



NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a Work Session at **6:00 p.m. on Tuesday, October 1, 2013**, in the Cottonwood Heights City Council Conference Room located at 1265 East Fort Union Blvd., Suite 250, Cottonwood Heights, Utah.

- 6:00 p.m.**
1. **University of Utah Student Group Project (60:00)**
(A student group from the University of Utah will be conducting a future transportation study regarding Fort Union Blvd. This meeting is to start that process by holding a visioning discussion with the City Council)
 2. **Public Relations Report (20:00)**
 - a. **Media Coverage**
(Public Relations Specialist Stephanie Archibald will provide a report on media coverage of city events)
 - b. **Valley Journal**
(A review of the upcoming articles for future editions)
 - c. **Website Analytics**
(Public Relations Specialist Stephanie Archibald will report on City website statistics for the month of July)
 3. **Planning Department Report (20:00)**
 - a. **Monthly Development Report**
(Staff will update the Council on the development activity in each Council district)
 - b. **Review of October 2 Planning Commission Meeting**
(Staff will discuss the upcoming October 2 Planning Commission meeting)
 - c. **BYU Focus Group Discussion**
(Staff has planned to conduct planning focus groups with BYU and will discuss the meeting times and content)
 4. **Public Safety Reports (30:00)**
 - a. **Unified Fire Authority**
(Report from Assistant Chief Mike Watson on events of the week)
 - b. **Police Department**
 1. **“Bulletproof Kids”**
(Staff will report on a new campaign co-sponsored by the Utah Chapter of the American Academy of Pediatrics with a goal of safe firearm storage to protect our youth)
 2. **Police Retirement Issues**
(Staff will discuss an attempt to fund COLAs from insurance companies paying for accident reports; and a push for legislation to allow counties of the 4th class to allow double dipping)
 3. **Access to traffic accident reports through Utah.gov**
(Chief Russo will report on the new process of posting reports to the state archives and how those records can be accessed)

5. **City Manager/Deputy City Manager Report (30:00)**
 - a. Update on Public Works Contract
(City Manager will update the Council on the new Public Works Contract with TerraCare)
 - b. ICMA Conference
(City Manager will report on the conference he attended last week)
 - c. Vote By Mail Video
(City Manager will report on a video he participated in for the Wasatch View)
 - d. Liability Insurance review
(City Manager will discuss a process by which we might consider options for liability insurance coverage for the next fiscal year)

6. **Mayor/City Council Reports (40:00)**
 - a. Valley Emergency Communications Center – Councilman Shelton
(Councilman Shelton will report on the monthly VECC meeting and progress toward combining the 9-1-1 call centers in the Valley)
 - b. Tourist, Recreation, Cultural and Convention Advisory Board – Mayor Cullimore
(Mayor Cullimore chairs the TRCC Advisory Board for SL County and will report on the TRCC meeting held September 27th that reviewed proposed projects to be funded by the County from the TRCC fund in 2014)
 - c. Washington DC meetings – Mayor Cullimore
(Mayor Cullimore was in Washington DC this week for business and met with Senators Lee and Hatch as well as Congressman Chaffetz and will report on those meetings)
 - d. Willowcrest Neighborhood Complaint – Councilman Bracken
(Councilman Bracken will report on a meeting with the Willowcrest neighborhood regarding potential occupancy code violations in the neighborhood)

7. **Calendar of Events (10:00)**
 - a. Councilmember Schedules for the next week
 - b. Ridgecrest PTA Fun Run – October 4 – 9:00 am – 12:00 pm – (school vicinity)
 - c. 7200 South Safe Sidewalk Ribbon Cutting – October 11 @ 3:00 pm
 - d. Community Development Luncheon – October 15 @ 12:00 pm – City Office
 - e. Meet the Artist Night – October 24 @ 7:00-9:00 pm – Whitmore Library
 - f. Monster Mash Event – October 25 CH Rec Center
 - g. Youth City Council Dinner – October 29 @ 5:00 pm – Training Room
 - h. General Election – November 5 (Ballots mailed October 4)
 - i. Thanksgiving 5K – November 28 @ 9:00 – 10:30 am
 - j. City Offices Closed for Thanksgiving holiday – November 28 & 29
 - k. Arts Council – Music Fest – December 7 - Butler Middle School
 - l. City Christmas Party – December 10th

8. **Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**

9. **ADJOURN**

On Monday, September 30, 2013, at 12:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at www.cottonwoodheights.utah.gov and the State Public Meeting Notice website at <http://pmm.utah.gov>

DATED THIS 30th DAY OF SEPTEMBER 2013

Kory Solorio, City Recorder

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Kory Solorio, City Recorder, at (801)944-7020 at least 24 hours prior to the meeting. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to ksolorio@ch.utah.gov. Special accommodations for the hearing or visually impaired will be made upon a request to the office of the Cottonwood Heights City Recorder (801)944-7020. We would appreciate notification two working days prior to the meeting. TDD number is (801)270-2425 or call Relay Utah at #711