



NOTICE OF  
COTTONWOOD HEIGHTS  
CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a **Work Session** at **6:00 p.m.** on **Tuesday, March 2, 2010**, in the Cottonwood Heights City Council Chamber located at 1265 East Fort Union Blvd., **Suite 250**, Cottonwood Heights, Utah.

- 6:00 p.m.
1. **Legislative Update – Brian Allen**  
*(Brian Allen, Cottonwood Heights State Lobbyist., will report on legislative session and Issues potentially affecting Cottonwood Heights)*
  2. **Training: “Municipal Officers and Employee’s Ethics Act” – City Attorney Shane Topham**  
*(City Attorney Shane Topham will provide training to City Council and staff)*
  3. **Planning Report**
    - a. Current Development Projects  
*(Planning Staff will report to the Council on progress with development projects on file with the City)*
    - b. Citizens Advisory Committee for Canyons Resort Residential Ordinance (Tavaci)  
*(Report from Planning Director on the February 25<sup>th</sup> meeting of the Citizens Advisory Committee)*
    - c. Review Educational Information Mailer Regarding the Proposed General Plan Amendment to Allow Up to 12 Story Buildings in Certain City Commercial Zones  
*(Beckstrand and Associates have applied for a General Plan Amendment to allow up to 12 Story buildings in certain city commercial zones. The Planning Director will review the educational information mailer with the Council that will be sent to all citizens in anticipation of future open houses to be held)*
  4. **Deputy City Manager Report**
    - a. Spring/Summer Pavement Work Schedule  
*(The Deputy City Manager will review all pavement work scheduled for this spring and summer)*
    - b. Senior Center Partnerships  
*(Deputy City Manager Kevin Smith will discuss partnerships with local independent and assisted living centers on partnering for senior citizen activities and events)*
    - c. Old Mill Homeowners Association Meeting  
*(The Deputy City Manager will report on the annual association meeting held March 2<sup>nd</sup>)*

5. **Public Safety Reports**
  - a. Unified Fire Authority – Assistant Chief Mike Watson  
*(Report on matters related to fire and emergency services provided in the City)*
    1. Amendment to UFA Interlocal to Accommodate Station Transfer
  - b. Police Department - Chief Robby Russo  
*(Report on matters related to law enforcement activities in the City)*
    1. Bicycle Helmet Program
    2. Emergency Kits – Proposal for 72 Hour kits for First Responders
    3. Good Customer Service Program
  
6. **City Manager’s Report**
  - a. Grant Application for Homeland Security  
*(City manager to report on efforts to qualify for a Grant from Homeland Security to assist in Emergency Preparedness efforts)*
  - b. Salt Lake County Legislative Caucus Meeting  
*(The political subdivisions of the county are meeting weekly with county legislators to facilitate communication during the session. The City Manager will report on the meeting of Thursday, February 25<sup>th</sup> where community development and renewal amendments, 911 amendments and jail reimbursement were discussed)*
  - c. Conference of Mayors Meeting  
*(The Mayors of Salt Lake County meet monthly. The City Manager will report on the agenda items from the February 25<sup>th</sup> meeting)*
  - d. Neighborhood Watch and CERT Group Meetings  
*(The city has two major volunteer groups that have similar mission statements and want to work to have a noncompetitive dovetail approach to protecting our neighborhoods on a daily and emergency basis)*
  - e. Citizen Appointments to Various Boards and Commission  
*(The City Manager will discuss upcoming board and commission appointments)*
  
7. **Mayor/City Council Reports**
  - a. Annexation Meeting with Willow Creek Proponents – Mayor Cullimore  
*(Sponsors of the Willow Creek annexation proposal met on February 26<sup>th</sup> to review petition signature requirements and discuss tax comparisons with S L County including the new UPD fees)*
  - b. Washington, DC Meetings with Federal Lobbyists – Mayor Cullimore
  - c. Google Application Meeting – Councilman Bracken
  - d. Meeting with Cottonwood Heights Parks & Recreation Service Area – Councilman Tyler  
*(Councilman Tyler will report on the monthly meeting with the Cottonwood Heights Parks & Recreation Service Area that was held February 24<sup>th</sup>)*
  - e. Brighton High School Meeting – Councilman Tyler  
*(Councilman Tyler will report on a meeting held February 25<sup>th</sup> with Brighton High School administrators, city council and police to further communication and public safety)*
  
8. **Calendar of Events**
  - a. Cottonwood Heights Easter Egg Hunt April 2<sup>nd</sup> (Teens) and April 3<sup>rd</sup> (children) at 9:00 a.m.
  - b. ULCT Mid-Year Conference in St. George – April 7-9, 2010.
  - c. No City Council on March 23, 2010 due to caucus meetings.
  - d. City Council Meeting on March 30, 2010.

- Closed Meeting to Discuss Litigation, Property Acquisition and  
the Character and Professional Competence or Physical or  
Mental Health of an Individual**
- 9.
10. ADJOURN

*On Monday, March, 2010, at 3:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at [www.cottonwoodheights.utah.gov](http://www.cottonwoodheights.utah.gov) and the State Public Meeting Notice website at <http://pmn.utah.gov>*

DATED THIS 1<sup>st</sup> DAY OF MARCH

Linda W. Dunlavy, City Recorder, CMC

***Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.***

***In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Linda Dunlavy, City Recorder, at 944-7021 at least 24 hours prior to the meeting. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to [ldunlavy@cottonwoodheight.utah.gov](mailto:ldunlavy@cottonwoodheight.utah.gov)***