

**COTTONWOOD HEIGHTS COMMUNITY COUNCIL**  
7500 SOUTH 2700 EAST  
943-3190 EXT 102

**MEETING – BUTLER MIDDLE SCHOOL**  
7520 SOUTH 2700 EAST  
**DECEMBER 4, 2002, 2002**  
**6:30 P.M.**

AGENDA

6:30 p.m.

1. Opening remarks
2. Review of Minutes
3. Sheriff's report - Deputy Scott Hansen
4. Fire Department – Steve Halligan
5. Salt Lake County Mayor's Office – Jim Braden
6. Reduced bus service - UDOT Representative – Steve Swan
7. Citizen Review Boards - Don Harwell
8. Lab Alive – Jeff Williams, Bonneville RC & D
9. Review of the ByLaws – Paul Childs
10. ACCT Report – Jerri Harwell
  
11. ZONING
  - #19900 8154 South 3500 East 13 lot subdivision  
Peterson Development
  - #20621 1310 Park Center Drive Amended Site Plan  
Home Depot Home Tool Rental
12. Miscellaneous
13. Adjourn

The next meeting will be held on JANUARY 8, 2003\*\*at 6:30 p.m. in the Butler Middle School, 7520 South 2700 East.

\*\* Note second week in January due to New Year's Day

Web site – [chccouncil.org](http://chccouncil.org)

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