

**MINUTES OF THE COTTONWOOD HEIGHTS COMMUNITY COUNCIL HELD  
OCTOBER 2, 1996 AT 6:30 P.M IN THE BUTLER MIDDLE SCHOOL.**

**PRESENT** - Karen Eyre, Cameron Hansen, Richard Guthrie, Brian Smith, Joyce Smith, Brett Besser, Jeannine Cunningham - excused Rand Call, absent - Nick Morgan.

General Business

The meeting was called to order at 6:35 p.m. by Karen Eyre  
The Pledge of Allegiance was led by Troop 1371  
The invocation was given by Cameron Hansen

Review of the Minutes

Upon motion made by Cameron Hansen, seconded by Brian Smith, and passed unanimously, it was

RESOLVED, to approve the minutes of the previous meeting.

Election Update

Karen Eyre gave an update on the November 5, 1996 election.  
There are 7 candidates for 5 seats. Candidates will be listed alphabetically.

Lab Alive

Bob Yerzy gave an update on Lab Alive and also appealed for community assistance.  
The project has issued 3 challenges.

1. Who holds the liability insurance on this project?
  2. Who will be responsible for some property damage caused by the excavating of the pond?
  3. Salt Lake County Flood Control is concerned by the lack of progress on the project.
- The project is in need of some dump trucks for the week of October 14, 1996. If there is no progress shown on the project Salt Lake County Flood Control will reclaim the property which would first have to be returned to it's original state.

Upon motion made by Richard Guthrie, seconded by Joyce Smith and passed unanimously, it was

RESOLVED, to write a letter to Doug Short and the County Commissioners asking if the project could be covered for insurance under the same umbrella as the other County Volunteer programs.

The project is receiving state wide recognition.

Mr. Yerzy was awarded the Environmental Science Teacher of the Year award and also the Chris McCauliff award which will enable Mr Yerzy to take a sabbatical and establish a curriculum for Lab Alive.

Sheriff's Report

Officer Dave Burdett presented some brochures on Halloween Safety. He talked about the smart trailer and its success. Anyone needing information or special services can call 565-9407.

U.A.C.C. Report

Joyce Smith and Brian Smith presented the U.A.C.C. report

Upon motion made by Brett Besser, seconded by Jeannine Cunningham, and passed with one abstention, it was

RESOLVED, to support the U.A.C.C. moratorium on the installation of wireless towers until such time as a master plan has been established which would include all the wireless companies.

There are openings on the U.A.C.C. Council of Government for representatives for UTA, library, landfill, trail board, recreation.

Anyone interested should call Joyce Smith for more details.

Any complaints on County Planning/Zoning Board actions should be copied to the County Commissioners.

Upon motion made by Jeannine Cunningham, seconded by Richard Guthrie, and passed unanimously, it was

RESOLVED, to name Cameron Hansen as the election chairperson.

ZONING

PL-96-3011 Michael Snow - 7700 Wasatch Boulevard - P.U.D.

After talking with the neighbors Mr. Snow has redesigned the P.U.D to show 18 units instead of 24.

The neighbors expressed their concerns on this project.

The traffic study was done on U.E.A weekend - not reflective of normal.

New geology study shows a new fault.

Incompatible with neighborhood - size of homes and lots.

Does not conform with Master Plan.

How will widening of Wasatch Boulevard affect it?

Do not want a P.U.D

After discussion and upon motion made by Cameron Hansen, seconded by Brian Smith and passed with 2 abstentions, it was

RESOLVED, to rescind the action taken in the previous meeting and deny this application until such time as all the conditions set by Salt Lake County are met.

1. New property owners list (within 300 ft.)
2. Applicant must return to the Community Council

3. A traffic survey must be completed
4. Satisfy the request of the County Geologist.

#### By Laws

Upon motion made by Joyce Smith, seconded by Cameron Hansen, and passed unanimously, it was

RESOLVED, to have a meeting at 5:30 p.m. on November 6th, 1996 (prior to the regular meeting) to review Cottonwood Heights Community Council ByLaws for conformity with the U.A.C.C. regulations.

PL-96-2279 4798 Prospector Drive - Servant Quarters

Upon motion made by Richard Guthrie, seconded by Cameron Hansen, and passed unanimously, it was

RESOLVED, to approve this application.

PL-96-1124 7440 Butler Hills Drive Subdivision

Upon motion made by Richard Guthrie, seconded by Cameron Hansen, and passed unanimously, it was

RESOLVED, to continue this application until such time as applicant appears before the Council

PL-96-2269, 2270, 2271 3588, 3576, 3548 Bengal Boulevard  
Tourist Homes

As these properties are all managed through the same company - Wasatch Lodging Association - it was decided to hear them as one application

Upon motion made by Richard Guthrie, seconded by Cameron Hansen, and passed with one abstention, it was

RESOLVED, to continue this application until such time as the Council can research the ordinance recommending tourist homes on busy streets more than 66 ft wide.

#### Widening of Fort Union Boulevard

There will be a meeting for citizen questions on October 8, 1996 at Whitmore Library.

#### 8305 Wasatch Boulevard

Leanne Sudbury took a few minutes to get the opinion of the community on a proposal to purchase the above property to be used as a child care center.

#### PL-91-2221-001

Upon motion made by Joyce Smith, seconded by Cameron Hansen, and passed unanimously, it was

RESOLVED, to write a letter to County Planning opposing the action taken on the Gas Station/Convenience Store on Bengal Boulevard.

Upon motion made by Joyce Smith, seconded by Brett Besser, and passed unanimously, it was RESOLVED, to ask Salt Lake County Planning/Zoning to include with the copies of the applications a copy of the names and addresses of the people who have been issued notices. Also to ask if the Chairperson of the Council could be included on every mailing list so that the Council will know that the notices were received in a timely manner.

Upon motion made by Cameron Hansen, seconded by Brett Besser, and approved unanimously, it was RESOLVED, to adjourn.

Next meeting will be November 6, 1996 at 6:30 p.m. in Butler Middle School.