COTTONWOOD HEIGHTS COMMUNITY COUNCIL
7500 SOUTH 2700 EAST
943-3190 EXT 102

MEETING – **BUTLER MIDDLE SCHOOL**
7520 SOUTH 2700 EAST
OCTOBER 1, 2003
6:30 P.M.
AGENDA

6:30 p.m.

1. Opening remarks

2. Review of Minutes

3. Vice Chairman – Vote by council

4. Sheriff's report - Deputy Scott Hansen

5. Fire Department – Steve Halligan

6. ACCT Report

7.

8. Salt Lake County Mayor's Office – Jim Braden

9. Striping on 2700 East – Kathleen Mathie

10. Leaf Bag's Availability

11. ZONING

21289 2732 Water Vista – home occupation - salon
Ann-Tangles Maughan

21301 2341 East 6710 South – home daycare
Alisha Pehrson

12. Any other business

13. Adjourn

The next meeting will be held on NOVEMBER 5, 2003 at 6:30 p.m. in the Butler Middle School, 7520 South 2700 East.

Web site – chccouncil.org visit the site