



NOTICE OF
COTTONWOOD HEIGHTS
CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a **Work Session at 6:00 p.m. on Tuesday, June 1, 2010**, in the Cottonwood Heights City Council Chamber located at 1265 East Fort Union Blvd., **Suite 250**, Cottonwood Heights, Utah.

- 6:00 p.m.**
1. **Lorenzo Miller, City Prosecutor**
Report from Municipal Court Prosecutor who handles Cottonwood Heights case on the status of the justice court)
 2. **Media Coverage Report**
 - a. Review of News Coverage
(Council will review news clips from local media regarding Cottonwood Heights)
 3. **Review and Discussion of the Tentative FY10-11 Budget**
(Council will discuss with City Budget Officer specific concerns and potential changes to the Tentative Budget)
 4. **Public Works Report**
 - a. Meeting with Salt Lake County Surveyor's Office
(Public Works Director Mike Allen will update the Council on a meeting held May 26th to discuss the preservation of survey points in the city and construction activities in the areas of the survey points)
 - b. Status of Fort Union Repaving Project
(Council will be provided a report of progress on the Fort Union Repaving Project)
 5. **Planning Department Report**
 - a. International Coalition of Shopping Centers Convention
(Community and Economic Development Director Michael Black will report on his recent attendance at the International Coalition of Shopping Centers Annual Convention in Las Vegas)
 - b. Sunrise Engineering Contract
(Staff will review the proposed Sunrise Engineering Contract for FY10-11)
 - c. Tavaci Progress Report
(Planning Staff will update the Council on the status of the new Village Ordinance contemplated for the Tavaci development)
 6. **Public Safety Reports**
 - a. Unified Fire Authority – Assistant Chief Mike Watson
(Report on matters related to fire and emergency services provided in the City)
 - b. Police Department - Chief Robby Russo
(Report on matters related to law enforcement activities in the City)
 1. Concerns about Enforcement of Off - Leash Dogs at Old Mill Pond.
(The Salt Lake County Detention Basin (aka Old Mill Pond) has been utilized by many as an off-leash area despite the fact it has always been against both County and City ordinances. With the increased use of the Big Cottonwood Trail, increased enforcement may be indicated. The Council will hear concerns from Code Enforcement about this issue.)

2. **Special Olympics Torch Run**

(The Special Olympics Torch Run passed through the City on Wednesday. Chief Russo will report on our involvement with the event.)

3. **Best of State Event**

(Chief Russo is the City's fourth employee to be recognized with a Best of State award.)

4. **Brighton High School Graduation Safety Measures**

(Chief Russo will report on stepped up efforts for assuring public safety the night of high school graduation)

6. **City Manager's Report**

a. **Conference of Mayors**

(City Manager Liane Stillman will report on the meeting held May 27th hosted by Salt Lake County)

7. **Mayor/City Council Reports**

a. **Butler Elementary School Assembly**

(Mayor Cullimore presented a proclamation to Principal Laura Finlinson recognizing her award as Principal of the Year for Canyons School District)

b. **Meetings Held in Washington, D.C. – Mayor Cullimore**

(Mayor Cullimore will report on meetings with lobbyists and members of the Congressional delegation)

8. **Calendar of Events**

a. **Memorial Day – May 31st – Office Closed**

b. **Movies in the Park – June 18 – Bywater Park**

c. **June 29 – NO CITY COUNCIL MEETING**

d. **Relay For Life – June 25-26 - Butler Park**

e. **Independence Day – July 5th – Office closed**

f. **Pioneer Day – July 23rd – Office closed**

g. **Butlerville Days – July 24th**

9. **Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**

11. **ADJOURN**

On Friday, May 28, 2010, at 4:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at www.cottonwoodheights.utah.gov and the State Public Meeting Notice website at <http://pmn.utah.gov>

DATED THIS 28TH DAY OF MAY

Linda W. Dunlavy, City Recorder, CMC

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Linda Dunlavy, City Recorder, at 944-7021 at least 24 hours prior to the meeting. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to ldunlavy@cottonwoodheights.utah.gov