

**MINUTES OF A COTTONWOOD HEIGHTS COMMUNITY COUNCIL
MEETING HELD October 1, 2003 IN BUTLER 8th WARD HOUSE, 7500 SOUTH
2700 EAST, SALT LAKE CITY, AT 6:30 P.M.**

PRESENT – Gordon Nicholl, Paul Childs, Suzanne Bitter, Jerri Harwell, Mike Peterson, Ann Bracken. Bill Morris, Chris Cage, Don Manthei – excused Sheryl Ivey,

Gordon Nicholl called the meeting to order at 6:30 p.m.

General Business:

Upon motion made by Jerri Harwell, seconded by Mike Peterson, and passed unanimously, it was

RESOLVED, to approve the minutes of the previous meeting.

Gordon Nicholl introduced Mr. Don Manthei. Mr. Manthei, as the next highest vote getter in the last election, was invited to replace Bill Morris who recently resigned.

With the resignation of Bill Morris the position of vice chairman is open. Mr. Nicholl asked the Council for nominations for this position.

Mike Peterson nominated Paul Childs for this position. Chris Cage seconded this nomination

Upon motion made by Don Manthei, seconded by Mike Peterson, and passed unanimously, it was

RESOLVED, to approve the nomination of Paul Childs as vice chairman of the Cottonwood Heights Community Council.

Sheriff's Report

Detective Scott Hansen presented the crime figures for September 2003. He stressed that citizens should keep their garage doors closed to avoid theft..

Fire Department Report

Steve Halligan gave the stats for September Steve then was excused to conduct a CERT training session. He encouraged those present to take the CERT training.

Recognition

Gordon called for a motion to commend Deputy Hansen and Fireman Steve Halligan to their respective chiefs.

Upon motion made by Mike Peterson, seconded by Don Manthei, and passed unanimously, it was

RESOLVED, to send letters from the Council to Sheriff Kennard and Fire Chief Berry, commending Deputy School Hansen and Fireman Steve Halligan respectively, on their contributions to the Community Council and the community as a whole.

ACCT Report

Suzanne Bitter reported that the only item discussed was the County Budget meeting to be held on December 9th at 6 p.m. in the Council Chambers.

Salt Lake County Mayor's Office

Jim Braden was not present at the meeting.

Traffic and Parking problems on 2700 East from 7400 South to 7600 South.

Mr. Leon Berrett, Salt Lake County traffic engineer, was present in response to some concerns from the neighbors. These concerns had been e-mailed to the engineer's department previous to the meeting.

Specifically,

- 1). The transition from the original part of 2700 East to the newly relined part at approx 7400 South. When driving south, you have to move sharply over to the right to keep in your correct lane. At the place where this occurs there is parking on the West side of the road, which makes it extremely difficult.
2. The residents on the East side of 2700 East between Banbury Road and Bridgewater Drive now have no official shoulder, which makes getting their mail etc. very dangerous.
3. Coming out of Butler Middle School parking lot at the new entrance, there is a median, which protrudes onto 2700 East. This is a potential accident. One car has already had a tire blowout after hitting it.

Other citizens expressed concerns about the safety of pedestrians crossing 2700 East, the drivers who make a left turn out of the right turn only exit from Butler Middle School Parking lot and the potential for vehicles running onto the house on the corner of Bridgewater Drive. They requested a light at the intersection of the new exit from the parking lot and 2700 East.

It was suggested that the citizens write down their concerns and send them to Gordon Nicholl, chairman of the Community Council. He asked that they be specific, and detail all their concerns, then the Council will take appropriate action. The council will make it a high priority case.

Salt Lake County Sanitation

Dave Lewis representing Salt Lake County Sanitation reviewed the leaf bag program; the recycling program and the recent neighborhood trash pick up program. He handed out brochures listing the 8 sanitation programs.

ZONING

#21289 2732 Water Vista Salon in the home

A resident of this gated community was present to object to this usage. The RC's prohibit it and it would compromise the "gated" community. The applicant was not present.

Upon motion made by Jerri Harwell, seconded by Don Manthei, and passed unanimously, it was

RESOLVED, to deny this application.

#21301 2341 East 6710 South Home Day Care
No one was present to address this application.

Upon motion made by Chris Cage, seconded by Ann Bracken, and passed
unanimously, it was
RESOLVED, to table this application.

Miscellaneous

The meeting was adjourned at 7:40 p.m..

Next meeting – November 5, 2003 at 6:30 p.m. in Butler Middle School.