

**COTTONWOOD HEIGHTS COMMUNITY COUNCIL
BUTLER MIDDLE SCHOOL
7520 SOUTH 2700 EAST
ROOM 101
FEBRUARY 5, 1997
6:30 P.M.**

5:30 P.M. REVIEW OF THE BY-LAWS

- | | | | |
|-----------|----|--|---------------------------|
| 6:30 P.M. | 1. | Opening Ceremonies | |
| 6:35 P.M. | 2. | Review of Minutes | |
| 6:40 P.M. | 3. | Sheriff's Report | |
| 6:45 P.M. | 4. | U.A.C.C Report - Joyce Smith | |
| 6:50 P.M. | 5. | Township Report - Karen Eyre | |
| 6:55 P.M. | 6. | Danforth - Connecting pedestrian pathway | |
| | | Jack Earnhart. | |
| 7:05 P.M. | 7. | ZONING | |
| | a) | PL-96-4066 | 6200 South 3000 East |
| | | Columbia Bancorp | Pete Williams |
| | b) | PL-96-2363 | 7156 South 2220 East |
| | | HO Stained Glass | Deborah Greenwood |
| | c) | PL-96-2362 | 1567 e Creekview Cv |
| | | HO Wood Items | Bryant Cox |
| | d) | PL-96-2360 | 1834 E Cloverdale Rd |
| | | HO Flower Arrangements | Judith Smith |
| | e) | PL-96-2361 | 7136 S Ponderosa Dr |
| | | HO Beauty Salon | Le Anne Cardwell |
| | f) | PL-97-2014 | 1888 Fort Union Boulevard |
| | | New Structure | Kathy Kudale |
| | g) | PL-97-2009 | 7257 S Highland Drive |
| | | 2 residential units - | Kevin B. Roberts |
| | h) | Pl-83-2022-001 | Toni Hawkins |
| | | short term rental | |
| | i) | PL-96-4072 | 6415 South 3000 East |
| | | Strip Mall | Russ Naylor |

For information only

Alpha Inn Management - Chris Child
2300 East 6700 South

7:55 P.M. Any other business

8:00 P.M. Adjourn

The next meeting will be March 5, 1997 at 6:30 p.m. in Butler Middle School