



NOTICE OF  
COTTONWOOD HEIGHTS  
CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a **Work Session** at **6:00 p.m.** on **Tuesday, May 4, 2010**, in the Cottonwood Heights City Council Chamber located at 1265 East Fort Union Blvd., **Suite 250**, Cottonwood Heights, Utah.

- 6:00 p.m.** 1. **INTRODUCTIONS**  
Jason Burningham, City Financial Advisor  
Sim Gill, Candidate for District Attorney
- 7:00 p.m.** 2. **FY10-11 Budget Discussion**
3. **Public Works Department Report**  
a. **Report on Towncrest Drive Stop Sign Removal Meeting**  
*(Staff will report on the meeting held April 29<sup>th</sup> with the Towncrest neighborhood)*  
b. **Cost Proposal for Highland Drive Landscaping**  
*(The City is planning to replace brick pavers along Highland Drive from approximately 6900 South to Rolling Knolls)*  
c. **Update on Spencer's Pond Privacy Wall**  
*(Public Works Director Mike Allen will report on estimated costs for privacy wall to be located between Old Mill Subdivision and Spencer's Pond)*
4. **Planning Department Report**  
a. **Discussion about Proposed Elements for a New Residential Village Ordinance for Tavaci**  
*(Based on the citizens committee report and the response from the developer, staff will present elements to be considered in a new zoning ordinance for the Tavaci project)*  
b. **Report on Wasatch Front Regional Council Regional Growth Committee's Technical Advisory Committee Meeting**  
*(Staff will update on recent regional growth meeting held April 28)*  
c. **Union Park Landscape Master Plan**  
*(Update on a proposal to create a master landscape plan for Union Park and Highland Drive)*  
d. **Financial Services Agreement with Lewis Young Roberts & Burningham**  
*(Discussion on the amended agreement for financial services to include activities of the Community Development & Renewal Agency related to Canyon Centre project at the old Canyon Racquet Club Property)*  
e. **Plans for May 5, 2010 Public Hearing on Tall Building Ordinance**  
*(Brief Discussion of format for Planning Commission Public Hearing on Tall Building Ordinance)*
5. **Public Safety Reports**  
a. **Unified Fire Authority – Assistant Chief Mike Watson**  
*(Report on matters related to fire and emergency services provided in the City)*

- b. Police Department - Chief Robby Russo  
(Report on matters related to law enforcement activities in the City)
  1. Code Enforcement Report
  2. Law Enforcement Report
  
6. **City Manager's Report**  
Personnel Report  
(City Manager will review status of personnel changes in IT, HR, Public Works, and PR)
  
7. **Mayor/City Council Reports**  
Discussion of Changing Website Domain Names – Councilman Bracken  
(Councilman Bracken will report on the option of changing the city domain name to [www.ch.utah.gov](http://www.ch.utah.gov).)
  
8. **Calendar of Events**
  - a. Memorial Day – May 31<sup>st</sup> – Office Closed
  - b. Movies in the Park – June 18 – Bywater Park
  - c. Relay For Life – June 25-26 - Butler Park
  
9. **Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**
  
10. **ADJOURN**

*On Monday, May 3, 2010, at 12:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at [www.cottonwoodheights.utah.gov](http://www.cottonwoodheights.utah.gov) and the State Public Meeting Notice website at <http://pmn.utah.gov>*

DATED THIS 3<sup>RD</sup> DAY OF MAY

Linda W. Dunlavy, City Recorder, CMC

***Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.***

***In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Linda Dunlavy, City Recorder, at 944-7021 at least 24 hours prior to the meeting. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to [ldunlavy@cottonwoodheight.utah.gov](mailto:ldunlavy@cottonwoodheight.utah.gov)***