



## **Public Forum Notice - Accessory Dwelling Unit Ordinance AGENDA City Council and Planning Commission**

**Wednesday, November 8, 2017  
6:30 p.m.  
City Hall Community Room  
2277 East Bengal Boulevard, Cottonwood Heights, Utah**

A Public Forum on the Accessory Dwelling Unit Ordinance is scheduled to be held on **Tuesday, November 8, 2017 at 6:30 p.m.** in the City Hall Community Room located at 2277 East Bengal Boulevard, Cottonwood Heights, Utah.

### **AGENDA**

1. Welcome & Introductions
2. Presentation by Staff
3. Comments from the Planning Commission
4. Comments from the Council
5. Comments from the Mayor
6. Questions from the public moderated by the Mayor:
  - a. *Commenters to submit a card with their information prior to being called on to speak.*

*On Tuesday, November 7, 2017 at 6:00 p.m. a copy of the foregoing agenda was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this agenda was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at [www.ch.utah.gov](http://www.ch.utah.gov) and the State Public Meeting Notice website at <http://pmn.utah.gov>*

*DATED THIS 7<sup>th</sup> day of November, 2017*

*Paula Melgar, City Recorder*

*Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify the City Recorder, at (801) 944-7021 at least 24 hours prior to the meeting. TDD number is (801)270-2425 or call Relay Utah at #711. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to [pmelgar@ch.utah.gov](mailto:pmelgar@ch.utah.gov).)*