690 South Highland Drive from R-1-8 to RO – Council**
(City Council will discuss the proposed RO rezone of this and other Highland Drive properties.)
 5. **Review of Calendars and Upcoming Events**
Councilmember Schedules for the next week - 2018 Calendar:
 - a. **February 26 – Gravel Pit Visit** by the City Council and the Planning Commission
 - b. March 1 through March 31 – Photography Show at City Hall
 - c. March 9 – 3 p.m. - 9 p.m. – Photography Show Open House and Awards Presentation (7 p.m.) at City Hall

- d. March 30 – 7 p.m. – Teen Ice Party (Ice Skating)
- e. March 31 – 10 a.m. – Easter Egg Hunt
- f. April 14 – CH Shakeout
- g. April 25-27 – ULCT Mid-Year Conference
- h. May 18-19 – 7:30 p.m. – LINK Dance Festival at Cottonwood Heights Theater (Butler Middle School)

6. **Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**

7. **ADJOURN**

On Friday, February 15, 2018 at 5:30 P.M. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at www.ch.utah.gov and the State Public Meeting Notice website at <http://pmn.utah.gov>

DATED THIS 15th day of February, 2018

Paula Melgar, City Recorder

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify the City Recorder, at (801) 944-7021 at least 24 hours prior to the meeting. TDD number is (801)270-2425 or call Relay Utah at #711. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to pmelgar@ch.utah.gov.)