



AMENDED
**NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL
WORK SESSION AGENDA**

Notice is hereby given that the Cottonwood Heights City Council will hold a **Work Session** at **6:00 p.m.** on **Tuesday, October 4, 2016**, in the Cottonwood Heights City Council Chambers at 2277 E Bengal Blvd, Cottonwood Heights, Utah.

- 6:00 p.m.**
1. **Review of City Hall Ribbon Cutting and Open House (15:00)**
(City Staff and Council will review the Ribbon Cutting and Open House event on September 29th)
 2. **Public Relations Report (15:00)**
(Public Relations Specialist, Dan Metcalf, will report on media coverage and events of the city.)
 3. **Planning and Economic Development Report (30:00)**
 - a. **Planning Commission meeting of October 5th, 2016**
(Staff will report on the October 5, 2016 Planning Commission meeting.)
 - b. **Zoning definition for accessory buildings**
(Staff will update the City Council on possible text changes for accessory buildings in Title 19.)
 - c. **Monthly development report.**
(Staff will update the City Council on development projects for September 2016.)
 4. **Public Safety Reports (20:00)**
 - a. **Unified Fire Authority**
(Report from Acting Chief Mike Watson on events of the week)
 - b. **Police Department**
(Report from Chief Russo on noteworthy events of the week.)
 5. **Public Works Report (30:00)**
 - a. **Public Works update.**
(Matt Shipp, Public Works Director, will report on public works projects from this past week including projects by UDOT.)
 - b. **Transitioning Public Works**
(Matt Shipp, Public Works Director, will update the Council on the public works transition including plans for the new public works yard on 3000 East.)
 6. **City Manager/Assistant City Manager Report (40:00)**
 - a. **New City Hall Report**
(City Manager John Park, will provide the Council with a progress report on the remaining items to complete the punch list for the new City Hall.)
 - b. **Review of Staff Communications**
(Each week staff provides informational reports from each department to allow City Council a method of keeping up on the day to day activities of the City. This report is available on the internet at www.ch.utah.gov. This agenda item is set aside to allow Council members to ask questions or for staff to bring the Council up to date if any changes have occurred since the report.)

7. **Mayor/City Council Reports (10:00)**
 - a. Neighborhood Improvement Grant – Councilman Tee Tyler
(Councilman Tyler will lead a discussion on a proposed Neighborhood Improvement Grant.)
 - b. Dog Parks – Councilman Mike Peterson
(Councilman Mike Peterson will report on a meeting held September 30th, 2016 with dog park advocates.)

8. **Calendar of Events (10:00)**

Councilmember Schedules for the next week/ 2016 Calendar

 - a. Oct 12 – City Council/Historic Comm. Mtg; 5:30 pm Union Cemetery
 - b. Oct 13 – Youth City Council Annual Dinner, 6:00 p.m. City Hall
 - c. Oct 28 – Monster Mash on Ice 5-7 pm CH Rec. Center
 - d. December 6 – City Employees Christmas Party

9. **Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**

10. **ADJOURN**

On Monday, October 3rd, 2016 at 10:00 a.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at www.ch.utah.gov and the State Public Meeting Notice website at <http://pmm.utah.gov>

DATED THIS 3rd Day of October 2016

Paula Melgar, City Recorder

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify the City Recorder, at (801) 944-7021 at least 24 hours prior to the meeting. TDD number is (801)270-2425 or call Relay Utah at #711. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to pmelgar@ch.utah.gov.)