

**COTTONWOOD HEIGHTS COMMUNITY COUNCIL
7500 SOUTH 2700 EAST
943-3190 EXT 102**

**MEETING – BUTLER MIDDLE SCHOOL
7530 SOUTH 2700 EAST
OCTOBER 7, 1998
1998
6:30 P.M.**

AGENDA

- 6:30 P.M.
1. Opening remarks
 2. Review of Minutes
 3. Salt Lake County Commissioner Brent Overson
 4. Power Line Update – Karen Eyre
 5. Sheriff's report - ^{Bill}~~Brian~~ Morris
 6. ACCT report – Joyce Smith
 7. Hillsborough Pond – Lab Alive Update - Carl Durling
 8. Community Council Election – Karen Eyre
 9. Wasatch Front Regional Council – (1999–2003) - Review of Program

ZONING

10. a. 2829 Water Vista Way – single family residence
Mark Chase – Hillside concerns
11. Any other business
12. Adjourn

Next meeting will be November 4, 1998 @ 6:30 p.m. in Butler Middle School