



## COTTONWOOD HEIGHTS CITY COUNCIL AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a **Business Meeting** beginning at **7:00 p.m. on Tuesday, July 28, 2009**, at Cottonwood Heights City Council Chamber located at 1265 East Fort Union Blvd., Suite 300, Cottonwood Heights, Utah

- 7:00 p.m.**
- 1.0 **WELCOME/PLEDGE/ACKNOWLEDGEMENTS** – Mayor Cullimore
  - 2.0 **CITIZEN COMMENTS**  
*(Please note: In order to be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting)*
  - 3.0 **PROCLAMATIONS/PRESENTATIONS/REPORTS**
    - 3.1 Proclamation Declaring August as Unified Fire Authority Appreciation Month and Supporting Muscular Dystrophy Association's 'Pass the Boot' Program
    - 3.2 Unified Fire Authority Report – Assistant Chief Mike Watson
    - 3.3 June Financial Report – Finance Director David Muir
  - 4.0 **ACTION ITEM**
    - 4.1 Consideration of **Resolution No. 2009-44** Approving Entry Into an Agreement with National Benefit Services, LLC for a City Cafeteria Plan
    - 4.2 Consideration of **Resolution No. 2009-45** Approving Entry Into an Agreement with Mutual of Omaha for Short Term Disability Insurance
  - 5.0 **CONSENT CALENDAR**
    - 5.1 Approval of June 23 and July 14, 2009 City Council Minutes
  - 6.0 **ADJOURN BUSINESS MEETING AND RECONVENE WORK SESSION IN ROOM 250**

*On Monday, July 27, 2009, at 3:30 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at [www.cottonwoodheights.utah.gov](http://www.cottonwoodheights.utah.gov) and the State Public Meeting Notice website at <http://pmn.utah.gov>*

DATED THIS 27<sup>TH</sup> DAY OF JULY

Linda W. Dunlavy, City Recorder, CMC

*Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.*

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Linda Dunlavy, City Recorder, at 944-7021 at least 24 hours prior to the meeting. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon.*

*Comments can be emailed to [ldunlavy@cottonwoodheights.utah.gov](mailto:ldunlavy@cottonwoodheights.utah.gov)*



NOTICE OF  
COTTONWOOD HEIGHTS  
CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a **Work Session** at **6:00 p.m.** on **Tuesday, July 14, 2009**, in the Cottonwood Heights City Council Chamber located at 1265 East Fort Union Blvd., **Suite 250**, Cottonwood Heights, Utah.

- 6:00 p.m.**
1. Review of Business Meeting Agenda
  2. Utah News Clips Report and Current Events – Bob Warnick, Public Relations Specialist
  3. Planning Department Report
    - a. Update on Timberline Trailhead and Discussion of Upcoming Trailhead Dedication
    - b. Planning Commission Appointments
  4. Deputy City Manager Report
    - a. Fence Replacement Project on Big Cottonwood Canyon Road
    - b. Parade Participation – Review of parade season; plan for more participation; future help with the float;
  5. Public Safety Reports
    - a. Unified Fire Authority
    - b. Police Department
      1. Police Sergeant Exam
      2. New Hire Status
      3. Detective Reserve Program
      4. Awards Banquet
  6. Administrative Services Department Report
    - Update on Candidate Filings
    - a. Cottonwood Heights Parks & Recreation Service Area
    - b. Cottonwood Improvement District
  7. City Manager's Report
    - a. Wasatch Canyons Steering Committee
    - b. Review of July 18<sup>th</sup> Emergency Communications Drill
    - c. Legislative Tour – August 18<sup>th</sup>
  8. Mayor/City Council Reports
    - a. Butlerville Days Review – Councilman Bracken
    - b. VECC Bylaw Committee Report – Councilman Thomas

9. Calendar of Events
  - a. Public Open House on the Draft 2010-2015 Transportation Improvement Program – July 29<sup>th</sup> from 4:00 – 6:00 p.m., UTA Intermodal Center Plaza, 300 South 600 West
  - b. Bark in the Park – September 19<sup>th</sup> @ 2:00 p.m. – Mill Hollow Park, 2900 East Hollow Mill Drive (6800 South)
  - c. Timberline Trailhead Dedication – September 26<sup>th</sup> @ 7721 South Timberline Drive
  - d. Utah League of Cities and Towns Annual Convention – September 9-11, 2009
10. Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual
11. **ADJOURN**



## SANDY CITY POSITION OPENING

### Streets Maintenance Worker

**CLOSING DATE:** Open until filled

**STARTING SALARY:** \$1012.80/BiWeekly

**STATUS:** Regular(benefitted) **Hours are 7:00 a.m. to 3:30 p.m.**  
**Some overtime.**

**DEPARTMENT:** Public Works

**SUMMARY:** Under the general supervision of a Public Works Street Crew Leader, performs skilled work pertaining to the maintenance and construction of city property, facilities, streets, etc.

**MINIMUM REQUIREMENTS:** High school diploma or equivalent preferred. One year work experience in heavy equipment operation, construction, or closely related area is preferred. Must possess a valid Utah Driver's License; **must possess a valid Class B Commercial Driver's License (CDL)**; must obtain UT State Flagman's Certification within six months of hire. A one year probationary period is a prerequisite to this position. Knowledge of tools, machines, and equipment used in the maintenance and construction of City property, facilities, streets, etc.; OSHA safety requirements and standards; general construction practices and procedures; mathematics use to calculate correct amounts of materials. Great responsibility for the care, condition, and use of mechanical materials, equipment, tools, etc.

**NOTE:** A complete list of essential functions and minimum requirements of the position may be obtained from the Human Resources Office or by calling 561-7009. Sandy City will provide reasonable accommodations for any applicant during the examination and selection process. If you have special needs, please call 568-7151. For required City application contact Sandy City Human Resources, 10000 Centennial Parkway (10000 So. 170 West), Sandy, UT 84070 or complete application at [www.sandycity.jobs](http://www.sandycity.jobs). Sandy City does not discriminate on the basis of race, color, national origin, gender, religion, age or disability. Sandy City is an Equal Opportunity Employer. Must pass drug test before hire.

## JOB OPENING

### IN HOUSE POSTING

**POSITION:** Parks Maintenance Worker I

**STATUS:** Full Time

**SALARY:** \$22,930 - \$33,292

**CLOSE DATE:** Open Until Filled

Applicant must be able to perform a variety of working entry level semi-skilled duties related to the construction, installation, maintenance upkeep and repair of parks buildings, recreation facilities, parks grounds, playing fields, cemetery and general environs. Minimum qualifications: Sufficient education and experience to demonstrate an aptitude or ability to perform above and related duties; AND one (1) year experience in general construction, landscaping or related field; OR an equivalent combination of education and experience. Applicant must possess a valid Utah Drivers License and may be required to obtain a commercial drivers license (CDL) within 6 months from date of hire. Please submit a Bluffdale City Employment Application and resume to Bluffdale City Corporation, 14350 South 2200 West, Bluffdale, Utah 84065. An employment application may be downloaded from [www.bluffdale.com](http://www.bluffdale.com).