

**COTTONWOOD HEIGHTS COMMUNITY COUNCIL**  
7500 SOUTH 2700 EAST  
943-3190 EXT 102

**MEETING – BUTLER MIDDLE SCHOOL**  
7520 SOUTH 2700 EAST  
**APRIL 2, 2003**  
**6:30 P.M.**  
AGENDA

6:30 p.m.

1. Opening remarks
2. Review of Minutes
3. Sheriff's report - Deputy Scott Hansen
4. Fire Department -- Steve Halligan
5. ACCT Report – Sue Bitter
6. Salt Lake County Mayor's Office – Jim Braden
7. Highland Drive/Fort Union Intersection – Grover Marsh, Salt Lake County Engineers
8. 2700 East improvements – Leon Berrett, Salt Lake County Operations.
9. Save our Canyons – Tom Stevens
10. Community Council budget for 2003 – Jerri Harwell
11. ZONING  
#19900            8154 South 3500 East, PUD Revised plan
12. Any other business
13. Adjourn

The next meeting will be held on MAY 7, 2003 at 6:30 p.m. in the Butler Middle School, 7520 South 2700 East.

Web site -- [chccouncil.org](http://chccouncil.org)

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