

**COMMUNITY HEIGHTS COMMUNITY COUNCIL
BUTLER MIDDLE SCHOOL
January 3, 1996
6:30 P.M.**

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| 6:30 p.m. | 1. | Opening Ceremonies |
| 6:32 p.m. | 2. | Review of Minutes |
| 6:35 p.m. | 3. | Salt Lake County Sheriff's Department - Lt. Labrum |
| 6:45 p.m. | 4. | Report of Task Force on Tourist Homes - Meeting Wednesday, January 10th at 3:30 p.m. in the County Complex - Karen Eyre |
| 6:50 p.m. | 5. | <u>Zoning</u>
PL-95-4086 2126 East 7000 South Karate Building - Philip Stilson
Tabled in last meeting

PL-95-2328 8605 S Scottish Drive Basement apartment - Jeremy Croll

PL-95-2331 3380 East 7000 South 7 duplexes - Bradley Burnside

PL-95-4095 7199 South 2700 East re-zoning R-1-7 |
| 7:20 p.m. | 6. | U.A.C.C. report - Joyce Smith/Brian Smith |
| 7:30 p.m. | 7. | Community Council Input to County Commissioners - Karen Eyre |
| 7:35 p.m. | 8. | Miscellaneous |
| 7:40 p.m. | 9. | Adjourn |

The next meeting will be held February 7, 1996 at 6:30 p.m. in Butler Middle School.

Any Council Member who will not be able to attend the meeting please notify either Karen 943-3973 or Margaret 943-3190 ext 102.