



NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a Work Session at **6:00 p.m. on Tuesday, April 19, 2016**, in the Cottonwood Heights City Council Conference Room located at 1265 East Fort Union Blvd., Suite 250, Cottonwood Heights, Utah

- 6:00**
1. **Community Survey (15:00)**
(Assistant City Manager Bryce Haderlie will introduce Y2 Analytics staff, who have been chosen to prepare a community survey for the City)
 2. **Public Relations Report (20:00)**
 - a. **Media Coverage**
(Public Relations Specialist, Dan Metcalf, will provide a report on media coverage of city events.)
 3. **Planning and Economic Development (20:00)**
 - a. **Planning Commission Meeting**
(Staff will review the April 20 Planning Commission meeting agenda)
 4. **Public Safety Reports (20:00)**
 - a. **Unified Fire Authority**
(Report from Assistant Chief Mike Watson on events of the week)
 - b. **Police Department**
(Report from Chief Robby Russo on noteworthy events of the week)
 1. **Community Service**
(With the pending re-structuring of the Public Works Department, Chief Russo will discuss authorizing the Holladay Justice Court to allow Community service be done within Cottonwood Heights)
- 7:30 p.m.**
5. **Canyons School District Board Update – Amber Shill (20:00)**
(Canyons School District Board Member Amber Shill will update the Council on the District's current activities)
 6. **City Manager/Assistant City Manager Report (75:00)**
 - a. **New City Hall Construction Report**
(City Manager John Park, will provide the Council with a report on the progress of the new City Hall.)
 - b. **Review of Weekly Staff Report**
(Each week staff provides informational reports from each department to allow City Council a method of keeping up on the day-to-day activities of the City. This report is available on the internet at www.ch.utah.gov. This agenda item is set aside to allow Council members to ask questions or for staff to bring Council up to date if any changes have occurred since the report was made.)
 - c. **Update on Transitioning Public Works**
(Assistant City Manager Bryce Haderlie will update the Council on the progress made since March 29 to transition providing public works from contracting with TerraCare to self-providing)

- d. **Arts Council Appointments**
(City Manager John Park will update the Council on the status of appointments to the Arts Council)
 - e. **Tour of Canyon Vault**
(City Manager John Park will discuss possible dates to tour the Little Cottonwood Canyon granite vaults)
 - f. **Crestwood Park Master Plan**
(City Manager, John Park, will report on discussions with the County relative to the Crestwood Park Master Plan and how it might be improved.)
7. **Mayor/City Council Reports (30:00)**
- a. **Arts Council – Councilmember Shelton**
(Councilman Shelton will report on the Arts Council meeting held April 13)
 - b. **Historic Committee – Councilman Peterson**
(Councilman Peterson will report on the Historic Committee Meeting held April 13)
 - c. **ZAP Update – Councilman Peterson**
(Councilman Peterson represents Cottonwood Heights on the ZAP Advisory Board and will report on recent meetings)
 - d. **Millcreek-Wasatch Watershed Project**
(Mayor Cullimore will report on a watershed project involving Trust for Public Lands, Boy Scouts of America and the U.S. Forest Service in Millcreek Canyon)
8. **Calendar of Events (10:00)**
- a. Councilmember Schedules for the next week/2016 Calendar
 - b. Idle Free Zone Presentation – April 22, 11:00 a.m., Ridgecrest Elementary, 1800 East 7200 South
 - c. Earth Day – April 22, 3:00 p.m. at 2277 Bengal Blvd.
 - d. Citizen Academy Graduation – May 18th @6:30 at City Hall
 - e. Coventry Ribbon Cutting – May 19th at 6:00 p.m.; 6898 South 2300 East
 - f. Project Drama Ribbon Cutting – May 20th at 6:00 pm; 2477 Fort Union Blvd.
 - g. Memorial Day – May 30 OFFICES ARE CLOSED
 - h. Brighton High School Graduation – June 2, 2:00 – 4:00 pm at the Maverick Center, WVC
9. **Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**
10. **ADJOURN**

On Monday, April 18, 2016, at 2:30 p.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at www.ch.utah.gov and the State Public Meeting Notice website at <http://pmn.utah.gov>

DATED THIS 18TH DAY OF APRIL 2016

Linda Dunlavy, City Recorder