



COTTONWOOD HEIGHTS CITY COUNCIL AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a **Business Meeting** beginning at **7:00 p.m. on Tuesday, October 10, 2006**, at Cottonwood Heights City Council Chamber located at 1265 East Fort Union Blvd., Suite 250, Cottonwood Heights, Utah.

BUSINESS MEETING – 7:00 P.M.

- 7:00 pm** 1.0 **WELCOME/PLEDGE** – Mayor Cullimore
- 2.0 **CITIZEN COMMENTS**
(Please note: In order to be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting)
- 3.0 **REPORTS**
- 3.1 Sheriff's Report – Detective Ford
- 4.0 **ACTION ITEMS**
- 4.1 Consideration of **Ordinance No. 66** Amending Title 5 of the Cottonwood Heights Municipal Code Regarding door to door sales
- 5.0 **ADJOURN**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Linda Dunlavy, City Recorder, at 545-4162 at least 24 hours prior to the meeting. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to ldunlavy@cottonwoodheights.utah.gov

COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a **Work Session** beginning at **6:00 p.m. on Tuesday, October 10, 2006**, in the Cottonwood Heights City Council Chamber located at 1265 East Fort Union Blvd., Suite 250, Cottonwood Heights, Utah.

- 6:00 p.m.**
1. Public Works Matters
 - a. Flood Plain Map Discussion – Brad Gilson and Judy Watanabe
 - b. Highland Triangle Landscaping
 - c. Business License Fee Discussion
 2. Finance Matters
 - a. Credit Card Discussion – Gary Harmer
 3. Planning Matters
Report to Council of Arbor Development Rezone Application.
 4. Weekly Reports
 - a. Sheriff's Office Report
 - b. UFA Report
 5. Review of Administrative Code Chapters 2.140 Part 3 (Youth City Council) and Part 4 (Arts Council) – City Attorney Shane Topham
 6. Report from City Manager
 - a. Emergency Planning
 - b. Monument Sign Discussion
 - c. Small School District Committee
 - d. Other Items
 7. Reports from Mayor/Council
 - a. Meadows Mobile Home Park Meeting – Mayor Cullimore
 - b. UPD Update – Mayor Cullimore
 - c. Meet the Candidates – Councilman Bracken
 8. Other Items
 - a. Review of Public Input
 - b. Review of assignments, calendar items, and pending items for future meetings
 9. Adjournment

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