



## NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a Work Session at **6:00 p.m. on Tuesday, September 15, 2015**, in the Cottonwood Heights City Council Conference Room located at 1265 East Fort Union Blvd., Suite 250, Cottonwood Heights, Utah

- 6:00 p.m.**
1. **Historic Committee Report (15:00)**
    - a. City Historian  
*(Members of the Historic Committee with report on their recent efforts to obtain the services of a historian to write the history of Cottonwood Heights and make a recommendation to the Council.)*
  2. **Public Relations Report (20:00)**
    - a. Media Coverage  
*(Public Relations Specialist, Dan Metcalf, will provide a report on media coverage of city events.)*
    - b. City Newsletter  
*(A review of the upcoming articles for future editions.)*
  3. **Public Works Report (20:00)**
    - a. Terracare Work Schedule  
*(Public Works Director Mike Allen will report on current public works activities.)*
    - b. Bengal Blvd. Project Update  
*(Staff will update the Council on the progress of the Bengal Blvd project)*
  4. **Community and Economic Development Report (40:00)**
    - a. Fort Union Master Plan Presentation  
*(Staff will discuss the proposed Fort Union Master Plan with Council. Staff is seeking direction for how this corridor will ultimately look and feel. Options, timelines and objectives will be discussed)*
    - b. Update on PDD Ordinance  
*(Staff will review comments received from Council members)*
  5. **Public Safety Reports (30:00)**
    - a. Unified Fire Authority  
*(Report from Assistant Chief Mike Watson on events of the week including final observations about the Quail Hollow Fire as well as the fire on the hill between Nantucket and Chalet.)*
      1. UFA Board Meeting  
*(Chief Watson and Mayor Cullimore will report on the UFA Board meeting held on September 15<sup>th</sup>)*
    - b. Police Department  
*(Report from Assistant Chief Paul Brenneman on noteworthy events of the week.)*
      1. Big Cottonwood Canyon Marathon  
*(Chief Brenneman will provide feedback about how changes to managing the Marathon worked this year and any complaints received or concerns observed)*

6. **City Manager Report (20:00)**
  - a. **New City Hall Construction Report**  
*(City Manager John Park, will provide the Council with a report on the progress of the new City Hall.)*
  - b. **Personnel Update**  
*(City Manager John Park will update the Council on the Deputy City Manager and City Recorder hiring processes)*
  - c. **Meet the Candidates Night**  
*(City Manager, John Park, will discuss the format of the Meet the Candidates night held on September 9<sup>th</sup>)*
  
7. **Mayor/City Council Reports (30:00)**
  - a. **South Salt Lake Valley Mosquito Abatement Meeting – Councilman Tyler**  
*(Councilman Tyler will report on the recent South Salt Lake Valley Mosquito Abatement meeting.)*
  - b. **Emergency Preparedness Meeting – Councilman Shelton**  
*(Councilman Shelton will report on the Emergency Preparedness Meeting held September 10)*
  - c. **Mountain Accord Executive Board Meeting – Mayor Cullimore**  
*(Mayor Cullimore will report on the Board meeting held September 14)*
  
8. **Calendar of Events (5:00)**
  - a. Councilmember Schedules for the next week/2015 Calendar
  - b. Cottonwood Adult Tennis Tournament – September 14-19 at Brighton High
  - c. ULCT Annual Conference – September 16 – 18 at the Salt Lake Sheraton
  - d. Bark in the Park – September 19 from 10 am to 2 pm
  - e. Historic Committee Presentation – September 23 at Antczak Park; 6pm
  - f. Youth City Council Dinner – October 1 at 6 pm in the City Council Chamber
  - g. Municipal elections – November 3rd
  - h. City Holiday Party – December 9 at the Gathering Place, Gardner Village
  
9. **Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**
  
10. **ADJOURN**