

**COTTONWOOD HEIGHTS COMMUNITY COUNCIL  
7500 SOUTH 2700 EAST  
943-3190 EXT 102**

**MEETING – BUTLER MIDDLE SCHOOL  
7530 SOUTH 2700 EAST  
OCTOBER 7, 1998  
1998  
6:30 P.M.**

**AGENDA**

- 6:30 P.M.
1. Opening remarks
  2. Review of Minutes
  3. Salt Lake County Commissioner Brent Overson
  4. Power Line Update – Karen Eyre
  5. Sheriff's report - <sup>Bill</sup>~~Brian~~ Morris
  6. ACCT report – Joyce Smith
  7. Hillsborough Pond – Lab Alive Update - Carl Durling
  8. Community Council Election – Karen Eyre
  9. Wasatch Front Regional Council – (1999–2003) - Review of Program

**ZONING**

10. a. 2829 Water Vista Way – single family residence  
Mark Chase – Hillside concerns
11. Any other business
12. Adjourn

Next meeting will be November 4, 1998 @ 6:30 p.m. in Butler Middle School