



## NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a Work Session at **5:00 p.m. on Tuesday, February 19, 2013**, in the Cottonwood Heights City Council Conference Room located at 1265 East Fort Union Blvd., Suite 250, Cottonwood Heights, Utah. Times shown are times certain for presentations being made. To the extent there is time between the time certain presentations the subsequent agenda items will be addressed.

- 5:00 p.m.** 1. **Canyon Centre Development Report (60:00)**  
*(Canyon Centre is the development planned for the SW corner of the Fort Union and Wasatch Blvd intersection where the old Canyon Racquet Club was located. Chris McCandless, property owner and developer will update the council on the progress of the Canyon Centre development which is included in the Community Development Area formed by the city over a year ago)*
- 6:00 p.m.** 2. **Public Works Presentation – Granite Construction (60:00)**  
*(The city solicited Proposals to provide Public Works services for the city. Presently the city contracts with Salt Lake County. Granite Construction will make a presentation to the Council regarding their proposal)*
- 7:00 p.m.** 3. **Legislative Update – Brian Allen (30:00)**  
*(Brian Allen, Cottonwood Heights State Lobbyist, will review activity at the State Legislature that might affect Cottonwood Heights or that is important to the city)*
- 8:00 pm** 4. **Public Works Presentation – Salt Lake County (60:00)**  
*(The city solicited Proposals to provide Public Works services for the city. Presently the city contracts with Salt Lake County. Salt Lake County will make a presentation to the Council regarding their proposal to continue to provide services to Cottonwood Heights)*
5. **Public Relations Report (10:00)**  
a. Media Coverage  
*(Public Relations Specialist, Stephanie Archibald, will provide a report on media coverage of city events)*  
b. Valley Journal  
*(A review of the upcoming articles for future editions)*
6. **Public Works Report (30:00)**  
a. Canyon Transportation  
*(City Engineer Brad Gilson will report on a meeting regarding the Canyon Transportation plan)*  
b. Snow Removal  
*(Public Works Director Mike Allen will report on the estimate to do certain sidewalks and walkways on snow removal including the linear footage and approximate maintenance costs.)*

7. **Public Safety Reports (40:00)**
  - a. **Unified Fire Authority**  
*(Report from Assistant Chief Mike Watson on events of the week)*
    1. **Report on the UFA Board Meeting – Mayor Cullimore /Chief Watson**  
*(UFA Board Meeting held February 19<sup>th</sup> will be summarized)*
  - b. **Police Department**  
*(Report from Chief Robby Russo on noteworthy events of the week)*
    1. **Special Events**
      - a. **Drop 13**  
*(Chief Russo will report on a meeting with the Drop 13 organizers)*
      - b. **Tour de Utah**  
*(Chief Russo will report on a recently received application)*
    2. **Valley Emergency Communications Center**  
*( Chief Russo will report on the Valley Emergency Communications Center Board of Operations meeting)*
8. **City Manager/Deputy City Manager Report (20:00)**
  - a. **Personnel Update**  
*(Deputy City Manager Linda Dunlavy will report on new personnel/benefits hire)*
  - b. **Boards and Commissions**  
*(Deputy City Manager Linda Dunlavy will report on the status of vacancies on boards and commissions)*
9. **Mayor/City Council Reports (40:00)**
  - a. **City Emergency Planning – Councilman Shelton**  
*(Councilman Shelton will report on the recently held City Emergency Planning Committee meeting)*
  - b. **Youth City Council – Councilman Bracken**  
*(Councilman Bracken will report on the Youth City Council trip to Washington D.C.)*
  - c. **Salt Lake County Parks and Recreation Advisory Board – Councilman Peterson**  
*(Councilman Peterson will report on the Salt Lake County Parks and Recreation meeting recently held and discuss items of interest affecting Cottonwood Heights)*
  - d. **Historical Committee – Councilman Peterson**  
*(Councilman Peterson will report on the Historical Committee meeting recently held)*
  - e. **Arts Council – Councilman Shelton**  
*(Councilman Shelton will report on the recently held Arts Council meeting)*
10. **Calendar of Events (10:00)**
  - a. **Salt Lake County Planning Cooperative – February 27**  
*(Cottonwood Heights Training Room 8:30 a.m. – 11:00 a.m.)*
  - b. **Conference of Mayors Luncheon – February 28**
  - c. **ULCT midyear conference – April 10-12**
11. **Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**
12. **ADJOURN**

*On Friday, February 15, 2013, at 1:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at [www.cottonwoodheights.utah.gov](http://www.cottonwoodheights.utah.gov) and the State Public Meeting Notice website at <http://pmm.utah.gov>*

*DATED THIS 15<sup>th</sup> DAY OF FEBRUARY 2013*

*Kory Solorio, Deputy City Recorder*

*Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.*

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Kory Solorio, Deputy City Recorder, at (801)944-7020 at least 24 hours prior to the meeting. If you would like to submit written comments on any agenda item they should be received by the Deputy City Recorder no later than Tuesday at noon. Comments can be emailed to [ksolorio@ch.utah.gov](mailto:ksolorio@ch.utah.gov)*

*Special accommodations for the hearing or visually impaired will be made upon a request to the office of the Cottonwood Heights Deputy City Recorder (801)944-7020. We would appreciate notification two working days prior to the meeting. TDD number is (801)270-2425 or call Relay Utah at #711*