

COTTONWOOD HEIGHTS COMMUNITY COUNCIL

AGENDA

June 2, 1993

BUTLER MIDDLE SCHOOL - 6:30 P.M.

ROOM 101 - CHORAL ROOM

6:30 p.m.

1. Opening Ceremonies
2. Review of the Minutes of the Previous Meeting

6:40 p.m.

3. Report on the Pineview Barrier

6:45 p.m.

4. Bank One - Peggy Goff

6:55 p.m.

5. Hillrise Apartments - concerns of neighbors

7:15 p.m.

6. U.A.C.C. report - Steve Knudson

7:25 p.m.

7. Graffiti Problem - Sheriff's Department

7:35 p.m.

8. By Laws - Gordon Thomas

7:50 p.m.

9. Zoning
 - a) PL-93-2115 1892E Fort Union Boulevard - Paul Barrett
Conditional use permit
 - b) PL-93-2093 6956 Virginia Hills Drive - Jack Jensen
home occupation - upholstery
 - c) PL-93-5124 6962 S Sunrise Hill - Khang Lam
adjustment application
 - d) PL-93-2100 2891 E 7375 S - Kelly Turner
making gates and tables - home occ.
 - e) PL-93-2110 6775S 2650E - Greta Bulter
crafts - H D Crafts - home occ.

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- f) PL-93-2112 1862 Village Rd - Vera Novakova
woodwork - home occupation
- g) PL-93-2090 2865 Westerling Way - Jay Bobo
VCR repair - home occ.
- h) PL-85-2073 6921 S 2300 E - Hillrise Corporation
Phase 11 - 96 units
- i) PL-93-1062 6600 S 2640 E - OMN Development
subdivision
- j) PL-93-1073 7580 S Cory Hill Cir - Maurice Watts
subdivision
- k) PL-84-1001 7190 S 2300 E - S L Heugly
Subdivision

8:00 p.m. Other business

8:15 p.m. Adjourn

Next meeting July 7, 1993 at 6:30 p.m.



**SALT LAKE COUNTY PUBLIC WORKS DEPARTMENT
PLANNING COMMISSION
PLANNING DIVISION**

2033 South State Street, Bldg. #1, Rm. 204
Salt Lake City, Utah 84115
488-5061

**COMMISSIONER
BART BARKER**

**DIRECTOR OF PUBLIC WORKS
DONALD G. SPENCER**
Professional Engineer

**DIVISION DIRECTOR
CLAYNE J. RICKS**

**ASSISTANT DIRECTOR
JEROLD H. BARNES**

May 1, 1985

Hillrise Corporation
918 Logan Avenue
Salt Lake City, Utah 84105

Gentlemen:

On April 30, 1985, the Salt Lake County Planning Commission continued indefinitely your conditional use application for Phase II (92 units) of your dwelling group. The reason for continuing your application is to allow you to bring the phase one into compliance and upgrade some of the existing areas that have been poorly maintained. The following is a list of the items needed:

1. The planting needs to be installed as per the approved landscaping plan.
2. The driveway at the entrance to be replaced and raised to match the sidewalk grade.
3. The curbing near the northwest corner to be raised to prevent water from spilling into the adjacent properties.
4. Finish in a proper way the recreation building.
5. Provide additional dumpster or a more often pick up service and place lids on the dumpsters.
6. Replace the wood fence along the east, north and west (not against the C-2 property) with a 6' high block wall including proper footings for stability.
7. Provide a traffic study of 2300 East to the County Traffic Engineer for review. The study is to be conducted by a qualified engineer.

Respectfully,

Clayne J. Ricks
Planning Director

Glenn R. Graham
Planner

GRG/drj

**ASSOCIATE DIRECTOR
of
Public Works**
Romney M. Stewart
488-5448

**PLANNING
COMMISSION**

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Barker

**PLANNING
DIVISION
SECTIONS**

Land Use
Wm Masrh III
Room 204
488-5061

Plans & Research
Jerold Barnes
Room 204
488-5061

Administration
Room 204
488-5061

Preserve our Mountain View

Very Important meeting at the County Building 2001 S. State

North Building Room 1100.

June 2, 1993 8:30 AM

Your attendance will help us get the height of homes in the Hillside Protection Ordinance limited to 25 feet.

We need to fill room 1100 with interested people in order to impress the county commissioners.

If unable to attend, please write a letter to E. James Bradley, Commission Chairman in support of the 25 foot height. The letter must be in his office by May 26, 1993.

E. James Bradley, Chairman
Salt Lake Board of Commissioners
2001 S. State Street # N 2100
Salt Lake City, Utah 84190-1000

Saturday June 5, 1993

Let us celebrate Americas first National Trail Day with a neighborhood trail walk into Deaf Smiths Canyon lead by your Neighborhood Assn.

Meet at 9:00 AM at 8620 S. Golden Oaks Drive.

Feel free to bring your picnic lunch - No Pets Please.
For Further Information Please Call

Edy Wright	943-0204	
Fred Holt	Home 942-2179	Office 278-4414
Ellen Mears	944-5568	

L. D. BAKER ENGINEERS

Consulting Engineers--Land Surveyors

L.D. BAKER, P.E.

UTAH
IDAHO
WYOMING
WASHINGTON

6030 South 2400 East
Ogden, UT 84403
(801)479-6978

13 MAY 93

Salt Lake County Planning Commission
2001 South State
Salt Lake City, Utah 84170-4050

RE: Hillrise Apartments, Phase II
@ 6895 South 2389 East
Salt Lake County

Dear Sirs:

On behalf of Hillrise Corporation, I hereby request the Commission to review and reactivate a continued file for Project PL-85-2173. Hillrise would like to proceed on Phase II expansion of their apartment project.

Phase I consisted of 108 units, which have been completed and for several years have been occupied. Phase II will consist of 96 units and they wish to start construction immediately.

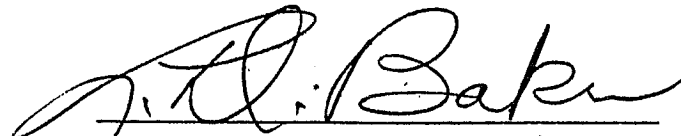
Pertaining to a Planning Commission letter by Clayne J. Ricks, dated May 1, 1985; the first 6 items were brought into compliance several years ago, but was not called to the attention of the Commission.

Hillrise is requesting the Commission to act allowing them to proceed with the construction on additional units.

You may contact me, or Mr. Troy Powell, manager of the Hillrise Apartments at 944-2626 or 943-5726.

We will appreciate an early response, since we were unaware of any problem with proceeding with Phase II.

Sincerely,


L.D. Baker, P.E. Utah #3061