



NOTICE OF  
COTTONWOOD HEIGHTS  
CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a **Work Session at 7:00 p.m. on Tuesday, September 7, 2010**, in the Cottonwood Heights City Council Chamber located at 1265 East Fort Union Blvd., **Suite 250**, Cottonwood Heights, Utah.

- 6:00 p.m.**    1.    **Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**
- 7:30 p.m.**    2.    **Recognition of the Contributions of Michael Black, Community and Economic Development Director**  
*(Michael black has been offered an opportunity to head a large Planning Department and the city wishes him well in his new endeavor)*
3.    **Public Relations Report**  
*(Public Relations Specialist will provide a report on media coverage of city events and citizens)*
4.    **Public Works Report**  
a. Requests for Accepting Private Roads  
*(High Danish Home Owners Association and Beckstrand Associates have requested that the City accept private roads to be dedicated and maintained as public roads)*  
b. Update on Privacy Wall for Old Mill Pond  
*(Public Works Director Mike Allen will update the Council on the fence along the south side of the Old Mill Trail by Old Mill Pond)*
5.    **Planning Department Report**  
a. Review of September 1<sup>st</sup> Planning Commission Meeting  
*(Community and Economic Development Director Michael Black will review the outcomes of the September 1<sup>st</sup> Planning Commission meeting)*  
b. Update on Office Build Out  
*(Community and Economic Development Director Michael Black will update the Council on the office build out)*
6.    **Public Safety Reports**  
a. Unified Fire Authority – Assistant Chief Mike Watson  
*(Report on matters related to fire and emergency services provided in the City)*  
b. Police Department - Chief Robby Russo  
*(Report on matters related to law enforcement activities in the City)*  
    1. Bomb Squad  
*(Chief Russo will discuss the Valley Police Alliance recommendation to use the Salt Lake City Bomb Squad as opposed to UFA)*

2. Valley Evacuation Funds

*(The Police Department has been asked to support a symposium on a valley-wide evacuation)*

7. **City Manager's Report**

a. Emergency Planning

1. Visit from FEMA on August 30, 2010

*(Jackie Snelling visited the city to view our NETGuard/Incident Command Van and tour the City emergency planning functions)*

2. Report on Emergency Planning Committee of Thursday, September 2<sup>nd</sup>

*(Preparation for citywide Emergency Fair to be discussed: layout, timeline, reverse 911 notifications)*

b. Meeting with Holladay City

*(City Manager Liane Stillman will report on a meeting with Holladay's City Manager to discuss various issues of common interest such as fire protection, upcoming changes to the Justice Court filings, and progress on UDOT project for 6200 South and 3000 East)*

8. **Mayor/City Council Reports**

a. Dedication of New Addition and Renovation of the Saint Thomas More Family Life Building

*(A dedication of the Saint Thomas More Family Life Building and luncheon was held September 5<sup>th</sup>)*

b. Arts Council Meeting – Councilwoman Omer

*(Councilwoman Omer will report on the Arts Council Meeting held August 25<sup>th</sup>)*

c. District 3 Traffic Committee Meeting – Councilwoman Omer

*(Councilwoman Omer will report on the Traffic Committee Meeting held September 1<sup>st</sup>)*

d. Youth City Council Dinner – Councilman Bracken

*(Councilman Bracken will report on the Youth City Council Dinner held August 31<sup>st</sup>)*

e. Meet the Candidates – Councilman Bracken

*(Councilman Bracken will update the Council on the upcoming Meet the Candidates event)*

f. TRCC Board Meeting – Mayor Cullimore

*(Mayor Cullimore will report on the Tourism, Recreation, Culture and Convention Tax Advisory Board Meeting held August 30<sup>th</sup>)*

g. Conference of Mayors – Mayor Cullimore

*(Mayor Cullimore will report on the Conference of Mayors meeting held August 29<sup>th</sup> in Midvale)*

h. Council of Governments Meeting – Mayor Cullimore

*(Mayor Cullimore will report on the COG meeting held September 2<sup>nd</sup> at Salt Lake County)*

9. **Calendar of Events**

a. Emergency Preparedness Fair – September 11<sup>th</sup>

b. Utah League Annual Conference – September 15-17

c. Monster Mash on Ice – October 29<sup>th</sup>

d. Review of City Council Schedule for the Remainder of 2010

10. **Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**

11. **ADJOURN**

*On Monday, September 3, 2010, at 1:30 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at [www.cottonwoodheights.utah.gov](http://www.cottonwoodheights.utah.gov) and the State Public Meeting Notice website at <http://pmm.utah.gov>*

DATED THIS 3RD DAY OF SEPTEMBER

Linda W. Dunlavy, City Recorder, CMC

***Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.***

***In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Linda Dunlavy, City Recorder, at 944-7021 at least 24 hours prior to the meeting. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to [ldunlavy@cottonwoodheights.utah.gov](mailto:ldunlavy@cottonwoodheights.utah.gov)***